

OFFICE OF THE CODE REVISER
 Quarterly Rule-Making Report
 Covering Registers 24-19 through 24-24

| Type of Activity | New | Amended | Repealed |
|---|------------|----------------|-----------------|
| AGRICULTURE, DEPARTMENT OF | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 0 | 85 | 0 |
| Number of Rules Proposed for Permanent Adoption | 0 | 36 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| AUDITOR, OFFICE OF STATE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 0 | 4 | 0 |
| BATES TECHNICAL COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 21 | 0 | 0 |
| BELLEVUE COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 0 | 7 | 3 |
| Number of Rules Proposed for Permanent Adoption | 0 | 32 | 3 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| BELLINGHAM TECHNICAL COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 0 | 18 | 10 |
| Number of Rules Proposed for Permanent Adoption | 0 | 20 | 10 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 11 | 9 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 11 | 9 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| BIG BEND COMMUNITY COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 0 | 16 | 0 |
| Number of Rules Proposed for Permanent Adoption | 0 | 16 | 0 |

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| BLIND, WASHINGTON STATE SCHOOL FOR THE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 8 | 0 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| BUILDING CODE COUNCIL | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 0 | 1 | 0 |
| Number of Rules Adopted as Emergency Rules | 0 | 1 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| CASCADIA COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 9 | 3 | 0 |
| Number of Rules Proposed for Permanent Adoption | 9 | 3 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| CENTRAL WASHINGTON UNIVERSITY | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 3 | 14 | 12 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| CHILDREN, YOUTH, AND FAMILIES, DEPARTMENT OF | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 0 | 34 | 0 |
| Number of Rules Adopted as Emergency Rules | 2 | 10 | 11 |
| Number of Rules Proposed for Permanent Adoption | 0 | 8 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| COLUMBIA BASIN COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 10 | 25 | 0 |
| Number of Rules Proposed for Permanent Adoption | 10 | 25 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| COMMERCE, DEPARTMENT OF | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 15 | 31 | 0 |
| COUNTY ROAD ADMINISTRATION BOARD | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 1 | 3 | 0 |
| Number of Rules Proposed for Permanent Adoption | 1 | 3 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| CRIMINAL JUSTICE TRAINING COMMISSION | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 0 | 2 | 0 |
| Number of Rules Proposed for Permanent Adoption | 0 | 1 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| EASTERN WASHINGTON UNIVERSITY | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 15 | 17 | 2 |
| Number of Rules Proposed for Permanent Adoption | 5 | 2 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| ECOLOGY, DEPARTMENT OF | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 7 | 11 | 0 |
| Number of Rules Proposed for Permanent Adoption | 0 | 37 | 1 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| EDMONDS COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 0 | 19 | 6 |
| Number of Rules Proposed for Permanent Adoption | 0 | 19 | 6 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| EMPLOYMENT SECURITY DEPARTMENT | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 0 | 1 | 0 |
| Number of Rules Proposed for Permanent Adoption | 0 | 8 | 3 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |

| Type of Activity | New | Amended | Repealed |
|---|------------|----------------|-----------------|
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| ENERGY FACILITY SITE EVALUATION COUNCIL | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 0 | 168 | 0 |
| ENGINEERS AND LAND SURVEYORS, BOARD OF REGISTRATION FOR PROFESSIONAL | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 0 | 4 | 3 |
| Number of Rules Proposed for Permanent Adoption | 0 | 11 | 3 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| EVERETT COMMUNITY COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 0 | 22 | 16 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| EVERGREEN STATE COLLEGE, THE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 0 | 16 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 16 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| FINANCIAL INSTITUTIONS, DEPARTMENT OF | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 25 | 0 | 22 |
| Number of Rules Proposed for Permanent Adoption | 0 | 1 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |

| Type of Activity | New | Amended | Repealed |
|--|-----|---------|----------|
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |

FINANCIAL MANAGEMENT, OFFICE OF

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Permanent Rules Adopted | 0 | 3 | 0 |
| Number of Rules Proposed for Permanent Adoption | 0 | 3 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |

FISH AND WILDLIFE, DEPARTMENT OF

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Permanent Rules Adopted | 2 | 6 | 0 |
| Number of Rules Adopted as Emergency Rules | 119 | 0 | 62 |
| Number of Rules Proposed for Permanent Adoption | 1 | 11 | 2 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 6 | 0 | 5 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 6 | 0 | 5 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 6 | 0 | 5 |
| Number of Sections Adopted on the Agency's own Initiative | 17 | 0 | 15 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |

FOREST PRACTICES BOARD

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Permanent Rules Adopted | 0 | 6 | 0 |
| Number of Rules Proposed for Permanent Adoption | 1 | 4 | 1 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |

