1355-S AMH ORTI TANG 031

**SHB 1355** - H AMD **53**

By Representative Ortiz-Self

**ADOPTED 03/06/2019**

On page 1, line 5, after "A" strike "joint legislative"

On page 2, at the beginning on line 26, strike all material through "committees" on line 37 and insert "state board for community and technical colleges"

Renumber the remaining subsections consecutively.

|  |  |
| --- | --- |
|  | EFFECT:  Requires that the task force be staffed by the State Board for Community and Technical Colleges, rather than by the Senate Committee Services and Office of Program Research staff. |

**--- END ---**