

CERTIFICATION OF ENROLLMENT

SENATE JOINT MEMORIAL 8019

57th Legislature
2001 Regular Session

Passed by the Senate April 18, 2001
YEAS 46 NAYS 0

President of the Senate

Passed by the House April 5, 2001
YEAS 95 NAYS 0

**Speaker of the
House of Representatives**

**Speaker of the
House of Representatives**

Approved

Governor of the State of Washington

CERTIFICATE

I, Tony M. Cook, Secretary of the Senate of the State of Washington, do hereby certify that the attached is **SENATE JOINT MEMORIAL 8019** as passed by the Senate and the House of Representatives on the dates hereon set forth.

Secretary

FILED

**Secretary of State
State of Washington**

SENATE JOINT MEMORIAL 8019

AS AMENDED BY THE HOUSE

Passed Legislature - 2001 Regular Session

State of Washington 57th Legislature 2001 Regular Session

By Senators Rasmussen, Parlette, Spanel and Oke

Read first time 02/20/2001. Referred to Committee on Agriculture & International Trade.

1 TO THE HONORABLE GEORGE W. BUSH, PRESIDENT OF THE UNITED STATES,
2 AND TO THE PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE OF
3 REPRESENTATIVES, AND TO THE SENATE AND HOUSE OF REPRESENTATIVES OF THE
4 UNITED STATES, IN CONGRESS ASSEMBLED, AND TO ANN VENEMAN, THE SECRETARY
5 OF THE UNITED STATES DEPARTMENT OF AGRICULTURE:

6 We, your Memorialists, the Senate and House of Representatives of
7 the State of Washington, in legislative session assembled, respectfully
8 represent and petition as follows:

9 WHEREAS, The National Marine Fisheries Service and the United
10 States Department of Fish and Wildlife have listed several species of
11 salmonids as either threatened or endangered under the federal
12 Endangered Species Act; and

13 WHEREAS, A number of water bodies throughout the state do not
14 currently comply with federally approved water quality standards
15 including temperature, turbidity, and other parameters; and

16 WHEREAS, The State of Washington and the United States Department
17 of Agriculture have entered into a memorandum of agreement that
18 establishes the conservation reserve enhancement program to provide
19 incentives to owners of agricultural land in Washington State to
20 restore and enhance conditions in riparian areas by planting trees and
21 shrubs for the benefit of fishery habitat and water quality; and

1 WHEREAS, The conservation reserve enhancement program is available
2 for a number of categories of agricultural lands but is not available
3 to lands that produce perennial horticultural crops;

4 NOW, THEREFORE, Your Memorialists respectfully pray that the
5 Secretary of the Department of Agriculture review the department's
6 policies regarding the conservation reserve enhancement program and
7 alter those policies to allow the inclusion in the program of lands
8 that are currently used to produce perennial horticultural crops.

9 BE IT RESOLVED, That copies of this Memorial be immediately
10 transmitted to the Honorable George W. Bush, President of the United
11 States, Ann Veneman, the Secretary of the United States Department of
12 Agriculture, the President of the United States Senate, the Speaker of
13 the House of Representatives, and each member of Congress from the
14 State of Washington.

--- END ---