2158-S2 AMH HANS POTT 027

**2SHB 2158** - H AMD **824**

By Representative Hansen

**ADOPTED 04/26/2019**

On page 6, line 31, after "(a)" strike "$10,000,000" and insert "$2,000,000"

On page 8, line 35, after "(3)" strike "$4,000,000" and insert "$2,000,000"

|  |  |
| --- | --- |
|  | EFFECT:   Reduces spending at the State Board for Community and Technical Colleges by $8,000,000 and by $2,000,000 at the University of Washington.  FISCAL IMPACT: Decreases Workforce Investment Account by $8 million. |

**--- END ---**