## OFFICE OF THE CODE REVISER Quarterly Rule-Making Report Covering Registers 23-01 through 23-06

| Type of Activity  | New | Amended | Repeale |
|---|-----|---------|---------|
| AGRICULTURE, DEPARTMENT OF  |     |         |         |
| Type of Activity  | New | Amended | Repeale |
| Number of Permanent Rules Adopted   | 9   | 11      |         |
| Number of Rules Adopted as Emergency Rules  | 0   | 1       |         |
| Number of Rules Proposed for Permanent Adoption   | 0   | 1       |         |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       |         |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       |         |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       |         |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       |         |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       |         |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       |         |
| BELLEVUE COLLEGE  |     |         |         |
| Type of Activity  | New | Amended | Repeal  |
| Number of Permanent Rules Adopted   | 1   | 11      |         |
| Number of Rules Adopted as Emergency Rules  | 1   | 8       |         |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       |         |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 2       |         |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 7       |         |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       |         |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       |         |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       |         |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       |         |
| BUILDING CODE COUNCIL   |     |         |         |
| Type of Activity  | New | Amended | Repeal  |
| Number of Permanent Rules Adopted   | 46  | 163     |         |
| Number of Rules Adopted as Emergency Rules  | 1   | 1       |         |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       |         |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       |         |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       |         |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       |         |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       |         |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       |         |
| CENTRALIA COLLEGE   |     |         |         |
| Type of Activity  | New | Amended | Repeal  |
| Number of Rules Proposed for Permanent Adoption   | 0   | 6       |         |
| CHILDREN, YOUTH, AND FAMILIES, DEPARTMENT OF  |     |         |         |
| Type of Activity  | New | Amended | Repeal  |
| Number of Permanent Rules Adopted   | 0   | 7       | -       |
| Number of Rules Adopted as Emergency Rules  | 0   | 4       |         |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       |         |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       |         |

| Type of Activity  | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       | 0        |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       | 0        |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       | 0        |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       | 0        |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       | 0        |
| COMMERCE, DEPARTMENT OF   |     |         |          |
| Type of Activity  | New | Amended | Repealed |
| Number of Permanent Rules Adopted   | 0   | 1       | 0        |
| Number of Rules Adopted as Emergency Rules  | 0   | 1       | 0        |
| Number of Rules Proposed for Permanent Adoption   | 0   | 1       | 0        |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       | 0        |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       | 0        |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       | 0        |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       | 0        |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       | 0        |
| CRIMINAL JUSTICE TRAINING COMMISSION  |     |         |          |
| Type of Activity  | New | Amended | Repealed |
| Number of Permanent Rules Adopted   | 1   | 12      | 1        |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       | 0        |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       | 0        |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       | 0        |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       | 0        |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       | 0        |
| EASTERN WASHINGTON UNIVERSITY   |     |         |          |
| Type of Activity  | New | Amended | Repealed |
| Number of Permanent Rules Adopted   | 25  | 9       | 1        |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       | 0        |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       | 0        |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       | 0        |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       | 0        |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       | 0        |
| ECOLOGY, DEPARTMENT OF  |     |         |          |
| Type of Activity  | New | Amended | Repealed |
| Number of Permanent Rules Adopted   | 2   | 16      | 0        |
| Number of Rules Proposed for Permanent Adoption   | 19  | 117     | 26       |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       | 0        |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       | 0        |

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|---|--------|---------|----------|
| Type of Activity  | New    | Amended | Repealed |
| Number of Sections Adopted using Negotiated Rule Making   | 0      | 0       | 0        |
| Number of Sections Adopted using Other Alternative Rule Making  | 0      | 0       | 0        |
| Number of Sections Adopted using Pilot Rule Making  | 0      | 0       | 0        |
| EDUCATION, STATE BOARD OF   |        |         |          |
| Type of Activity  | New    | Amended | Repealed |
| Number of Permanent Rules Adopted   | 0      | 1       | 0        |
| Jumber of Sections Adopted at Request of a Nongovernmental Entity   | 0      | 0       | 0        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures   | 0      | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards   | 0      | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Statute  | 0      | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes  | 0      | 0       | 0        |
| Jumber of Sections Adopted on the Agency's own Initiative   | 0      | 0<br>0  | 0        |
| Jumber of Sections Adopted using Negotiated Rule Making<br>Jumber of Sections Adopted using Other Alternative Rule Making                           | 0<br>0 | 0       | 0        |
| Number of Sections Adopted using Pilot Rule Making  | 0      | 0       | 0        |
|   | 0      | 0       | 0        |
| EMPLOYMENT SECURITY DEPARTMENT  | N      |         |          |
| Fype of Activity  | New    | Amended | Repealed |
| Jumber of Permanent Rules Adopted   | 0      | 1       | 0        |
| Jumber of Sections Adopted at Request of a Nongovernmental Entity   | 0      | 0       | 0        |
| Jumber of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures   | 0      | 0<br>0  | 0        |
| Jumber of Sections Adopted in Order to Comply with Federal Rules or Standards<br>Jumber of Sections Adopted in Order to Comply with Federal Statute | 0      | 0       | (        |
| Sumber of Sections Adopted in Order to Comply with Recently Enacted State Statutes  | 0      | 0       | (        |
| Jumber of Sections Adopted in Order to Comply with Recently Enacted State Statutes  | 0      | 0       | (        |
| Jumber of Sections Adopted on the Agency's own initiative   | 0      | 0       | (        |
| Jumber of Sections Adopted using Other Alternative Rule Making  | 0      | 0       | (        |
| Jumber of Sections Adopted using Filot Rule Making  | 0      | 0       | 0        |
| Ingineers and land surveyors, board of registration for professional  |        |         |          |
| Fype of Activity  | New    | Amended | Repealed |
| Jumber of Permanent Rules Adopted   | 8      | 14      | 2        |
| Number of Rules Proposed for Permanent Adoption   | 4      | 7       | 1        |
| Number of Sections Adopted at Request of a Nongovernmental Entity   | 0      | 0       | 0        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures   | 0      | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards   | 0      | 0       | 0        |
| Jumber of Sections Adopted in Order to Comply with Federal Statute  | 0      | 0       | 0        |
| Jumber of Sections Adopted in Order to Comply with Recently Enacted State Statutes  | 0      | 0       | 0        |
| lumber of Sections Adopted on the Agency's own Initiative   | 0      | 0       | 0        |
| Jumber of Sections Adopted using Negotiated Rule Making   | 0      | 0       | 0        |
| Jumber of Sections Adopted using Other Alternative Rule Making  | 0      | 0       | 0        |
| lumber of Sections Adopted using Pilot Rule Making  | 0      | 0       | C        |
| INVIRONMENTAL AND LAND USE HEARINGS OFFICE  |        |         |          |
| ype of Activity   | New    | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption   | 0      | 42      | 2        |
| EVERGREEN STATE COLLEGE, THE  |        |         |          |
| ype of Activity   | New    | Amended | Repealed |
| lumber of Permanent Rules Adopted   | 0      | 11      | 3        |
| Jumber of Sections Adopted at Request of a Nongovernmental Entity   | 0      | 0       | 0        |
| lumber of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures   | 0      | 0       | 0        |
| Jumber of Sections Adopted in Order to Comply with Federal Rules or Standards   | 0      | 0       | (        |
| lumber of Sections Adopted in Order to Comply with Federal Statute  | 0      | 0       | (        |
| Jumber of Sections Adopted in Order to Comply with Recently Enacted State Statutes  | 0      | 0       | (        |
| Jumber of Sections Adopted on the Agency's own Initiative   | 0      | 0       | (        |
| Number of Sections Adopted using Negotiated Rule Making   | 0      | 0       | 0        |
|   |        |         |          |

| Type of Activity  | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       | (        |
| EXECUTIVE ETHICS BOARD  |     |         |          |
| Type of Activity  | New | Amended | Repealed |
| Number of Rules Withdrawn   | 0   | 6       | (        |
| FISH AND WILDLIFE, DEPARTMENT OF  |     |         |          |
| Type of Activity  | New | Amended | Repealed |
| Number of Permanent Rules Adopted   | 1   | 7       | (        |
| Number of Rules Adopted as Emergency Rules  | 48  | 0       | 37       |
| Number of Rules Proposed for Permanent Adoption   | 5   | 21      | 1        |
| Number of Rules Withdrawn   | 0   | 1       | (        |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       | (        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       | (        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       | (        |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       | (        |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       | (        |
| Number of Sections Adopted on the Agency's own Initiative                               | 1   | 0       | 2        |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       | (        |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       | (        |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       | (        |
| GAMBLING COMMISSION   |     |         |          |
| Type of Activity  | New | Amended | Repeale  |
| Number of Permanent Rules Adopted   | 0   | 1       |          |
| Number of Rules Proposed for Permanent Adoption   | 0   | 1       |          |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       |          |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       |          |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       |          |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       |          |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       | (        |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       | (        |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       |          |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       |          |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       | (        |
| GREEN RIVER COLLEGE   |     |         |          |
| Type of Activity  | New | Amended | Repealed |
| Number of Permanent Rules Adopted   | 1   | 2       | (        |
| Number of Rules Adopted as Emergency Rules  | 1   | 2       |          |
| Number of Rules Proposed for Permanent Adoption   | 1   | 2       | (        |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       | (        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       | (        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       |          |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       |          |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 1   | 2       |          |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       | (        |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       |          |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       |          |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       | (        |
| HEALTH CARE AUTHORITY   |     |         |          |
| Type of Activity  | New | Amended | Repealed |
| Number of Permanent Rules Adopted   | 2   | 46      | -        |
| Number of Rules Adopted as Emergency Rules  | 0   | 1       |          |
| Number of Rules Proposed for Permanent Adoption   | 1   | 20      |          |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       | (        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       | (        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       | (        |

