5603.E AMH SHOR LIPS 031

**ESB 5603** - H AMD **428**

By Representative Short

**WITHDRAWN 04/16/2013**

On page 2, line 17, after "(J)" insert "One representative from upland agriculture.

(K)"

Renumber the remaining subsections and correct any internal references accordingly.

|  |  |
| --- | --- |
|  | EFFECT:   Adds a representative from upland agriculture to the list of Governor-appointed representatives on the Washington Coastal Marine Advisory Council. |

**--- END ---**