## 1156-2S AMH DICK BUTT 1

1 2	<u>2SHB 1156</u> - H AMDS <b>232 ADOPTED 3/10/95</b> By Representative Dickerson
3	On page 2, line 6, after "(1) The" strike "superintendent of
4	public instruction" and insert "department of community, trade, and
5	economic development"
6	
7	On page 2, line 12, after "(2) The" strike "superintendent"
8	and insert "department"
9	
10	On page 2, line 18, after "(3) The" strike "superintendent"
11	and insert "department"

**EFFECT:** Transfers responsibility for contracting-out the school foundation assistance program from the Superintendent of Public Instruction to the Department of Community, Trade, and Economic Development.

OPR -1-