## 2785-S2.E AMS HARG MIEL 001

## E2SHB 2785 - S AMD 345 By Senator Hargrove

- On page 3, after line 16, insert the following:
- "(d) Students must successfully acquire the state and local credit
  requirements, complete a culminating project, and prepare a high school
- 4 and beyond plan."

--- END ---