1114-S2 AMH WALJ LIPS 115

**2SHB 1114** - H AMD **322**

By Representative Walsh

**WITHDRAWN 03/09/2019**

On page 3, at the beginning of line 12, strike "department of agriculture and"

On page 4, at the beginning of line 32, strike "departments of agriculture and" and insert "department of"

On page 5, after line 32, insert the following:

"(f) "Department" means the department of agriculture."

|  |  |
| --- | --- |
|  | EFFECT:   Makes the Department of Agriculture the lead state agency responsible for developing the wasted food reduction and food waste diversion plan. |

**--- END ---**