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|---|----------|--------------|---------------|
| Type of Activity  | New      | Amended      | Repealed      |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0        | 0            | 0             |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0        | 0            | 0             |
| Number of Sections Adopted on the Agency's own Initiative                               | 0        | 0            | 0             |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0        | 0            | 0             |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0        | 0            | 0             |
| Number of Sections Adopted using Pilot Rule Making                                      | 0        | 0            | 0             |
| HEALTH, DEPARTMENT OF   |          |              |               |
| Type of Activity  | New      | Amended      | Repealed      |
| Number of Permanent Rules Adopted   | 1        | 20           | 0             |
| Number of Rules Adopted as Emergency Rules  | 5        | 23           | 0             |
| Number of Rules Proposed for Permanent Adoption   | 3        | 20           | 11            |
| Number of Rules Withdrawn   | 3        | 18           | 0             |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0        | 0            | 0             |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0        | 0            | 0             |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0        | 0            | 0             |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0        | 0            | 0             |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0        | 0            | 0             |
| Number of Sections Adopted on the Agency's own Initiative                               | 0        | 0            | 0             |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0        | 0            | 0             |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0        | 0            | 0             |
| Number of Sections Adopted using Pilot Rule Making                                      | 0        | 0            | 0             |
| INSURANCE COMMISSIONER, OFFICE OF THE   |          |              |               |
| Type of Activity  | New      | Amended      | Repealed      |
| Number of Permanent Rules Adopted   | 6        | 16           | 2             |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0        | 0            | 0             |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0        | 0            | 0             |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0        | 0            | 0             |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0        | 0            | 0             |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0        | 0            | 0             |
| Number of Sections Adopted on the Agency's own Initiative                               | 0        | 0            | 0             |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0        | 0            | 0             |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0        | 0            | 0             |
| Number of Sections Adopted using Pilot Rule Making                                      | 0        | 0            | 0             |
| JUDICIAL CONDUCT, COMMISSION ON   |          |              |               |
| Type of Activity  | New      | Amended      | Repealed      |
| Number of Rules Proposed for Permanent Adoption   | 0        | 0            | 7             |
|   |          |              |               |
| LABOR AND INDUSTRIES, DEPARTMENT OF   | Now      | Amondod      | Dencelod      |
| Type of Activity Number of Permanent Rules Adopted                                      | New<br>2 | Amended<br>5 | Repealed<br>0 |
| Number of Permanent Rules Adopted as Emergency Rules                                    | 33       | 5<br>15      | 0             |
| Number of Rules Proposed for Permanent Adoption   | 33       | 13<br>52     | 0             |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0        | 0            | 0             |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0        | 0            | 0             |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0        | 0            | 0             |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0        | 0            | 0             |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0        | 0            | 0             |
| Number of Sections Adopted on the Agency's own Initiative                               | 0        | 0            | 0             |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0        | 0            | 0             |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0        | 0            | 0             |
| Number of Sections Adopted using Pilot Rule Making                                      | 0        | 0            | 0             |
|   | 0        | U            | 0             |
| LICENSING, DEPARTMENT OF  |          |              | _             |
| Type of Activity  | New      | Amended      | Repealed      |
| Number of Rules Proposed for Permanent Adoption   | 0        | 42           | 4             |

| Type of Activity  | New | Amended | Repeale |
|---|-----|---------|---------|
| LOTTERY, WASHINGTON STATE   |     |         |         |
| Type of Activity  | New | Amended | Repeale |
| Number of Rules Proposed for Permanent Adoption   | 6   | 0       |         |
| MINORITY AND WOMEN'S BUSINESS ENTERPRISES, OFFICE OF                                    |     |         |         |
| Type of Activity  | New | Amended | Repeale |
| Number of Permanent Rules Adopted   | 0   | 1       |         |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       |         |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       |         |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       |         |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       |         |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       |         |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       |         |
| PARAEDUCATOR BOARD  |     |         |         |
| Type of Activity  | New | Amended | Repeale |
| Number of Permanent Rules Adopted   | 0   | 1       |         |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       |         |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       |         |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       |         |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       |         |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       |         |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       |         |
| PIERCE COLLEGE  |     |         |         |
| Type of Activity  | New | Amended | Repeale |
| Number of Permanent Rules Adopted   | 0   | 4       |         |
| Number of Rules Adopted as Emergency Rules  | 0   | 2       |         |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       |         |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       |         |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       |         |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       |         |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       |         |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       |         |
| PILOTAGE COMMISSIONERS, BOARD OF  |     |         |         |
| Type of Activity  | New | Amended | Repeale |
| Number of Permanent Rules Adopted   | 0   | 1       |         |
| Number of Rules Adopted as Emergency Rules  | 0   | 1       |         |
| Jumber of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       |         |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       |         |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       |         |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       |         |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       |         |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       |         |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       |         |

| Type of Activity  | New | Amended | Repealed |
|---|-----|---------|----------|
| POLLUTION LIABILITY INSURANCE AGENCY  |     |         |          |
| Type of Activity  | New | Amended | Repealed |
| Number of Permanent Rules Adopted   | 0   | 11      | (        |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       | (        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       | (        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       | (        |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       | (        |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       | (        |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       | (        |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       | (        |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       |          |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       |          |
| PROFESSIONAL EDUCATOR STANDARDS BOARD   |     |         |          |
| Type of Activity  | New | Amended | Repeale  |
| Number of Rules Adopted as Emergency Rules  | 0   | 1       |          |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       |          |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       |          |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       |          |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       |          |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       |          |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       |          |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       |          |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       |          |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       |          |
| PUBLIC DISCLOSURE COMMISSION  |     |         |          |
| Fype of Activity  | New | Amended | Repeale  |
| Number of Rules Proposed for Permanent Adoption   | 0   | 2       |          |
| PUBLIC INSTRUCTION, SUPERINTENDENT OF   |     |         |          |
| Type of Activity  | New | Amended | Repeale  |
| Number of Permanent Rules Adopted   | 0   | 7       |          |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       |          |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       |          |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       |          |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       |          |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       |          |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       |          |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       |          |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       |          |
| Jumber of Sections Adopted using Pilot Rule Making                                      | 0   | 0       |          |
| RENTON TECHNICAL COLLEGE  |     |         |          |
| ype of Activity   | New | Amended | Repeal   |
| Number of Rules Adopted as Emergency Rules  | 1   | 3       |          |
| Jumber of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       |          |
| lumber of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       |          |
| lumber of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       |          |
| lumber of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       |          |
| lumber of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       |          |
| Jumber of Sections Adopted on the Agency's own Initiative                               | 0   | 0       |          |
| lumber of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       |          |
| lumber of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       |          |
| Jumber of Sections Adopted using Pilot Rule Making                                      | 0   | 0       |          |
| Canoci of Sections Adopted using 1 not Kale Making                                      |     |         |          |
| RETIREMENT SYSTEMS, DEPARTMENT OF   |     |         |          |

| Type of Activity  | New    | Amended | Repealed |
|---|--------|---------|----------|
| Number of Permanent Rules Adopted   | 0      | 5       | 1        |
| Number of Rules Proposed for Permanent Adoption   | 3      | 0       | (        |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0      | 0       | (        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0      | 0       | (        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0      | 0       | (        |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0      | 0       | (        |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0      | 0       | (        |
| Number of Sections Adopted on the Agency's own Initiative                               | 0      | 0       | (        |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0      | 0       | (        |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0      | 0       | (        |
| Number of Sections Adopted using Pilot Rule Making                                      | 0      | 0       | (        |
| REVENUE, DEPARTMENT OF  |        |         |          |
| Type of Activity  | New    | Amended | Repealed |
| Number of Permanent Rules Adopted   | 1      | 8       |          |
| Number of Rules Adopted as Emergency Rules  | 0      | 1       | (        |
| Number of Rules Proposed for Permanent Adoption   | 1      | 3       | (        |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0      | 0       | (        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0      | 1       |          |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0      | 0       |          |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0      | 0       |          |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0      | 1       |          |
| Number of Sections Adopted on the Agency's own Initiative                               | 0      | 1       |          |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0      | 0       |          |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0      | 0       |          |
| Number of Sections Adopted using Pilot Rule Making                                      | 0      | 0       |          |
| SEATTLE COLLEGES  |        |         |          |
| Type of Activity  | New    | Amended | Repeale  |
| Number of Permanent Rules Adopted   | 29     | 1       |          |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0      | 0       |          |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0      | 0       |          |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0      | 0       |          |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0      | 0       |          |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0      | 0       |          |
| Number of Sections Adopted on the Agency's own Initiative                               | 0      | 0       |          |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0      | 0       |          |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0      | 0       |          |
| Number of Sections Adopted using Pilot Rule Making                                      | 0      | 0       |          |
| SOCIAL AND HEALTH SERVICES, DEPARTMENT OF   |        |         |          |
| Type of Activity  | New    | Amended | Repeale  |
| Number of Permanent Rules Adopted   | 8      | 96      | 1        |
| Number of Rules Adopted as Emergency Rules  | 13     | 140     |          |
| Number of Rules Proposed for Permanent Adoption   | 19     | 76      |          |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0      | 0       |          |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0      | 0       |          |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0      | 6       |          |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0      | 0       |          |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0      | 0       |          |
| Number of Sections Adopted on the Agency's own Initiative                               | 0      | 0       |          |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0      | 0       |          |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0      | 6       |          |
| Number of Sections Adopted using Pilot Rule Making                                      | 0      | 0       |          |
| SPOKANE, COMMUNITY COLLEGES OF  |        |         |          |
|   | New    | Amended | Repeale  |
| Type of Activity  | 1.0011 |         | 1        |

| Type of Activity  | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Rules Proposed for Permanent Adoption   | 0   | 3       | 0        |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       | 0        |

## Number of Sections Adopted on the Agency's own Initiative Number of Sections Adopted using Negotiated Rule Making Number of Sections Adopted using Other Alternative Rule Making Number of Sections Adopted using Pilot Rule Making

Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes

| TRANSPORTATION IMPROVEMENT BOARD                |             |                   |                    |
|---|-------------|-------------------|--------------------|
| Type of Activity                                | New         | Amended           | Repealed           |
| Number of Rules Proposed for Permanent Adoption | 1           | 35                | 0                  |
| TRANSPORTATION, DEPARTMENT OF                   |             |                   |                    |
| Trues of Astivity                               | N           | Amondod           | D                  |
| Type of Activity                                | New         | Amended           | Repealed           |
| Number of Permanent Rules Adopted               | New<br>0    | Amended<br>1      | Repeated<br>0      |
|   | 0<br>0      | 1<br>1            | Repeated<br>0<br>0 |
| Number of Permanent Rules Adopted               | 0<br>0<br>0 | Amended<br>1<br>1 | 0<br>0<br>0        |

| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0 | 0 | 0 |
|---|---|---|---|
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative                               | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making                                      | 0 | 0 | 0 |

