STATE OF WASHINGTON **HOUSE OF REPRESENTATIVES**

67th Legislature - 2021 Regular Session

LAURIE JINKINS

Speaker



TINA ORWALL Speaker Pro Tempore

FLOOR CALENDAR

April 12, 2021 - Monday

Added 3/23/2021

SENATE BILLS - 2ND READING

| Bill No. | | Description | Prime Sponsors | Committee Information | Senate Votes | | | | | |
|----------------------------|--------|------------------------------|------------------|---------------------------------|--------------|--|--|--|--|--|
| ESSB | 5275 | Intense rural dev. areas | HLG(Short) | LG DP7 | [45-4-0-0] | | | | | |
| Added 4/2/2021 | | | | | | | | | | |
| HOUSE BILLS - 2ND READING | | | | | | | | | | |
| НВ | 1081 | State gen. obligation bonds | Tharinger, Wylie | CB DPS21 w/oRec1 | | | | | | |
| SENATE BILLS - 2ND READING | | | | | | | | | | |
| ESSB | 5245 f | Safety of crime victims | HSRR(Brown) | PS DP13 | [49-0-0-0] | | | | | |
| SSB | 5332 | Off-road and wheeled ATVs | TRAN(Padden) | TR DP28 | [49-0-0-0] | | | | | |
| Added 4/6/2021 | | | | | | | | | | |
| SENATE BILLS - 2ND READING | | | | | | | | | | |
| SSB | 5127 | Courthouse facility dogs | LAW(Dhingra) | CRJ DP17 | [48-0-0-1] | | | | | |
| SB | 5312 f | Transit-oriented development | Mullet,Liias | APP DPA(ENVI)23 w/oRec8 DNP2 | [44-3-0-2] | | | | | |
| SSB | 5318 f | Fertilizer fees | AWNP(Warnick) | APP DPA33 | [31-18-0-0] | | | | | |
| SSB | 5406 | Tow truck operator comp. | TRAN(Hawkins) | TR DPA27 DNP2 | [47-1-0-1] | | | | | |

Added 4/7/2021

SENATE BILLS - 2ND READING

| E2SSB | 5188 f | Public financial cooperative | WM (Kuderer) | APP DPA(CPB)19 DNP14 | [27-21-0-1] | | | | | |
|----------------------------|--------|------------------------------|---------------|-------------------------------|-------------|--|--|--|--|--|
| Added 4/8/2021 | | | | | | | | | | |
| SENATE BILLS - 2ND READING | | | | | | | | | | |
| 2SSB | 5062 f | Data | WM (Carlyle) | APP DPA(CRJ)19 DNP13 w/oRec1 | [48-1-0-0] | | | | | |
| SSB | 5317 f | Pesticide registration | AWNP(Warnick) | APP DPA(APP w/o RDAN)33 | [28-20-0-1] | | | | | |
| Added 4/9/2021 | | | | | | | | | | |
| SENATE BILLS - 2ND READING | | | | | | | | | | |
| 2SSB | 5265 f | Bridge year pilot program | WM (Hunt) | APP DPA(APP w/o ED)30 w/oRec3 | [32-17-0-0] | | | | | |
| E2SSB | 5395 f | State resources/remote work | WM (Hunt) | APP DPA(SGOV)31 w/oRec2 | [32-17-0-0] | | | | | |