5600-S2 AMS BRAU S4587.1

<u>2SSB 5600</u> - S AMD **1098** By Senator Braun

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ADOPTED 02/12/2022

On page 3, after line 30, insert the following:

"(4) The apprenticeship council must annually report to the appropriate committees of the legislature a list of apprenticeship programs that have applied for state approval, whether those applicant apprenticeship programs have been approved or not approved, and the reasons for any denials of approval by the apprenticeship council. The apprenticeship council must provide its first report to the legislature by December 15, 2022."

EFFECT: Requires the apprenticeship council to annually report to the legislature a list of apprenticeship programs that have applied for state approval, whether those programs have been approved or not approved, and the reasons for any denials.

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