

4610 AMH SULP H1254.2

HR 4610 - H AMD 2

By Representative Sullivan

ADOPTED 01/25/2017

1 On page 18, line 37, strike "13" and insert "~~((13))~~ 15"

2 On page 19, line 17, strike "7" and insert "~~((7))~~ 9"

EFFECT: Increases the membership of the Agriculture & Natural Resources committee from 13 to 15 and increases the membership of the State Government, Elections & Information Technology committee from 7 to 9.

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