# WASHINGTON STATE UNIVERSITY

| Type of Activity                                | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Rules Proposed for Permanent Adoption | 0   | 1       | 0        |

| WESTERN WASHINGTON UNIVERSITY   |     |         |          |
|---|-----|---------|----------|
| Type of Activity  | New | Amended | Repealed |
| Number of Permanent Rules Adopted   | 0   | 1       | 4        |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 0   | 0       | 0        |
| Number of Sections Adopted on the Agency's own Initiative                               | 0   | 0       | 0        |
| Number of Sections Adopted using Negotiated Rule Making                                 | 0   | 0       | 0        |
| Number of Sections Adopted using Other Alternative Rule Making                          | 0   | 0       | 0        |
| Number of Sections Adopted using Pilot Rule Making                                      | 0   | 0       | 0        |

| TOTALS FOR THE QUARTER:   | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Permanent Rules Adopted   | 143 | 494     | 41       |
| Number of Rules Adopted as Emergency Rules  | 103 | 205     | 42       |
| Number of Rules Proposed for Permanent Adoption   | 95  | 453     | 65       |
| Number of Rules Withdrawn   | 3   | 25      | 0        |
| Number of Sections Adopted at Request of a Nongovernmental Entity                       | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0   | 1       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards           | 0   | 8       | 0        |
| Number of Sections Adopted in Order to Comply with Federal Statute                      | 0   | 0       | 0        |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes      | 1   | 10      | 0        |

| Type of Activity   | New | Amended | Repealed |
|--|-----|---------|----------|
| Number of Sections Adopted on the Agency's own Initiative      | 1   | 1       | 2        |
| Number of Sections Adopted using Negotiated Rule Making        | 0   | 0       | 0        |
| Number of Sections Adopted using Other Alternative Rule Making | 0   | 6       | 0        |
| Number of Sections Adopted using Pilot Rule Making             | 0   | 0       | 0        |

WSR 23-07-001

**DEPARTMENT OF ECOLOGY** [Filed March 1, 2023, 12:11 p.m.]

## PUBLIC NOTICE The Reissuance of the Wastewater Operator Certification Program Draft Fee Schedule

The Washington state department of ecology (ecology) certifies wastewater treatment plant operators to ensure they are knowledgeable to properly operate and maintain wastewater treatment plants.

By law, ecology must fund the wastewater operator certification (OpCert) program with fees. These fees are subject to change, depending upon a budget and workload analysis completed every biennium. The current fee schedule is published in WAC 173-230-240.

Based on the estimated administrative costs of the OpCert program and the projected account balance, ecology intends to raise wastewater operator certification fees beginning July 1, 2023.

**Copies of the draft fee schedule:** The draft fee schedule will be available online (as of March 31, 2023) at https://ecology.wa.gov/ opcert. You may request hard copies from Torrie Shaul at opcert@ecy.wa.gov.

Public notice process and comments: Ecology is accepting public comments on the draft fee schedule from March 31, 2023, through 11:59 p.m. on May 15, 2023. Ecology prefers to receive comments on the draft fee schedule through the eComment form. However, ecology will accept written comments via email and by mail. Ecology will review all comments received by the deadline, and plans to publish the final fee schedule prior to June 30, 2023.

## Submit comments:

- Online via the eComment form: https:// wq.ecology.commentinput.com/?id=ABNbt;
- By email: opcert@ecy.wa.gov; or
- By mail: Poppy Carre, Washington State Department of Ecology, P.O. Box 47696, Olympia, WA 98504-7696.

**Ecology contact:** If you have questions about the draft fee schedule or how to comment, please contact our OpCert program staff at opcert@ecy.wa.gov.

Assistance for persons with disabilities: To request an Americans with Disabilities Act accommodation, contact ecology by phone 360-407-6600, email opcert@ecy.wa.gov, or visit https:// ecology.wa.gov/accessibility. For [telecommunications] relay service or TTY call 711 or 877-833-6341.

Language assistance: For language assistance, please contact our OpCert program staff at 360-407-6600 or email opcert@ecy.wa.gov. You can also visit the following web page for more information https://ecology.wa.gov/About-us/Accessibility-equity/Language-services.

## WSR 23-07-002 NOTICE OF PUBLIC MEETINGS HEALTH CARE AUTHORITY

(Health Care Cost Transparency Board) [Filed March 1, 2023, 1:03 p.m.]

The following is the schedule of regular meetings for the Washington state health care authority's (HCA) health care cost transparency board's advisory committee of health care providers and carriers for 2023:

| Date              | Time             | Location |
|-------------------|------------------|----------|
| February 7, 2023  | 2:00 - 4:00 p.m. | Zoom     |
| June 6, 2023      | 2:00 - 4:00 p.m. | Zoom     |
| September 7, 2023 | 2:00 - 4:00 p.m. | Zoom     |
| December 5, 2023  | 2:00 - 4:00 p.m. | Zoom     |

Unless indicated otherwise, meetings will be held virtually via Zoom.

See HCA's health care cost transparency board's advisory committee of health care providers and carriers web page [contact agency for link] to learn more about the committee, meeting materials, and Zoom information.

If you need further information or are a person with a disability and need a special accommodation, please contact Serena Grimes by phone 360-725-2030 or email serena.grimes@hca.wa.gov.

### WSR 23-07-008 NOTICE OF PUBLIC MEETINGS WASHINGTON STATE UNIVERSITY [Filed March 2, 2023, 8:13 a.m.]

Following is the schedule of regular meetings for the Washington State University, Pullman technology fees committee for academic year 2023-24.

| Date           | Time                                 | Location  |
|----------------|--------------------------------------|---|
| March 7, 2023  | 4:00 - 8:00 p.m.                     | Lighty Rm 405, WSU, Pullman, WA<br>https://wsu.zoom.us/j/99344235378?<br>pwd=OUtydWhJWHd2Yyt0QUFaUkllZG5RZz09 |
| March 8, 2023  | 4:00 - 5:00 p.m.                     | Lighty Rm 405, WSU, Pullman, WA<br>https://wsu.zoom.us/j/99344235378?<br>pwd=OUtydWhJWHd2Yyt0QUFaUkllZG5RZz09 |
| March 20, 2023 | 4:00 - 8:00 p.m.<br>5:30 - 7:30 p.m. | Lighty Rm 405, WSU, Pullman, WA<br>https://wsu.zoom.us/j/93953321169?<br>pwd=Zmd4R2wrZDIUTzN2SjQveURjekpBQT09 |

Changes due to committee availability. If you need further information, contact Axis Zarcone, Office of Student Affairs, Washington State University, P.O. Box 641066, Pullman, WA 99164-1066, 509-335-4531, 509-335-7070, axis.zarcone@wsu.edu, https:// studentaffairs.wsu.edu.

## WSR 23-07-009 NOTICE OF PUBLIC MEETINGS PUBLIC EMPLOYMENT RELATIONS COMMISSION [Filed March 2, 2023, 9:54 a.m.]

The date(s) in **bold** have changed in the following schedule of regular meetings of the public employment relations commission in 2023, all to be tentatively held in Olympia with location and format subject to change:

| Date               | Time       | Location  |
|--------------------|------------|---|
| January 10, 2023   | 10:00 a.m. | 112 Henry Street N.E.<br>Suite 300<br>Olympia, WA |
| February 2023      | No meeting |   |
| March 2023         | No meeting |   |
| April 11, 2023     | 10:00 a.m. | Same as above                                     |
| May 9, 2023        | 10:00 a.m. | Same as above                                     |
| June 13, 2023      | 10:00 a.m. | Same as above                                     |
| July 11, 2023      | 10:00 a.m. | Same as above                                     |
| August 8, 2023     | 10:00 a.m. | Same as above                                     |
| September 12, 2023 | 10:00 a.m. | Same as above                                     |
| October 10, 2023   | 10:00 a.m. | Same as above                                     |
| November 14, 2023  | 10:00 a.m. | Same as above                                     |
| December 2023      | No meeting |   |

If you need further information, contact Vanessa Smith at vanessa.smith@perc.wa.gov or 360-570-7332.

WSR 23-07-011 INTERPRETIVE OR POLICY STATEMENT DEPARTMENT OF ECOLOGY [Filed March 2, 2023, 2:56 p.m.]

### Notice of Interpretive and Policy Statements

Under chapter 42.56 RCW, the department of ecology maintains an index that includes interpretive and policy statements issued by the agency. Under RCW 34.05.230, we are filing notice in the Washington State Register about these statements.

To obtain copies of these items, please:

- Copy and paste the web address (URL) from the table below into a web browser to view and download; or
- Submit an email records request to ecology's public records officer at PublicRecordsOfficer@ecy.wa.gov following the instructions on the public records requests web page at https:// ecology.wa.gov/About-us/Accountability-transparency/Publicrecords-requests.

New statements:

| Title of Interpretive/ Policy Statement   | Web Link (if applicable)   |
|---|--|
| 2022-23 SFY NEP Stormwater Strategic Initiative Funding   | https://apps.ecology.wa.gov/publications/SummaryPages/                 |
| Guidelines (September 2022)   | 2210023.html   |
| 2024 Aquatic Invasive Plant Grant Funding Guidelines  | https://apps.ecology.wa.gov/publications/SummaryPages/                 |
| (September 2022)  | 2210022.html   |
| 2024 Freshwater Algae Grant Funding Guidelines  | https://apps.ecology.wa.gov/publications/SummaryPages/                 |
| (September 2022)  | 2210021.html   |
| Clean Diesel Program 2022-23: Clean Diesel Grant  | https://apps.ecology.wa.gov/publications/SummaryPages/                 |
| Application Instructions (July 2021)  | 2202028.html   |
| Clean Diesel Program 2022-23: Clean School Bus Grant  | https://apps.ecology.wa.gov/publications/SummaryPages/                 |
| Application Instructions (June 2022)  | 2202021.html   |
| Funding Guidelines 2021-23 Biennium: Oil Spill and<br>Hazardous Materials Response and Firefighting Equipment<br>Grants (May 2021)  | https://apps.ecology.wa.gov/publications/SummaryPages/<br>2108009.html |
| State Fiscal Year 2024 Funding Guidelines Water Quality   | https://apps.ecology.wa.gov/publications/SummaryPages/                 |
| Combined Funding Program (August 2022)  | 2210016.html   |
| Tribal Carbon Offset Assistance Grant Program: 2022-23  | https://apps.ecology.wa.gov/publications/SummaryPages/                 |
| (June 2022)   | 2202022.html   |
| Tribal Consultation Grants for Climate Commitment Act   | https://apps.ecology.wa.gov/publications/SummaryPages/                 |
| Funding Decisions (June 2022)   | 2202023.html   |
| Washington State Clean Diesel Program and Volkswagen<br>Settlement Grant Program: Ecology's Electric Fire<br>Apparatus Grant Program FY 2022-23 Grants<br>Announcement and Grant Guidelines (November 2022) | https://apps.ecology.wa.gov/publications/SummaryPages/<br>2202049.html |
| Washington State Clean Diesel Program: Ecology's Clean<br>Diesel Grant Program 2022-23 Grants Announcement and<br>Grant Guidelines (July 2022)  | https://apps.ecology.wa.gov/publications/SummaryPages/<br>2202027.html |
| Washington State Clean Diesel Program: Ecology's Clean<br>School Bus Grant Program 2022-23 Grants Announcement<br>and Grant Guidelines (June 2022)  | https://apps.ecology.wa.gov/publications/SummaryPages/<br>2202018.html |