GAMBLING COMMISSION

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Permanent Rules Adopted | 2 | 2 | 0 |
| Number of Rules Proposed for Permanent Adoption | 2 | 1 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |

| Type of Activity | New | Amended | Repealed |
|--|-----|---------|----------|
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |

GREEN RIVER COLLEGE

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Rules Adopted as Emergency Rules | 8 | 0 | 0 |
| Number of Rules Proposed for Permanent Adoption | 12 | 21 | 4 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |

HEALTH CARE AUTHORITY

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Permanent Rules Adopted | 1 | 30 | 9 |
| Number of Rules Adopted as Emergency Rules | 34 | 6 | 0 |
| Number of Rules Proposed for Permanent Adoption | 5 | 34 | 6 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 7 | 1 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 7 | 1 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 7 | 1 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |

HEALTH, DEPARTMENT OF

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Permanent Rules Adopted | 28 | 61 | 1 |
| Number of Rules Adopted as Emergency Rules | 18 | 30 | 1 |
| Number of Rules Proposed for Permanent Adoption | 58 | 86 | 15 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 1 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 1 | 5 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 1 | 4 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 2 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 3 | 14 | 1 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 4 | 19 | 1 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |

HIGHLINE COLLEGE

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Permanent Rules Adopted | 10 | 16 | 13 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 10 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 9 | 13 | 13 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 1 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 10 | 16 | 13 |
| INDUSTRIAL INSURANCE APPEALS, BOARD OF | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 0 | 6 | 0 |
| Number of Rules Proposed for Permanent Adoption | 0 | 6 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| INSURANCE COMMISSIONER, OFFICE OF THE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 6 | 21 | 5 |
| Number of Rules Proposed for Permanent Adoption | 10 | 32 | 4 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| LABOR AND INDUSTRIES, DEPARTMENT OF | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 19 | 116 | 9 |
| Number of Rules Proposed for Permanent Adoption | 14 | 75 | 1 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| LICENSING, DEPARTMENT OF | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 0 | 1 | 0 |
| Number of Rules Proposed for Permanent Adoption | 18 | 12 | 1 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |

| Type of Activity | New | Amended | Repealed |
|---|------------|----------------|-----------------|
| LIQUOR AND CANNABIS BOARD | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 1 | 50 | 0 |
| Number of Rules Proposed for Permanent Adoption | 1 | 40 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| LOTTERY, WASHINGTON STATE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 0 | 11 | 0 |
| LOWER COLUMBIA COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 1 | 18 | 11 |
| Number of Rules Proposed for Permanent Adoption | 1 | 18 | 11 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| NATURAL RESOURCES, DEPARTMENT OF | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 2 | 6 | 0 |
| OLYMPIC COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 0 | 18 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| PENINSULA COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 17 | 0 | 29 |
| Number of Rules Proposed for Permanent Adoption | 17 | 0 | 29 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| PIERCE COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 0 | 8 | 1 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| PILOTAGE COMMISSIONERS, BOARD OF | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 0 | 1 | 0 |
| POLLUTION LIABILITY INSURANCE AGENCY | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 15 | 0 | 0 |
| PROFESSIONAL EDUCATOR STANDARDS BOARD | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 2 | 7 | 0 |
| Number of Rules Proposed for Permanent Adoption | 1 | 4 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| PUBLIC DISCLOSURE COMMISSION | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 0 | 1 | 0 |
| Number of Rules Proposed for Permanent Adoption | 0 | 1 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| PUBLIC EMPLOYMENT RELATIONS COMMISSION | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 1 | 3 | 0 |
| PUBLIC INSTRUCTION, SUPERINTENDENT OF | | | |
| Type of Activity | New | Amended | Repealed |

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Permanent Rules Adopted | 0 | 8 | 0 |
| Number of Rules Adopted as Emergency Rules | 0 | 21 | 0 |
| Number of Rules Proposed for Permanent Adoption | 0 | 3 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |

RENTON TECHNICAL COLLEGE

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Permanent Rules Adopted | 1 | 16 | 1 |
| Number of Rules Proposed for Permanent Adoption | 1 | 16 | 1 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |

RETIREMENT SYSTEMS, DEPARTMENT OF

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Permanent Rules Adopted | 0 | 7 | 0 |
| Number of Rules Proposed for Permanent Adoption | 0 | 1 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |

REVENUE, DEPARTMENT OF

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Permanent Rules Adopted | 1 | 19 | 0 |
| Number of Rules Proposed for Permanent Adoption | 1 | 10 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |

