

2 **SB 5667** - S AMD TO S AMD (S-3916.1/00) - 007
3 By Senator Prentice

4 ADOPTED 2/1/00

5 On page 1, after line 32 of the amendment, insert the following:

6 "Sec. 2. RCW 67.08.015 and 1999 c 282 s 3 are each amended to read
7 as follows:

8 (1) In the interest of ensuring the safety and welfare of the
9 participants, the department shall have power and it shall be its duty
10 to direct, supervise, and control all boxing, martial arts, and
11 wrestling events conducted within this state and an event may not be
12 held in this state except in accordance with the provisions of this
13 chapter. The department may, in its discretion, issue and for cause,
14 which includes concern for the safety and welfare of the participants,
15 deny, revoke, or suspend a license to promote, conduct, or hold boxing,
16 kickboxing, martial arts, or wrestling events where an admission fee is
17 charged by any person, club, corporation, organization, association, or
18 fraternal society.

19 (2) All boxing, kickboxing, martial arts, or wrestling events that:
20 (a) Are conducted by any common school, college, or university,
21 whether public or private, or by the official student association
22 thereof, whether on or off the school, college, or university grounds,
23 where all the participating contestants are bona fide students enrolled
24 in any common school, college, or university, within or without this
25 state; or

26 (b) Are entirely amateur events promoted on a nonprofit basis or
27 for charitable purposes;
28 are not subject to the licensing provisions of this chapter. A boxing,
29 martial arts, kickboxing, or wrestling event may not be conducted
30 within the state except under a license issued in accordance with this
31 chapter and the rules of the department except as provided in this
32 section.

33 (3) The director shall prohibit events unless all of the
34 contestants are either licensed under this chapter or trained by an
35 amateur or professional sanctioning body recognized by the department."

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ADOPTED 2/1/00

4 On page 2, line 5 of the title amendment, after "67.08.050" insert
5 "and 67.08.015"

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