## WSR 23-07-020 NOTICE OF PUBLIC MEETINGS WASHINGTON STATE REHABILITATION COUNCIL [Filed March 3, 2023, 2:14 p.m.]

## 2023 Meeting Schedule

| Date              | Time          | Hybrid Locations  |
|-------------------|---------------|---|
| February 9, 2023  | 9 a.m 4 p.m.  | In-person at Hampton Inn and Suites<br>Olympia, Washington<br>Virtual via Zoom      |
| February 10, 2023 | 9 a.m 12 p.m. | In-person at Hampton Inn and Suites<br>Olympia, Washington<br>Virtual via Zoom      |
| May 11, 2023      | 9 a.m 4 p.m.  | In-person at Oxford Suites<br>Spokane, Washington<br>Virtual via Zoom               |
| May 12, 2023      | 9 a.m 12 p.m. | In-person at Oxford Suites<br>Spokane, Washington<br>Virtual via Zoom               |
| August 10, 2023   | 9 a.m 3 p.m.  | In-person in Lynnwood, Washington (more details to come)<br>Virtual via Zoom        |
| August 11, 2023   | 9 a.m 12 p.m. | In-person in Lynnwood, Washington (more details to come)<br>Virtual via Zoom        |
| November 2, 2023  | 9 a.m 3 p.m.  | In-person in Tacoma/Puyallup, Washington (more details to come)<br>Virtual via Zoom |
| November 3, 2023  | 9 a.m 12 p.m. | In-person in Tacoma/Puyallup, Washington (more details to come)<br>Virtual via Zoom |

American Sign Language interpreters will be available upon request. For other accommodation requests, please contact the Washington state rehabilitation council at 866-252-2939 or email wsrc@dshs.wa.gov.

## WSR 23-07-022 NOTICE OF PUBLIC MEETINGS DEPARTMENT OF AGRICULTURE (Mint Commission)

[Filed March 6, 2023, 9:14 a.m.]

The Washington mint commission will be holding the following regular meetings in 2023.

| Wednesday, February 22                       | 1:00 p.m.  | Three Rivers Convention Center<br>7016 West Grandridge Boulevard<br>Kennewick, WA 99336  |
|--|------------|--|
| Tuesday, April 11<br>* <b>Revised date</b> * | 6:00 p.m.  | Snipes Mountain Brewery and Restaurant<br>905 Yakima Valley Highway<br>Sunnyside, WA 98944                                       |
| Tuesday, June 6                              | 3:00 p.m.  | Washington State University<br>Irrigated Agriculture Research and Extension Center<br>24106 North Bunn Road<br>Prosser, WA 99350 |
| Tuesday, September 19                        | 7:00 p.m.  | Snipes Mountain Brewery and Restaurant<br>905 Yakima Valley Highway<br>Sunnyside, WA 98944                                       |
| Tuesday, November 7                          | 10:00 a.m. | Washington State University<br>Irrigated Agriculture Research and Extension Center<br>24106 North Bunn Road<br>Prosser, WA 99350 |
| Tuesday, December 5                          | 12:00 p.m. | Yakima Convention Center<br>10 North 8th Street<br>Yakima, WA 98901  |

If you need further information, contact Shane Johnson, 6601 West Deschutes Avenue, Suite C-2, Kennewick, WA 99336, 509-585-5460, 509-585-2671, shanej@aqmqt.com.

#### WSR 23-07-023 INTERPRETIVE STATEMENT DEPARTMENT OF HEALTH [Filed March 6, 2023, 11:02 a.m.]

NOTICE OF ADOPTION OF INTERPRETIVE STATEMENT

Title of Interpretive Statement: Physician Assistants Performing Disability Evaluations, INS2023-01.

Issuing Entity: Washington medical commission.

Subject Matter: Physicians assistants performing disability evaluations.

Effective Date: January 13, 2023.

Contact Person: Michael Farrell, JD, Policy Development Manager, 16201 East Indiana Avenue, Suite 1500, Spokane Valley, WA 99203, 509-329-2186, michael.farrell@wmc.wa.gov.

WSR 23-07-024 INTERPRETIVE STATEMENT DEPARTMENT OF HEALTH

[Filed March 6, 2023, 11:06 a.m.]

#### NOTICE OF ADOPTION

#### OF INTERPRETIVE STATEMENT

Title of Interpretive Statement: Physician Assistants Ordering Restraint and Seclusion, INS2023-02.

Issuing Entity: Washington medical commission.

Subject Matter: Physicians assistants are not prohibited from ordering patient restraint and seclusion as long as it is in the supervising physician's scope of practice and is not prohibited by the practice agreement.

Effective Date: January 13, 2023.

Contact Person: Michael Farrell, JD, Policy Development Manager, 16201 East Indiana Avenue, Suite 1500, Spokane Valley, WA 99203, 509-329-2186, michael.farrell@wmc.wa.gov.

## WSR 23-07-025 NOTICE OF PUBLIC MEETINGS WASHINGTON STATE UNIVERSITY

(Pullman Student Technology Fee Committee) [Filed March 6, 2023, 11:16 a.m.]

The following is the schedule of regular meetings for the Washington State University - Pullman technology fees committee for academic year 2023-24.

| Date           | Time  | Location  |
|----------------|---|---|
| March 7, 2023  | 4:00 - 8:00 p.m.                                | Lighty Room 405, WSU, Pullman, WA<br>https://wsu.zoom.us/j/99344235378?<br>pwd=OUtydWhJWHd2Yyt0QUFaUkllZG5RZz09 |
| March 8, 2023  | 4:00 - 5:00 p.m.<br>7:00 - 8:00 p.m.            | Lighty Room 405, WSU, Pullman, WA<br>https://wsu.zoom.us/j/99344235378?<br>pwd=OUtydWhJWHd2Yyt0QUFaUkllZG5RZz09 |
| March 20, 2023 | <del>4:00 - 8:00 p.m.</del><br>5:30 - 7:30 p.m. | Lighty Room 405, WSU, Pullman, WA<br>https://wsu.zoom.us/j/93953321169?<br>pwd=Zmd4R2wrZDIUTzN2SjQveURjekpBQT09 |

Changes due to committee availability. Additional hour added to March 8 to accommodate all submitting groups. If you need further information, contact Axis Zarcone, Office of Student Affairs, Washington State University, P.O. Box 641066, Pullman, WA 99164-1066, 509-335-4531, 509-335-7070, axis.zarcone@wsu.edu, https:// studentaffairs.wsu.edu.

WSR 23-07-026

HEALTH CARE AUTHORITY

[Filed March 6, 2023, 12:04 p.m.]

#### NOTICE

Title or Subject: Medicaid State Plan Amendment (SPA) 23-0018 Remove References to Outpatient Hospital Rates.

Effective Date: April 1, 2023.

Description: The health care authority (HCA) intends to submit medicaid SPA 23-0018 to update outpatient hospital services payment information by removing references to outpatient hospital rates as a payment method under outpatient prospective payment system. This method is outdated and no longer used.

SPA 23-0018 is anticipated to have no effect on the aggregate payment, expenditures, or reimbursement for these services.

SPA 23-0018 is in the development process; therefore, a copy is not yet available for review. HCA would appreciate any input or concerns regarding this SPA. To request a copy when it becomes available or submit comments, please contact the person named below (please note that all comments are subject to public review and disclosure, as are the names of those who comment).

CONTACT: Abigail Cole, Financial Services, 626 8th Avenue, Olympia, WA 98504, TRS 711, email abby.cole@hca.wa.gov.

Washington State Register, Issue 23-07 WSR 23-07-029

# WSR 23-07-029 NOTICE OF PUBLIC MEETINGS WINE COMMISSION [Filed March 6, 2023, 4:08 p.m.]

2023 Washington State Wine [Commission] Board Meeting Schedule

| Friday, April 21, 2023<br>(moved from April 14)<br>Full day meeting | 9:00 a.m 5:00 p.m.  | Chateau Ste. Michelle with [Microsoft] Teams option                                       |
|---|---------------------|---|
| Friday, May 12, 2023  | 9:00 a.m 12:00 p.m. | Wine Commission Office<br>1201 Western Avenue<br>Suite 405<br>Seattle, WA and Zoom option |
| Friday, June 16, 2023   | 9:00 a.m 12:00 p.m. | Walter Clore Wine and Culinary Center Prosser   |
| Friday, July 14, 2023   | 9:00 a.m 12:00 p.m. | Wine Commission Office<br>1201 Western Avenue<br>Suite 405<br>Seattle, WA and Zoom option |
| Friday, August 18, 2023   | 9:00 a.m 12:00 p.m. | Chateau Ste. Michelle, Woodinville  |
| Friday, November 17, 2023   | 9:00 a.m 12:00 p.m. | Walter Clore Wine and Culinary Center Prosser   |

## WSR 23-07-030 NOTICE OF PUBLIC MEETINGS HEALTH CARE AUTHORITY

(Universal Health Care Commission) [Filed March 6, 2023, 5:00 p.m.]

The following is the schedule of regular meetings for the Washington state health care authority's finance technical advisory committee (committee) to the universal health care commission for 2023:

| Date               | Time       | Location |
|--------------------|------------|----------|
| March 9, 2023      | 3 - 5 p.m. | *Zoom    |
| May 11, 2023       | 3 - 5 p.m. | *Zoom    |
| July 13, 2023      | 2 - 4 p.m. | *Zoom    |
| September 14, 2023 | 2 - 4 p.m. | *Zoom    |
| November 9, 2023   | 2 - 4 p.m. | *Zoom    |

\*Committee members and the public will attend meetings virtually through the Zoom platform. No registration required.

Visit our finance technical advisory committee page [contact agency for link] to learn more about the committee, meeting materials, and Zoom information.

Sign up to receive announcements [contact agency for link] about the committee.

Live captioning may be available: Communication access real-time transcription (CART) services, or live closed captioning, may be available for this event on demand. To request this accommodation, please submit a request to addie.augsburger@hca.wa.gov as soon as possible. We will make every effort to accommodate this request but cannot guarantee that a CART writer will be available.

If you need further information or are a person with a disability and need a special accommodation, please contact HCAUniversalFTAC@hca.wa.gov.

