HOUSE OF REPRESENTATIVES

Olympia Washington

	<u>Bilānalys</u> is	Bil N o.SB 6631 (SeeHB 2954)
<u>Declaration/candidaeoyuiremer</u> Briefitle	<u>nts/schdårect</u> or	HrgDate:2/20/98
Senator McCaslin/Haugen		Staff J ohn Carmichael
Sponsor		Comm. on Govt.Admin. Phone:786-7093

BACKGROUND:

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SUMMARY:

Declarationscandidacyforschooldirectorsjoinschooldistricessefilediththe countyauditornthecountytowhichthedistripstimaribylongsasdeterminedby theStateBoardofEducation.

FISCAL NOTE: Not Requested.

EFFECTIVEDATE: Ninetydaysafteadjournmentofsessioninwhichbillspassed.