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   ESHB 1625 - S AMD 376
       By Senators Spanel, Zarelli, Fairley and Honeyford
 3
                                                       ADOPTED 04/20/01
 4
 5
       Strike everything after the enacting clause and insert the
 6
   following:
7
        "Sec. 1. 1999 c 379 s 112 (uncodified) is amended to read as
   follows:
8
   FOR THE DEPARTMENT OF COMMUNITY, TRADE, AND ECONOMIC DEVELOPMENT
9
10
       Development Loan Fund (88-2-006) (00-2-004)
11
   Reappropriation:
       State Building Construction Account--State . . . $
12
                                                                 558,716
13
       Washington State Development Loan
              Account -- ((State)) Federal . . . . . . .
14
                                                          $
                                                               2,439,932
15
              Subtotal Reappropriation . . . . . . . . $ 2,998,648
16
17
   Appropriation:
18
       Washington State Development Loan
19
              Account--((State)) Federal . . . . . . $ 3,500,000
       Prior Biennia (Expenditures) . . . . . . . . . $
                                                                 805,237
20
21
       Future Biennia (Projected Costs) . . . . . . . .
                                                          $
                                                              18,000,000
22
23
                                                             25,303,885
              TOTAL
                 1999 c 379 s 758 (uncodified) is amended to read as
24
       Sec. 2.
25
   follows:
   FOR THE COMMUNITY AND TECHNICAL COLLEGE SYSTEM
26
27
       Minor Works: Program (00-1-130)
28
       The appropriation in this section are subject to the following
29
    conditions and limitations:
        (1) $350,000 is provided for technical engineering analysis and
30
   financial planning regarding the conversion to digital transmission for
31
   Washington public broadcast stations. The financial plan shall assess
32
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state, federal, nonprofit foundations, viewer donations, and other

- sources of revenue to implement the conversion from analog to digital transmission. The provision of these study funds do not imply a further commitment of funding by the state of Washington.
- 4 (2) Funding is provided ((from the state building construction account)) as capital project matching funds to the following colleges:
 6 Wenatchee Valley, \$250,000; Clark, \$250,000; Lake Washington, \$300,000;
 7 Bellevue, \$500,000; Walla Walla, \$500,000; Grays Harbor, \$400,000.
 8 State funds shall be matched by an equal or greater amount of nonstate moneys.
- 10 (3) Following the allocation of funds for the projects in 11 subsections (1) and (2) of this section, the appropriations in this 12 section shall support the detailed list of projects maintained by the 13 office of financial management.

14 Appropriation:

15	State Building Construction AccountState	\$	15,050,000
16	Community and Technical Colleges Capital Projects		
17	AccountState	\$	1,800,000
18		_	
19	Subtotal Appropriation	\$	16,850,000
20	Prior Biennia (Expenditures)	\$	0
21	Future Biennia (Projected Costs)	\$	0
22		_	
23	TOTAL	\$	16,850,000

Sec. 3. 2000 2nd sp.s. c 1 s 1008 (uncodified) is amended to read as follows:

26 FOR THE DEPARTMENT OF GENERAL ADMINISTRATION

- 27 Legislative Building Renovation
- The appropriation in this section is subject to the following conditions and limitations:
- 30 (1) The appropriation in this section is subject to the review and allotment procedures under sections 902 and 903, chapter 379, Laws of 32 1999.
- (2) ((\$2,000,000)) \$4,500,000 of the appropriation in this section is provided for design of the interior rehabilitation and exterior preservation ((of)) and earthquake-related costs associated with the state legislative building ((consistent with the recommendations of thecommission on legislative building preservation and renovation)).

- 1 Funds in this subsection are also provided for planning ((and
- 2 development of)), developing, and securing relocation space for current
- 3 and future construction projects related to the capitol historic
- 4 district ((as well as access)) and site improvements ((to the south
- 5 portico area)).
- 6 (3) The department, in consultation with the legislature, the
- 7 governor, and the state capitol committee, shall immediately begin
- 8 planning and initiate an accelerated design/construction schedule for
- 9 the renovation of the state legislative building as follows:
- 10 (a) No new permanent buildings shall be constructed, and the
- 11 <u>department shall follow standards for historic preservation;</u>
- 12 (b) The goal shall be to reoccupy the building in time for the 2004
- 13 <u>legislative session;</u>
- 14 (c) The department shall make temporary accommodations for the
- 15 <u>displacement of legislators and legislative staff in the John L.</u>
- 16 O'Brien building, the Pritchard building, the Cherberg building, and
- 17 the Newhouse building;
- 18 (d) The department shall temporarily move the state library to the
- 19 Sunset Life building by June 30, 2001, and, if needed, the department
- 20 shall lease storage facilities in Thurston county for books and other
- 21 <u>library assets;</u>
- (e) The department shall make temporary accommodations for other
- 23 tenants of the state legislative building as follows:
- 24 (i) The office of the insurance commissioner shall be temporarily
- 25 moved to leased space in Thurston county;
- 26 (ii) The office of the governor shall be moved to the Insurance
- 27 <u>building</u>;
- 28 (iii) The office of the code reviser and the lieutenant governor
- 29 shall be moved to a location on the west capitol campus; and
- 30 (iv) The other tenants, including the office of the state
- 31 treasurer, the office of the state auditor, and the office of the
- 32 secretary of state shall be moved to leased space in Thurston county;
- 33 (f) The state legislative building shall be completely vacated by
- 34 <u>September 15, 2001, to make it available for renovation by the</u>
- 35 contractor; and
- 36 (g) State contracts for the legislative building renovation,
- 37 <u>Nisqually earthquake repair</u>, and future earthquake mitigation shall
- 38 conform to all rules, regulations, and requirements of the federal
- 39 <u>emergency management agency.</u>