## WSR 23-07-031 NOTICE OF PUBLIC MEETINGS HEALTH CARE AUTHORITY

(Health Care Cost Transparency Board) [Filed March 6, 2023, 5:02 p.m.]

The following is the schedule of regular meetings for the Washington state health care authority's health care cost transparency board's advisory committee on primary care (committee) for 2023:

| Date               | Time       | Location |
|--------------------|------------|----------|
| March 30, 2023     | 2 - 4 p.m. | *Zoom    |
| April 27, 2023     | 2 - 4 p.m. | *Zoom    |
| May 25, 2023       | 2 - 4 p.m. | *Zoom    |
| June 28, 2023      | 2 - 4 p.m. | *Zoom    |
| July 25, 2023      | 2 - 4 p.m. | *Zoom    |
| August 31, 2023    | 2 - 4 p.m. | *Zoom    |
| September 28, 2023 | 2 - 4 p.m. | *Zoom    |
| October 26, 2023   | 2 - 4 p.m. | *Zoom    |

\*Committee members and the public will attend meetings virtually through the Zoom platform. No registration required.

Visit our health care cost transparency board on primary care page [contact agency for link] to learn more about the committee, meeting materials, and Zoom information.

Sign up to receive announcements [contact agency for link] about the committee.

Live captioning may be available: Communication access real-time transcription (CART) services, or live closed captioning, may be available for this event on demand. To request this accommodation, please submit a request to addie.augsburger@hca.wa.gov as soon as possible. We will make every effort to accommodate this request but cannot guarantee that a CART writer will be available.

If you need further information or are a person with a disability and need a special accommodation, please contact hcahcctboard@hca.wa.gov.

## WSR 23-07-032 NOTICE OF PUBLIC MEETINGS HEALTH CARE AUTHORITY

(Health Care Cost Transparency Board) [Filed March 6, 2023, 5:03 p.m.]

The following is the schedule of regular meetings for the Washington state health care authority's health care cost transparency board's advisory committee on data issues (committee) for 2023:

| Date            | Time       | Location |
|-----------------|------------|----------|
| April 4, 2023   | 2 - 4 p.m. | *Zoom    |
| June 6, 2023    | 2 - 4 p.m. | *Zoom    |
| October 3, 2023 | 2 - 4 p.m. | *Zoom    |

\*Committee members and the public will attend meetings virtually through the Zoom platform. No registration required.

Visit our health care cost transparency board's advisory committee on data issues page [contact agency for link] to learn more about the committee, meeting materials, and Zoom information.

Sign up to receive announcements [contact agency for link] about the committee.

Live captioning may be available: Communication access real-time transcription (CART) services, or live closed captioning, may be available for this event on demand. To request this accommodation, please submit a request to addie.augsburger@hca.wa.gov as soon as possible. We will make every effort to accommodate this request but cannot guarantee that a CART writer will be available.

If you need further information or are a person with a disability and need a special accommodation, please contact hcahcctboard@hca.wa.gov.

## WSR 23-07-033 NOTICE OF PUBLIC MEETINGS HEALTH CARE AUTHORITY

(Health Care Cost Transparency Board) [Filed March 6, 2023, 5:04 p.m.]

The following is the schedule of regular meetings for the Washington state health care authority's health care cost transparency board (board) for 2023:

| Date              | Time       | Location |
|-------------------|------------|----------|
| April 19, 2023    | 2 - 4 p.m. | *Zoom    |
| May 17, 2023      | 2 - 4 p.m. | *Zoom    |
| June 21, 2023     | 2 - 4 p.m. | *Zoom    |
| July 18, 2023     | 2 - 4 p.m. | *Zoom    |
| October 18, 2023  | 2 - 4 p.m. | *Zoom    |
| November 15, 2023 | 2 - 4 p.m. | *Zoom    |

\*Board members and the public will attend meetings virtually through the Zoom platform. No registration required.

Visit our health care cost transparency board page [contact agency for link] to learn more about the board, meeting materials, and Zoom information.

Sign up to receive announcements [contact agency for link] about the board.

Live captioning may be available: Communication access real-time transcription (CART) services, or live closed captioning, may be available for this event on demand. To request this accommodation, please submit a request to addie.augsburger@hca.wa.gov as soon as possible. We will make every effort to accommodate this request but cannot guarantee that a CART writer will be available.

If you need further information or are a person with a disability and need a special accommodation, please contact hcahcctboard@hca.wa.gov.

## WSR 23-07-034 NOTICE OF PUBLIC MEETINGS HEALTH CARE AUTHORITY

(Universal Health Care Commission) [Filed March 6, 2023, 5:04 p.m.]

The following is the schedule of regular meetings for the Washington state health care authority's universal health care commission (commission) for 2023:

| Date              | Time       | Location |
|-------------------|------------|----------|
| April 11, 2023    | 2 - 4 p.m. | *Zoom    |
| June 13, 2023     | 2 - 4 p.m. | *Zoom    |
| August 10, 2023   | 2 - 4 p.m. | *Zoom    |
| October 12, 2023  | 2 - 4 p.m. | *Zoom    |
| December 14, 2023 | 2 - 4 p.m. | *Zoom    |

\*Commission members and the public will attend meetings virtually through the Zoom platform. No registration required.

Visit our universal health care commission page [contact agency for link] to learn more about the commission, meeting materials, and Zoom information.

Sign up to receive announcements [contact agency for link] about the commission.

Live captioning may be available: Communication access real-time transcription (CART) services, or live closed captioning, may be available for this event on demand. To request this accommodation, please submit a request to addie.augsburger@hca.wa.gov as soon as possible. We will make every effort to accommodate this request but cannot guarantee that a CART writer will be available.

If you need further information or are a person with a disability and need a special accommodation, please contact HCAUniversalHCC@hca.wa.gov.

WSR 23-07-036 NOTICE OF PUBLIC MEETINGS COMMUNITY COLLEGES OF SPOKANE [Filed March 7, 2023, 8:50 a.m.]

## BOARD OF TRUSTEES WASHINGTON COMMUNITY COLLEGE DISTRICT 17 2023 MEETING SCHEDULE

Notice is hereby given, pursuant to RCW 42.30.075, that the board of trustees of Washington State Community College District 17 (Community Colleges of Spokane) shall hold regular meetings on the following dates (typically the third Tuesday of the month):

| January 17, 2023   | Lodge                             | WORK SESSION |
|--------------------|-----------------------------------|--------------|
| February 21, 2023  | Lodge                             |              |
| March 14, 2023     | Lodge                             |              |
| April 18, 2023     | Lodge                             | WORK SESSION |
| May 9, 2023        | Spokane Community College (SCC)   |              |
| June 20, 2023      | Lodge                             |              |
| July 18, 2023      | Lodge                             |              |
| August 15, 2023    | No meeting                        |              |
| September 19, 2023 | Lodge                             |              |
| October 17, 2023   | To be held at the Colville campus |              |
| November 14, 2023  | Lodge                             |              |
| December 19, 2023  | Lodge                             |              |

In-person meetings will be held at 8:30 a.m. in the Lodge Building, 3305 West Fort George Wright Drive, Spokane, WA. The June 20, 2023, meeting will be held at the Spokane Falls Community College Pullman campus at 8:30 a.m., located at 185 Veterans Way, Pullman, WA 99164. The October 17, 2023, meeting will be held at the SCC Colville Campus at 8:30 a.m. at 985 South Elm Street, Colville, WA 99114.

The board of trustees has the right to change in-person meetings to Zoom for weather-related changes.

WSR 23-07-037 INTERPRETIVE OR POLICY STATEMENT DEPARTMENT OF SOCIAL AND HEALTH SERVICES [Filed March 7, 2023, 9:09 a.m.]

## Notice of Interpretive or Policy Statement

In accordance with RCW 34.05.230(12), following is a list of policy and interpretive statements issued by the department of social and health services.

## Economic Services Administration Division of Child Support (DCS)

Document Title: DCS AP 2.05: Reviewing Adjustment Vouchers. Subject: DCS AP 2.05.

Effective Date: March 6, 2023.

Document Description: This DCS policy explains procedures for reviewing adjustment vouchers and distributions.

To receive a copy of the interpretive or policy statements, con-tact Rachel Shaddox, DCS, P.O. Box 11520, Tacoma, WA 98411-5520, phone 360-664-5073, TDD/TTY 360-753-9122, fax 360-664-5342, email Rachel.Shaddox@dshs.wa.gov, website http://www.dshs.wa.gov/dcs/.

# WSR 23-07-038 NOTICE OF PUBLIC MEETINGS DEPARTMENT OF HEALTH

(Dental Hygiene Examining Committee) [Filed March 7, 2023, 5:17 p.m.]

In accordance with the Open Public Meeting[s] Act (chapter 42.30 RCW) and the Administrative Procedure Act (chapter 34.05 RCW), the following is the **revised** schedule of regular meetings for the department of health (DOH), dental hygiene examining committee (committee), for the year 2023. Committee meetings are open to the public and access for persons with disabilities may be arranged with advance notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via GovDelivery and the DOH website (see below). Every attempt is made to ensure that the agenda is up-to-date. However, the committee reserves the right to change or amend agendas at the meeting.

| Date             | Time      | Location         |
|------------------|-----------|------------------|
| July 14, 2023    | 9:00 a.m. | TBD - hybrid     |
| October 13, 2023 | 9:00 a.m. | Spokane - hybrid |

If you need further information, please contact Bruce Bronoske, Jr., Program Manager, Dental Hygiene Examining Committee, DOH, P.O. Box 47852, Olympia, WA 98504-7852, phone 360-236-4843, fax 360-236-2901, bruce.bronoske@doh.wa.gov, www.doh.wa.gov.

Please be advised the committee is required to comply with the Public Disclosure [Records] Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit to the board, including personal information, may ultimately be subject to disclosure as a public record.

# WSR 23-07-039 NOTICE OF PUBLIC MEETINGS DEPARTMENT OF HEALTH

(Applied Behavior Analysis Advisory Committee) [Filed March 7, 2023, 5:21 p.m.]

