**4610 AMH SULP H1254.2 - NOT FOR FLOOR USE**

**HR 4610** - H AMD **2**

By Representative Sullivan

**ADOPTED 01/25/2017**

On page 18, line 37, strike "13" and insert "((~~13~~)) 15"

On page 19, line 17, strike "7" and insert "((~~7~~)) 9"

EFFECT: Increases the membership of the Agriculture & Natural Resources committee from 13 to 15 and increases the membership of the State Government, Elections & Information Technology committee from 7 to 9.