## 6343-S AMH KRET RYAN 034

## <u>SSB 6343</u> - H AMD TO AGNR COMM AMD (H-5408.1/10) **1277**By Representative McCune

ADOPTED 3/05/2010

On page 5, line 13 of the amendment, after "association;" strike 2 "and"

3

- 4 On page 5, line 14 of the amendment, after "sector" insert "; and
- 5 (1) One representative from the commercial fishing sector"

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**EFFECT:** Adds a representative of the commercial fishing sector to the food policy forum.

--- END ---