- 1 (4) \$1,000,000 of the appropriation in this section is provided for associated studies including:
 - (a) A private financing feasibility study;
- 4 (b) An investigation of exterior sandstone attachment; and
- 5 (c) A space use programming study to include:

3

- (i) A prioritization of uses within the legislative building based on functional affiliation with the legislative process and the ceremonial functions of state-wide office holders that takes into consideration emerging telecommunication capabilities;
- (ii) An analysis of space efficiency and space use related to legislative and state-wide ceremonial functions in the following buildings: Cherberg, O'Brien, Pritchard, Newhouse, the governor's mansion, and insurance;
- 14 (iii) A review of alternative uses and expansion capabilities for 15 buildings on the capitol campus; and
- (iv) By November 30, 2000, the department shall submit a report to the appropriate committees of the legislature on the recommendations of the space use programming study. These recommendations shall be the basis for the planning and development of relocation space for the capitol historic district ((as specified in subsection (2) of this section)).
- (((4))) (5) The state capitol committee, in conjunction with a legislative building renovation oversight committee consisting of two members from both the house of representatives and senate, each appointed by legislative leadership, shall:
- 26 <u>(a) D</u>evelop criteria and guidelines for the space programming 27 study; and
- (b) Periodically advise the department regarding the renovation under subsection (3) of this section, the receipt and use of private funds, and other issues that may arise.
- (((+5))) (6) From the appropriation in this section, up to \$10,000 or an amount based on an appraised value may be expended to acquire a photo and document collection of historic significance that depicts legislative activities and facilities.
- 35 (7) The department shall report on the progress of accelerated 36 planning, design, and relocations related to the renovation of the 37 state legislative building to the legislature and the governor by July 38 15, 2001, and September 15, 2001, and shall consult with the
- 39 <u>legislature and governor on major decisions.</u>

1	Appropriation:
2	Capitol Building Construction Account \$ 3,000,000
3	Thurston County Facilities Account\$ 2,500,000
4	
5	Subtotal Appropriation
6	Prior Biennia (Expenditures)\$
7	Future Biennia (Projected Costs) \$ 102,500,000
8	
9	TOTAL
10	108,000,000
11	Sec. 4. 2000 2nd sp.s. c 1 s 1013 (uncodified) is amended to read
12	as follows:
13	FOR THE DEPARTMENT OF SOCIAL AND HEALTH SERVICES
14	Special Commitment Center: Phase I (00-2-001)
15	The appropriation in this section is subject to the following
16	conditions and limitations:
17	(1) The appropriation in this section is subject to the review and
18	allotment procedures under sections 902 and 903, chapter 379, Laws of
19	1999.
20	(2) The appropriation in this section is provided for design,
21	sitework, and construction costs associated with building the first
22	((48-bed)) housing unit for the special commitment center located at
23	McNeil Island. The department of social and health services shall
24	notify the office of financial management and the legislative fiscal
25	committees if there are changes to the scheduled March 2002 occupancy
26	date.
27	(3) Within the funds provided in this section, the department of
28	social and health services shall evaluate options and site locations
29	for less restrictive alternative placements. The department of social
30	and health services shall provide a report to the office of financial
31	management and the legislative fiscal committees detailing the results
32	of this evaluation, including statutory changes necessary to implement
33	preferred options, by November 15, 2000.
34	Appropriation:
35	State Building Construction AccountState \$ 14,000,000
36	Prior Biennia (Expenditures)

1 2	Future Biennia (Projected Costs)
3	TOTAL
4 5 6 7	NEW SECTION. Sec. 5. A new section is added to 1999 c 379 (uncodified) to read as follows: FOR THE UNIVERSITY OF WASHINGTON UW Tacoma Land Acquisition (01-2-029)
8 9	Appropriation: Education Construction AccountState \$ 2,500,000
10 11 12	Prior Biennia (Expenditures)
13	TOTAL
14 15 16 17 18	Sec. 6. 1999 c 379 s 937 (uncodified) is amended to read as follows: FOR THE COMMUNITY AND TECHNICAL COLLEGE SYSTEM Highline Community College - Classroom/Laboratory Building: Construction (98-2-660)
19 20	The appropriations in this section are subject to the review and allotment procedures under sections 902 and 903 of this act.
21 22 23	Reappropriation: State Building Construction AccountState \$ 310,000 Appropriation:
24 25 26	State Building Construction AccountState \$ 5,900,000 Education Construction AccountState \$ 1,315,000
27	Subtotal Appropriation
28 29 30	Prior Biennia (Expenditures)
31 32	TOTAL
33 34	NEW SECTION. Sec. 7. If any provision of this act or its application to any person or circumstance is held invalid, the

- 1 remainder of the act or the application of the provision to other
- 2 persons or circumstances is not affected.
- 3 <u>NEW SECTION.</u> **Sec. 8.** This act is necessary for the immediate
- 4 preservation of the public peace, health, or safety, or support of the
- 5 state government and its existing public institutions, and takes effect
- 6 immediately."
- 7 **ESHB 1625** S AMD 376
- 8 By Senators Spanel, Zarelli, Fairley and Honeyford
- 9 ADOPTED 04/20/01
- On page 1, line 1 of the title, after "matters;" strike the
- 11 remainder of the title and insert "amending 1999 c 379 ss 112, 758, and
- 12 937 (uncodified); amending 2000 2nd sp.s. c 1 ss 1008 and 1013
- 13 (uncodified); adding a new section to 1999 c 379 (uncodified); making
- 14 appropriations; authorizing expenditures for capital improvements; and
- 15 declaring an emergency."

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