## 1443-S AMH MAST ANDE 2

1 2	<u>SHB 1443</u> - H AMDS <b>095 ADOPTED 3-11-97</b> By Representative Mastin
3	On page 2, line 19, strike $(3)(b)$ and insert $(3)$
4	On page 4, beginning on line 15, strike all material through
5	section— on line 16, and insert immediately notify the department
б	if it declares an emergency under this subsection-

**EFFECT:** Corrects a reference and clarifies that a county is to notify the Department of Fish and Wildlife in an emergency.

OPR -1-