1523-S2 AMH SHMK MORI 067

**2SHB 1523** - H AMD **146**

By Representative Schmick

**ADOPTED 03/08/2019**

 On page 4, after line 12, insert the following:

"NEW SECTION. **Sec.**  A new section is added to chapter 48.43 RCW to read as follows:

 The commissioner shall submit an annual report to the appropriate committees of the legislature on the number of health plans available per county in the individual market."

 Renumber the remaining sections consecutively and correct any internal references accordingly. Correct the title.

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| --- | --- |
|  |  EFFECT: Requires the Insurance Commissioner to submit an annual report to the Legislature on the number of health plans available per county in the individual market. |

**--- END ---**