In accordance with the Open Public Meeting[s] Act (chapter 42.30 RCW) and the Administrative Procedure Act (chapter 34.05 RCW), the following is the schedule of regular meetings for the department of health (DOH) applied behavior analysis advisory committee (committee) for the year 2023. Committee meetings are open to the public and access for persons with disabilities may be arranged with advance notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via GovDelivery and the DOH website (see below). Every attempt is made to ensure that the agenda is up-to-date. However, the committee reserves the right to change or amend agendas at the meeting. Given the uncertainty of holding in-person meetings in 2023, we are assuming that all meetings will be held virtually.

| Date             | Time      | Location                                |
|------------------|-----------|---|
| February 3, 2023 | 9:00 a.m. | Microsoft Teams (physical location TBD) |
| June 2, 2023     | 9:00 a.m. | Microsoft Teams (physical location TBD) |
| October 6, 2023  | 9:00 a.m. | Microsoft Teams (physical location TBD) |

If you need further information, please contact Kendra Pitzler, Program Manager, DOH, Applied Behavior Analysis Advisory Committee, P.O. Box 47852, Olympia, WA 98504-7852, phone 360-236-4723, fax 360-236-2901, email Kendra.Pitzler@doh.wa.gov, web www.doh.wa.gov.

Please be advised the committee is required to comply with the Public Disclosure [Records] Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit to the board, including personal information, may ultimately be subject to disclosure as a public record.

### WSR 23-07-040 POLICY STATEMENT DEPARTMENT OF HEALTH [Filed March 7, 2023, 5:31 p.m.]

This memo serves as notice that the department of health (department) is rescinding Policy Number BH-052620.1, Electronic Signatures for Counseling Disclosure Statements during the COVID-19 Declared Emergency. This policy was filed July 16, 2021, and published under WSR 21-15-068.

The department is rescinding this policy statement because it was intended to provide additional flexibility to Washington residents during the COVID-19 declared emergency and the subsequent 90-day period. With the end of this period on January 29, 2023, this policy statement is obsolete.

Individuals requiring information on this should contact Ted Dale, program manager, email ted.dale@doh.wa.gov, phone 360-236-2991 for information about certified advisers, certified counselors, hypnotherapists, or substance use disorder professionals; or Brandon Williams, program manager, email brandon.williams@doh.wa.gov, phone 360-236-4611 for information about marriage and family therapists, mental health counselors, or social workers.

WSR 23-07-041 INTERPRETIVE OR POLICY STATEMENT DEPARTMENT OF SOCIAL AND HEALTH SERVICES [Filed March 8, 2023, 10:56 a.m.]

## Notice of Interpretive or Policy Statement

In accordance with RCW 34.05.230(12), following is a list of policy and interpretive statements issued by the department of social and health services.

## Economic Services Administration Division of Child Support (DCS)

Document Title: Policy Clarification Memo (PCM) 23-004: Changes to How DCS Reports Unclaimed Property to the Department of Revenue (DOR).

Subject: DCS PCM 23-004.

Effective Date: March 6, 2023.

Document Description: This PCM explains how the Revised Uniform Unclaimed Property Act requires DCS [to] report unclaimed property to DOR one year after trying to distribute payments instead of two years.

To receive a copy of the interpretive or policy statements, contact Kirsten Turner, DCS, P.O. Box 11520, Tacoma, WA 98411-5520, phone 360-664-5178, TDD/TTY 360-753-9122, fax 360-664-5342, email Kirsten.Turner@dshs.wa.gov, website http://www.dshs.wa.gov/dcs/.

WSR 23-07-042 NOTICE OF PUBLIC MEETINGS OLYMPIC COLLEGE [Filed March 8, 2023, 11:11 a.m.]

Pursuant to RCW 42.30.075, the regular meeting of the board of trustees of Olympic College, District Three, will be moved from Tuesday, May 16, 2023, to Tuesday, May 23, 2023. The meeting will begin at 5:00 p.m. in Building 4, Room 129, Olympic College Bremerton Campus, 1600 Chester Avenue, Bremerton, WA.

#### WSR 23-07-045 OFFICE OF THE INSURANCE COMMISSIONER [Filed March 8, 2023, 11:56 a.m.]

### Technical Assistance Advisory 2023-03<sup>1</sup>

TO: All Disability Insurers Operating in the State of Washington FROM: Insurance Commissioner, Mike Kreidler DATE: March 8, 2023 SUBJECT: Single Case Filings for Experience Rated Groups

BACKGROUND AND AUTHORITY: Disability insurers in the state of Washington are required to file with the office of the insurance commissioner the rates charged for disability income prior to use.<sup>2</sup>

If appropriate, each rate filing must include rates, manuals of classification, manuals of rules and rates and modifications thereof.<sup>3</sup> WAC 284-58-033 (2)(a). Importantly, the term "rate" or "rates" are defined by rule to mean "all classification manuals, rate or rule manuals, rating plans, rating schedules, minimum rates, class rates, and rating rules that insurers must file under RCW 48.19.010(2) ....."<sup>4</sup> Group disability income products are exempt from the minimum loss ratio requirements of Ch. 284-60 WAC.

Under RCW 48.18.110(2), the commissioner may disapprove any form of disability insurance policy if the benefits provided therein are unreasonable in relation to the premium charged. To prove that rates are reasonable, justification and actuarial demonstration of anticipated loss ratio are also required. WAC 284-58-033 (2)(c).

For group disability insurance, carriers can file a rate manual filing that encompasses rates for many groups. The rate manual includes standard rating methodology. A group's rate covered under this rate manual filing is developed through the standard rating methodology without using the group's partial or entire disability claim experience. The rate manual must account for all rules and formulas the company uses to calculate the premium charged. In other words, if a group's rate was developed from the rate manual, when given the demographics of this group, the OIC would be able to replicate the group's rate from the rate manual. A group's rate that cannot be duplicated exactly using the rate manual is not filed through a rate manual filing.

By nature, "experience-rating" is the development of premium rates for a single (employer) group based on that particular group's experience. As such, an insurer filing rates for experience rated groups cannot legally file *one* rate which applies to *all* experiencerated groups, as each group's rate depends on the unique group experience and the rate must be justified accordingly.

These experience rating groups, when used by an insurer to rate coverage, require particular documentation and justification of the experience rating.<sup>5</sup> The OIC calls this a single case filing, or employer group filing. A company offering an experience-rated product must therefore submit a single case rate filing which is unique to that group, as they are relying on that group's unique experience to develop the rates. For rate filing instructions of a single case employer group rate filing, see Washington State SERFF Life, Health and Disability Rate Filing General Instructions (version dated 5/5/2022), Section VI (c) (ix) (3.2): For single employers. To be transparent and to ensure the single case filing requirements were broadly known, OIC, beginning in 2019, included its expectations in its new disability filing Speed to Market tools, as well as in updates to the general filing instructions for disability insurers in 2020.

The OIC has become aware, through litigation and through review of specific filings, that not all insurers are complying with requirements pertaining to experience rating groups.

This publication is intended to remind disability insurers in Washington of these requirements, in order that any covered filings be supplemented and updated. The OIC intends for this guidance to promote fairness in the insurance marketplace as well as to improve regulatory compliance.

EXPECTATION: Each disability insurer in the state of Washington that rates any disability product on the basis of the experience of a specific group must file a single case rate filing for each such experience rating group.

Single case filing requirements apply to insurers even if their rate manual was approved and permitted experience rating in setting rates. A rate manual by itself is not sufficient to justify experience rating of a particular group. A separate single case filing is required for each experience rating group. Insurers that use experience rating must verify whether their approved filings meet the single case filing requirement and make any additional filings necessary to reach compliance.

A single case filing does not need to repeat the justification of rating factors that already provided in the approved rate manual. Instead, it should be focused on the justifications for the experience rating and incorporate the rate manual and other aspects of the filing by reference only. The OIC expects a single case rate filing to be not more than a few pages and include an actuarial certification. Adhering to this guidance will also expedite OIC review of such filings.<sup>6</sup> In order to comply with this TAA 2023-03 and the filing requirements for experience rated group disability income products stated herein, regardless of whether there is any approved rate manual that might imply or include certain rating discretion, all disability insurers offering such coverage must review the current rate filings and notify the OIC of their compliance status by July 1, 2023.

In the event that a disability insurer must update filings to ensure compliance with these guidelines, the disability insurer must include in the notification to the OIC the estimated timeline by which the revised filings will be submitted for review. The estimated timeline must be no later than January 1, 2024. Insurers must email such compliance notification to Rates, Forms, and Provider Networks (RFPN) Help Desk: <a href="mailto:ref">rfhelpdesk@oic.wa.gov</a> with a subject line: [Insurer's Name] Notification of Compliance of Disability Income Insurance Single Case Employer Group Experience Rating Requirement. An insurer's failure to provide such notification to the OIC regarding the update of a noncompliant filing may result in enforcement action for failure to respond to an inquiry from the OIC.

Please direct the above referenced notification and any questions about this advisory to Lichiou Lee, Chief Actuary, at Lichiou.Lee@oic.wa.gov or 360-725-7128.

This advisory is an interpretive policy statement released to advise the public of the OIC's current opinions, approaches, and likely courses of action. It is advisory only. RCW 34.05.230(1). RCW 48.19.010(2). 1 2

WAC 284-58-033 (2)(a). 3

<sup>4</sup> WAC 284-58-005(11).

RCW 48.19.010(2); WAC 284-58-033 (2)(a); WAC 284-58-005(11). 5

This advisory does not modify existing filing requirements or instructions for rates or forms, which must be followed as applicable. 6

WSR 23-07-046

**DEPARTMENT OF ECOLOGY** [Filed March 8, 2023, 12:59 p.m.]

## PUBLIC NOTICE The Reissuance of the Wastewater Operator Certification Program Draft Fee Schedule

The Washington state department of ecology (ecology) certifies wastewater treatment plant operators to ensure they are able to properly operate and maintain wastewater treatment plants.

By law, ecology must fund the wastewater operator certification (OpCert) program with fees. These fees are subject to change, dependent upon a budget and workload analysis completed every biennium.

Based on the estimated administrative costs of the OpCert program and the projected account balance, ecology intends to raise wastewater operator certification fees beginning July 1, 2023.

**Copies of the Draft Fee Schedule:** The current and draft fee schedules are available online at https://ecology.wa.gov/opcert. You may request hard copies from Torrie Shaul at 360-789-3831 or opcert@ecy.wa.gov.

Public Notice Process and Comments: Ecology is accepting public comments on the draft fee schedule from March 31, 2023, *through* 11:59 p.m. on May 15, 2023. Comments must be made in writing. Ecology prefers to receive comments on the draft fee schedule through the e-Comment form. However, we will accept written comments via email and by mail. Ecology will review all comments received by the deadline, and plans to publish the final fee schedule prior to June 30, 2023.

Submit comments:

- Online via the e-Comment form: https:// wq.ecology.commentinput.com/?id=ABNbt.
- By email: opcert@ecy.wa.gov.
- By mail: Poppy Carre, Washington State Department of Ecology, P.O. Box 47696, Olympia, WA 98504-7696.

**Ecology Contact:** If you have questions about the draft fee schedule or how to comment, please contact our OpCert program staff at opcert@ecy.wa.gov.

