1733-S AMH PAUL BLAC 089

**SHB 1733** - H AMD **772**

By Representative Paul

**ADOPTED 01/19/2022**

On page 3, line 16, after "Washington;" strike "and" and insert "or"

|  |  |
| --- | --- |
|  | EFFECT:   Establishes that the exemption criteria are four separate exemptions and not parts of a single exemption. |

**--- END ---**