

2 **E2SHB 2831** - S AMD - 960
3 By Senators Finkbeiner and Brown

4 ADOPTED 3/6/98

5 On page 5, line 32, after "utilities;" strike "and"

6 On page 5, line 35, after "reliability" insert "; and"

7 (e) An examination of alternative formats for simple, standardized
8 disclosure of fuel mix, air emissions, and other environmental impacts
9 of coal, hydroelectric, natural gas, nuclear, wind, and other
10 generating resources, including the approaches used by utilities that
11 have offered pilot programs to their customers allowing market access"

12 **E2SHB 2831** - S AMD - 928
13 By Senator Fairley

14 ADOPTED 3/6/98

15 On page 6, after line 18, insert the following:

16 "NEW SECTION. **Sec. 5.** Any municipal electric utility formed by a
17 municipality with a population of more than four hundred thousand as of
18 the effective date of this section shall submit a report to its
19 governing body by December 1, 1998, with the following information:

20 (1) The ratio of the municipal electric utility's customers to its
21 employees as of the effective date of this section, and the changes in
22 the ratio that have occurred over the previous ten years; and

23 (2) The annual sources of funding and the amount of annual
24 expenditures, including federal funds, by the municipal electric
25 utility on conservation, renewable resources, and low-income
26 weatherization and energy bill-paying assistance programs during the
27 previous ten years. This part of the report shall describe: (i) the
28 amount of electricity saved by such conservation programs; (ii) the
29 overhead costs to the municipal electric utility to administer such
30 programs, including but not limited to amounts expended by other
31 municipal departments and nonprofit entities in administering such
32 programs; and (iii) for low-income weatherization programs, the

1 overhead cost per unit weatherized as compared to the overhead costs of
2 comparable programs administered by the state. "

3 Renumber the sections consecutively and correct any internal
4 references accordingly.

5 E2SHB 2831 - S AMD - 928
6 By Senator Fairley

7 ADOPTED 3/6/98

8 Amend the title accordingly.

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