Assistance for Persons with Disabilities: To request an Americans with Disabilities Act accommodation, contact ecology, phone 360-407-6600, email opcert@ecy.wa.gov, or visit https:// ecology.wa.gov/accessibility. For [telecommunications] relay service or TTY call 711 or 877-833-6341.

Language Assistance: For language assistance, please contact Op-Cert program staff at 360-485-8906 or email opcert@ecy.wa.gov. You can also visit the following web page for more information https:// ecology.wa.gov/About-us/Accessibility-equity/Language-services.

### WSR 23-07-048 PUBLIC RECORDS OFFICER WASHINGTON STATE UNIVERSITY [Filed March 8, 2023, 2:15 p.m.]

Pursuant to RCW 42.45.580, the public records officer for Washington State University is Alicia Foth, Washington State University, Office of Public Records, 442 French Administration Building, Pullman, WA 99164-1225, phone 509-335-3928, fax 509-335-3930, email wsu.pubrecords@wsu.edu.

> Kirk H. Schulz President

### WSR 23-07-072 NOTICE OF PUBLIC MEETINGS HIGHLINE COLLEGE [Filed March 13, 2023, 2:03 p.m.]

Pursuant to RCW 42.30.075, the Highline College board of trustees' regular meetings for the 2023 calendar year will be held as follows:

| Date                |
|---------------------|
| January 12, 2023    |
| February 23, 2023   |
| March 16, 2023      |
| April 13, 2023      |
| May 11, 2023        |
| June 8, 2023        |
| July 13, 2023       |
| August - no meeting |
| September 14, 2023  |
| October 19, 2023    |
| November 9, 2023    |
| December 14, 2023   |

In-person meeting: Building 25, Boardroom (5th floor), 2400 South 240th Street, Des Moines, WA 98198.

Virtual meeting access: Zoom, Meeting ID 818 5343 4561, Passcode Trustees.

### WSR 23-07-075 NOTICE OF PUBLIC MEETINGS EASTERN WASHINGTON UNIVERSITY [Filed March 13, 2023, 4:20 p.m.]

Following is the schedule of regular meetings for the Associated Students of Eastern Washington University for spring quarter 2023:

| Date      | Time      | Location                                      |
|-----------|-----------|---|
| 4/7/2023  | 3:00 p.m. | 926 Elm Street<br>PUB 207<br>Cheney, WA 99004 |
| 4/14/2023 | 3:00 p.m. | 926 Elm Street<br>PUB 207<br>Cheney, WA 99004 |
| 4/28/2023 | 3:00 p.m. | 926 Elm Street<br>PUB 207<br>Cheney, WA 99004 |
| 5/5/2023  | 3:00 p.m. | 926 Elm Street<br>PUB 207<br>Cheney, WA 99004 |
| 5/12/2023 | 3:00 p.m. | 926 Elm Street<br>PUB 207<br>Cheney, WA 99004 |
| 5/19/2023 | 3:00 p.m. | 926 Elm Street<br>PUB 207<br>Cheney, WA 99004 |
| 5/26/2023 | 3:00 p.m. | 926 Elm Street<br>PUB 207<br>Cheney, WA 99004 |
| 6/2/2023  | 3:00 p.m. | 926 Elm Street<br>PUB 207<br>Cheney, WA 99004 |

If you need further information, contact Gabriel Blackwell, Advisor, 926 Elm Street, PUB 207, Cheney, WA 99004, phone 509-359-2514, gblackwell@ewu.edu, https://www.ewu.edu/.

### WSR 23-07-078 PUBLIC RECORDS OFFICER CHARTER SCHOOL COMMISSION [Filed March 14, 2023, 11:27 a.m.]

Pursuant to RCW 42.56.580, the public records officer for the Charter School Commission is Charmaine McCladdie, 1068 Washington Street S.E., Olympia, WA 98501, phone 360-725-5511, email Charmaine.mccladdie@k12.wa.us.

> Charmaine McCladdie Executive Assistant

#### WSR 23-07-079 DEPARTMENT OF SOCIAL AND HEALTH SERVICES [Filed March 14, 2023, 2:09 p.m.]

#### NOTICE

Subject: Amendment to Adult Day Services for COPES and Residential Support Waivers to Continue Public Health Emergency Flexibilities.

Effective Date: August 1, 2023.

Description: The aging and long-term support administration (ALTSA) intends to submit amendments to the community options program entry system (COPES) and residential support waivers effective August 1, 2023, to continue a hybrid delivery model for providing adult day services after the public health emergency (PHE) Appendix K flexibility ends on November 11, 2023. Throughout the PHE, adult day service providers have successfully provided services using a hybrid service delivery model, utilizing in-person and/or telephonic or other electronic means. Adult day services will continue to utilize a clientcentered approach and work with the client and/or their representative to determine the best services and service delivery model to meet the needs of the client.

The department of social and health services would appreciate any input or concerns regarding the waiver amendments. To request copies or submit comments, please contact the person named below (please note that all comments are subject to public review and disclosure, as are the names of those who comment).

CONTACT: Anne Moua, Waiver Program Manager, 4450 10th Avenue S.E., Lacey, WA 98503, phone 509-590-3909, TTY 711, email anne.moua@dshs.wa.gov.

### WSR 23-07-083 NOTICE OF PUBLIC MEETINGS STATE INDEPENDENT LIVING COUNCIL [Filed March 15, 2023, 10:02 a.m.]

The following is the schedule of regular meetings for the Washington state independent living council (SILC) for 2023.

Once specific locations have been determined, an updated notice will be sent. A time for public comment will be available. All are welcome to attend.

| Date             | Time                           | Location  |
|------------------|--------------------------------|---|
| January 19, 2023 | 10:00 a.m 3:00 p.m.            | Zoom https://dshs-telehealth.zoom.us/j/82261571325?<br>pwd=QThvZ0JBZDIFL21aMzJILy9XcnRPQT09.  |
| April 6, 2023    | Day one<br>10:00 a.m 4:00 p.m. | Hybrid meeting<br>Day one Zoom https://dshs-telehealth.zoom.us/j/87173526942?<br>pwd=TFNrZW8vV3R1dzlaWGV4dTNwYkhndz09.<br>Day two Zoom https://dshs-telehealth.zoom.us/j/83056138408?<br>pwd=NWtxcGRweVJRcnByM3hFMnVDSIVVZz09.<br>Disability Empowerment Center<br>1401 East Jefferson Street<br>STC 506<br>Seattle, WA 98122 |
| April 7, 2023    | 9:00 a.m 1:00 p.m.             |   |
| July 13, 2023    | 9:00 a.m 4:00 p.m.             | Ellensburg, Washington  |
| July 14, 2023    | 9:00 a.m 1:00 p.m.             |   |
| October 5, 2023  | 9:00 a.m 4:00 p.m.             | Marysville/Lakewood, Washington   |
| October 6, 2023  | 9:00 a.m 1:00 p.m.             |   |

For accommodation requests or for further information, please contact SILC at 800-624-4105.

SILC is appointed by the governor to guide development of and promote access to independent living services for individuals with disabilities statewide. The council works to increase opportunities for self-determination and empowerment of people with disabilities, and to create awareness of people with disabilities as a valuable human resource. We welcome your feedback concerning your experiences and concerns.

WSR 23-07-089 NOTICE OF PUBLIC MEETINGS UTILITIES AND TRANSPORTATION COMMISSION [Filed March 15, 2023, 4:09 p.m.]

## NOTICE OF IN-PERSON OPTION AT COMMISSION OPEN MEETINGS (Beginning May 11, 2023, at 9:30 a.m.)

TO ALL INTERESTED PERSONS: The Washington utilities and transportation commission (commission) will resume providing an in-person attendance option at its regularly scheduled open meetings beginning May 11, 2023, and continuing until further notice. Doors will open to the public at 9 a.m. The commission's offices are otherwise open by appointment only.

You may continue to attend open meetings virtually via Zoom. To participate via Zoom, please use the following link. Click here to join meeting<sup>1</sup> or call 253-215-8782 and enter Conference ID 849 3120 1231# and Passcode 268412#.

https://utc-wa-gov.zoom.us/j/84931201231?pwd=b0JrOTlwV3RPWDd6bFEvbkgwL1RHQT09

Questions regarding open meeting attendance may be addressed to Ryan Smith, public records officer, at 360-664-1165 or ryan.smith@utc.wa.gov.

## WSR 23-07-090 NOTICE OF PUBLIC MEETINGS DEPARTMENT OF HEALTH

(Chiropractic Quality Assurance Commission) [Filed March 16, 2023, 1:45 p.m.]

In accordance with the Open Public Meeting[s] Act (chapter 42.30 RCW) and the Administrative Procedure Act (chapter 34.05 RCW), the following is a notice to report dates and locations for the 2023 department of health (DOH), chiropractic quality assurance commission (commission) regular business meetings. The commission meetings are open to the public and access for persons with disabilities may be arranged with advance notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via email subscription and the DOH website (see below). Every attempt is made to ensure that the agenda is up-to-date. However, the commission reserves the right to change or amend agendas at the meeting.

| Dates              | Time      | Location                                   |
|--------------------|-----------|--|
| January 12, 2023   | 9:00 a.m. | Please check below for website information |
| March 9, 2023      | 9:00 a.m. | Please check below for website information |
| May 18, 2023       | 9:00 a.m. | Please check below for website information |
| July 13, 2023      | 9:00 a.m. | Please check below for website information |
| September 14, 2023 | 9:00 a.m. | Please check below for website information |
| November 16, 2023  | 9:00 a.m. | Please check below for website information |

For additional information, please contact DOH, Chiropractic Quality Assurance Commission, P.O. Box 47858, Olympia, WA 98504-7858, phone 360-236-2822, email CQAC@doh.wa.gov, web www.doh.wa.gov/CQAC, subscription https://public.govdelivery.com/accounts/WADOH/subscriber/ new.

Please be advised the commission is required to comply with the Public Disclosure [Records] Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit to the board, including personal information, may ultimately be subject to disclosure as a public record.

## WSR 23-07-097 NOTICE OF PUBLIC MEETINGS DEPARTMENT OF HEALTH

(Acupuncture and Eastern Medicine Advisory Committee) [Filed March 17, 2023, 2:14 p.m.]

