**5399-S2 AMS WILS S1798.1 - NOT FOR FLOOR USE**

**2SSB 5399** - S AMD **322**

By Senator Wilson, L.

**NOT ADOPTED 03/02/2021**

On page 4, line 26, after "(9)" insert "By November 1, 2024, the commission must submit a separate report to the legislature and the governor detailing the costs for implementing a universal health care system.

(10)"

Renumber the remaining subsections consecutively and correct any internal references accordingly.

EFFECT: Requires the commission to submit a separate report detailing the costs associated with implementing a universal health care system.