1570-S AMH BARK KLEE 110

**SHB 1570** - H AMD **587**

By Representative Barkis

**NOT CONSIDERED 01/05/2018**

On page 10, line 24, after "businesses," insert "real estate professionals,"

|  |  |
| --- | --- |
|  | EFFECT:    Adds real estate professionals to the list of those who may be members of a county's homeless housing task force. |

**--- END ---**