In accordance with the Open Public Meeting[s] Act (chapter 42.30 RCW) and the Administrative Procedure Act (chapter 34.05 RCW), the following is the REVISED schedule of regular meetings for the department of health (DOH), acupuncture and Eastern medicine advisory committee (committee), for the year 2023. The committee meetings are open to the public and access for persons with disabilities may be arranged with advance notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via listserv and the DOH website (see below). Every attempt is made to ensure that the agenda is up-to-date. However, the committee reserves the right to change or amend agendas at the meeting.

| Date             | Time      | Location                            |
|------------------|-----------|-------------------------------------|
| April 14, 2023   | 1:00 p.m. | CANCELLED                           |
| July 14, 2023    | 1:00 p.m. | In-person meeting -<br>location TBD |
| November 3, 2023 | 1:00 p.m. | Hybrid in Tumwater                  |

If you need further information, please contact Vicki Brown, Program Manager, Acupuncture and Eastern Medicine Advisory Committee, DOH, P.O. Box 47852, Olympia, WA 98504-7852, phone 360-236-4865, fax 360-236-2901, vicki.brown@doh.wa.gov, www.doh.wa.gov.

Please be advised the committee is required to comply with the Public Disclosure [Records] Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit to the board, including personal information, may ultimately be subject to disclosure as a public record.

### WSR 23-07-112 NOTICE OF PUBLIC MEETINGS WASHINGTON STATE UNIVERSITY [Filed March 20, 2023, 3:43 p.m.]

The following is the schedule of regular meetings for the Washington State University, Pullman Technology Fees Committee for academic year 2023-24.

| Date           | Time   | Location  |
|----------------|--|---|
| March 7, 2023  | 4:00 - 8:00 p.m.   | Lighty Room 405, WSU, Pullman, WA<br>https://wsu.zoom.us/j/99344235378?<br>pwd=OUtydWhJWHd2Yyt0QUFaUkllZG5RZz09 |
| March 8, 2023  | 4:00 - 5:00 p.m.<br>7:00 - 8:00 p.m.                     | Lighty Room 405, WSU, Pullman, WA<br>https://wsu.zoom.us/j/99344235378?<br>pwd=OUtydWhJWHd2Yyt0QUFaUkllZG5RZz09 |
| March 20, 2023 | 4:00 - 8:00 p.m.<br>5:30 - 7:30 p.m.<br>4:30 - 6:30 p.m. | Lighty Room 405, WSU, Pullman, WA<br>https://wsu.zoom.us/j/93953321169?<br>pwd=Zmd4R2wrZDIUTzN2SjQveURjekpBQT09 |
| March 22, 2023 | 6:30 - 8:30 p.m.   | https://wsu.zoom.us/j/93953321169?<br>pwd=Zmd4R2wrZDIUTzN2SjQveURjekpBQT09                                      |

Changes due to committee availability. Additional hour added to March 8 to accommodate all submitting groups. If you need further information, contact Axis Zarcone, Office of Student Affairs, Washington State University, P.O. Box 641066, Pullman, WA 99164-1066, 509-335-4531, 509-335-7070, axis.zarcone@wsu.edu, https:// studentaffairs.wsu.edu.

## WSR 23-07-114

HEALTH CARE AUTHORITY [Filed March 21, 2023, 9:48 a.m.]

#### NOTICE

Title or Subject: Medicaid State Plan Amendment (SPA) 23-0002 Medicare Part B Drug and Biological Average Sales Price (ASP) Change and Pharmacy Professional Dispensing Fees.

Effective Date: Anticipated on or after April 1, 2023.

Description: The health care authority (HCA) intends to submit medicaid SPA 23-0002 to:

- Address changes made by the Centers for Medicare and Medicaid Services (CMS) to the payment methodology for biosimilar drugs in the ASP file. The percentage for these drugs will change from 106 percent to 108 percent. In order to avoid making changes to the medicaid state plan to reflect future percentage changes, HCA is removing the specific percentage amount and replacing it with a reference to the CMS ASP file.
- Address the level of the professional dispensing fees paid to pharmacies for providing services to medicaid clients in the fee-for-service program. In addition to the professional dispensing fees, HCA pays a drug ingredient cost.

SPA 23-0002 is expected to increase the annual aggregate expenditures/reimbursement/payments for the payment methodology for biosimilar drugs in the ASP file by an estimated \$250,000 annually, combined state and federal funds. SPA 23-0002 is also expected to increase the annual aggregate expenditures/reimbursement/payments in the fee-forservice pharmacy program for professional dispensing fees; HCA does not yet have a formal estimate of the anticipated amount of the potential increase. HCA does not anticipate changes to the ingredient cost methodology.

SPA 23-0002 is under development. To request a copy when it becomes available or to submit comments, you may contact Wendy Steffens at wendy.steffens@hca.wa.gov regarding the payment methodology for biosimilar drugs in the ASP file and Donna Sullivan at donna.sullivan@hca.wa.gov regarding professional dispensing fees (please note that all comments are subject to public review and disclosure, as are the names of those who comment).

Contact: HCA, 626 8th Avenue S.E., Olympia, WA 98501, TRS 711.

## WSR 23-07-120 NOTICE OF PUBLIC MEETINGS OFFICE OF FINANCIAL MANAGEMENT (Serve Washington)

[Filed March 21, 2023, 12:03 p.m.]

Following is the schedule of regular meetings for serve Washington, the state commission for national and community service, for 2023:

| Date         | Time                | Location         |
|--------------|---------------------|------------------|
| March 30     | 10:30 a.m 3:00 p.m. | Virtual via Zoom |
| May 11       | 10:30 a.m 3:00 p.m. | Virtual via Zoom |
| September 28 | 10:30 a.m 3:00 p.m. | Virtual via Zoom |
| December 7   | 10:30 a.m 3:00 p.m. | Virtual via Zoom |

Meeting times and locations are subject to change. If you need further information, contact Denise Berns, P.O. Box 43113, 360-902-0657, Denise.Berns@ofm.wa.gov, http://servewashington.wa.gov/.

## WSR 23-07-126 NOTICE OF PUBLIC MEETINGS RECREATION AND CONSERVATION OFFICE

(Recreation and Conservation Funding Board) [Filed March 21, 2023, 1:49 p.m.]

The recreation and conservation funding board is adjusting the **time** and **location** of the regular quarterly meeting scheduled for April 25-26, 2023:

FROM: April 25-26, 2023, from 9:00 a.m. to 5:00 p.m., at Room 172, Natural Resources Building, 1111 Washington Street S.E., Olympia, WA 98501.

TO: April 25, 2023, from 9:00 a.m. to 5:00 p.m., online via Zoom and in-person in Room 172, Natural Resources Building, 1111 Washington Street [S.E., Olympia, WA 98501].

For further information, please contact Julia McNamara, Julia.McNamara@rco.wa.gov or check the recreation and conservation funding board's (RCO) web page at https://rco.wa.gov/boards/ recreation-and-conservation-funding-board/meetings/.

RCO schedules all public meetings at barrier-free sites. Persons who need special assistance may contact Leslie Frank at 360-902-0220 or email leslie.frank@rco.wa.gov.

# WSR 23-07-129

**DEPARTMENT OF ECOLOGY** [Filed March 21, 2023, 2:54 p.m.]

#### PUBLIC NOTICE

## Announcing the Draft West Point Treatment Plant Permit and Fact Sheet for Review and Comment

The Washington state department of ecology (ecology) proposes to reissue the Individual National Pollutant Discharge Elimination System Permit for the West Point Wastewater Treatment Plant (permit). The current permit was last issued in December 2014 and was administratively extended after its expiration in January 2020. The revised draft permit and fact sheet, which explains the legal and technical basis for the permit, are available with any associated documents for review and public comment from April 5 through June 5, 2023, at 11:59 p.m. Ecology will host two virtual workshops and two public hearings on the draft permit. The workshops and hearings will be held on May 9, 2023, from 6:00 - 8:00 p.m. and May 16, 2023, from 2:00 - 4:00 p.m.

**Purpose of the Permit:** The permit regulates the quality of treated wastewater discharged from King County's West Point Wastewater Treatment Plant. The permit also regulates the discharge of treated and untreated combined sewage from specific locations in Seattle. The Federal Clean Water Act and State Water Pollution Control Act require that anyone proposing to discharge pollutants into surface water bodies must obtain a permit that regulates that discharge. This proposed permit establishes requirements King County must comply with to ensure that the discharges of treated and untreated wastewater occur only at authorized locations and meet standards developed to protect the quality of area waterways.

Copies of the Draft Permit and Fact Sheet: Ecology will make the draft permit and fact sheet available online at https://ecology.wa.gov/WestPoint-Renewal by end of day on April 5, 2023. You may request hard copies from the Northwest Region Office records office at nwro public request@ecy.wa.gov or 206-594-0000.

Submitting Written Comments: Ecology will accept written comments on the draft permit from April 5 through June 5, 2023, by 11:59 p.m. Ecology prefers online comment submission via the eComment form (link below) on the permit web page. Written comments by mail must be postmarked by June 5, 2023. Comments should reference specific permit text when possible.

**Online via the eComment form:** https://wq.ecology.commentinput.com/?id=Ka9ES (preferred).

By mail: Send to Tricia Miller (see ecology contact).

**Ecology Contact:** Tricia Miller, Permit Coordinator, Washington State Department of Ecology, P.O. Box 330316, Shoreline, WA 98133-9716, phone 206-594-0167, email tricia.miller@ecy.wa.gov.

Assistance for Persons with Disabilities: To request Americans with Disabilities Act accommodation for disabilities, call ecology at 360-407-7285 or visit https://ecology.wa.gov/accessibility. People with impaired hearing may call Washington relay service at 711. People with speech disability may call TTY at 877-833-6341.

**Public Workshop(s) and Hearing(s):** The purpose of the workshop is to explain the permit and to answer clarifying questions prior to the formal public hearing. The purpose of the hearing is to provide an opportunity for people to give formal oral testimony and written comments on the proposed draft permit. Oral testimony will receive the same consideration as written comments.

The public hearing will begin immediately following the public workshop and will conclude when public testimony is complete.

The permit workshops and hearings will occur on May 9, 2023, at 6:00 p.m., webinar https://waecy-wa-gov.zoom.us/j/88946897076? pwd=cGtsMlgxcU5CRS9JRHhRZjNmYXljdz09; and on May 16, 2023, at 2:00 p.m., webinar https://waecy-wa-gov.zoom.us/j/81908474079? pwd=aDdtNVBWM1UzOHhUanpGOFVBbCtZQT09.

A link to the webinars can be found at https://ecology.wa.gov/ WestPoint-Renewal.

\*Workshops and hearings offered via webinar allow individuals to view the presentation and provide testimony via computer or mobile device.

**Issuing the Permit:** After ecology receives and considers all public comments, we will make a final decision on permit issuance. We will publish summaries of all comments along with our responses as part of the final permit record.