SEATTLE COLLEGES

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Rules Proposed for Permanent Adoption | 0 | 9 | 0 |

| Type of Activity | New | Amended | Repealed |
|---|------------|----------------|-----------------|
| SECRETARY OF STATE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 0 | 1 | 0 |
| SKAGIT VALLEY COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 1 | 16 | 13 |
| Number of Rules Proposed for Permanent Adoption | 3 | 16 | 13 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| SOCIAL AND HEALTH SERVICES, DEPARTMENT OF | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 18 | 45 | 3 |
| Number of Rules Adopted as Emergency Rules | 25 | 19 | 1 |
| Number of Rules Proposed for Permanent Adoption | 10 | 66 | 13 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| SPOKANE, COMMUNITY COLLEGES OF | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 0 | 8 | 1 |
| Number of Rules Proposed for Permanent Adoption | 0 | 8 | 1 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| STUDENT ACHIEVEMENT COUNCIL | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 0 | 1 | 0 |
| TACOMA COMMUNITY COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 10 | 8 | 1 |
| TAX APPEALS, BOARD OF | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 0 | 15 | 0 |
| TRANSPORTATION, DEPARTMENT OF | | | |

| Type of Activity | New | Amended | Repealed |
|---|------------|----------------|-----------------|
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 1 | 9 | 0 |
| Number of Rules Adopted as Emergency Rules | 0 | 2 | 0 |
| Number of Rules Proposed for Permanent Adoption | 1 | 2 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| WASHINGTON STATE PATROL | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Proposed for Permanent Adoption | 27 | 0 | 0 |
| WASHINGTON STATE UNIVERSITY | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 2 | 40 | 0 |
| Number of Rules Adopted as Emergency Rules | 0 | 1 | 0 |
| Number of Rules Proposed for Permanent Adoption | 0 | 1 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 1 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 1 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| WESTERN WASHINGTON UNIVERSITY | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Permanent Rules Adopted | 0 | 21 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| YAKIMA VALLEY COLLEGE | | | |
| Type of Activity | New | Amended | Repealed |
| Number of Rules Adopted as Emergency Rules | 17 | 0 | 0 |
| Number of Rules Proposed for Permanent Adoption | 17 | 0 | 0 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 0 | 0 | 0 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 0 | 0 | 0 |
| Number of Sections Adopted on the Agency's own Initiative | 0 | 0 | 0 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 0 | 0 | 0 |

| Type of Activity | New | Amended | Repealed |
|---|-----|---------|----------|
| Number of Sections Adopted using Pilot Rule Making | 0 | 0 | 0 |
| TOTALS FOR THE QUARTER: | | | |
| Number of Permanent Rules Adopted | 152 | 673 | 68 |
| Number of Rules Adopted as Emergency Rules | 262 | 274 | 177 |
| Number of Rules Proposed for Permanent Adoption | 290 | 951 | 129 |
| Number of Sections Adopted at Request of a Nongovernmental Entity | 0 | 1 | 0 |
| Number of Sections Adopted in Order to Clarify, Streamline, or Reform Agency Procedures | 1 | 33 | 10 |
| Number of Sections Adopted in Order to Comply with Federal Rules or Standards | 16 | 45 | 27 |
| Number of Sections Adopted in Order to Comply with Federal Statute | 6 | 2 | 5 |
| Number of Sections Adopted in Order to Comply with Recently Enacted State Statutes | 9 | 14 | 6 |
| Number of Sections Adopted on the Agency's own Initiative | 18 | 7 | 16 |
| Number of Sections Adopted using Negotiated Rule Making | 0 | 0 | 0 |
| Number of Sections Adopted using Other Alternative Rule Making | 4 | 27 | 2 |
| Number of Sections Adopted using Pilot Rule Making | 10 | 16 | 13 |

**AGENCY RULES COORDINATORS
Designations as of 12/20/2024**

| AGENCY | RULES COORDINATOR | PHONE/FAX | ADDRESS |
|--|---|--|---|
| Accountancy, Board of | Kirsten Donovan Kirstend@cpaboard.wa.gov | P-(360)664-9191 F-(360)664-9190 | P.O. Box 9131 Olympia, WA 98507-9131 |
| Administrative Hearings, Office of | Barb Cleveland barb.cleveland@oah.wa.gov | P-(360)407-2711 F-(360)664-8721 | P.O. Box 42488 Olympia, WA 98504-2488 |
| Advanced Tuition Payment, Commission on | Lucas Minor lucasm@wsac.wa.gov | P-(360)753-7628 F-(360)704-6200 | P.O. Box 43450 Olympia, WA 98504-3450 |
| African American Affairs, Commission on | Rosalund Jenkins rjenkins@caa.wa.gov | P-(360)725-5663 F-(360)586-9501 | P.O. Box 40926 Olympia, WA 98504-0926 |
| Agriculture, Department of | Gloriann Robinson grobins@agr.wa.gov | P-(360)902-1802 F-(360)902-2092 | P.O. Box 42560 Olympia, WA 98504-2560 |
| Alfalfa Seed Commission | Megan Finkenbinder mfinkenbinder@agr.wa.gov | P-(360)902-2043 F-(360)902-2092 | 1111 Washington Street SE Olympia, WA 98504 |
| Apple Commission | Megan Finkenbinder mfinkenbinder@agr.wa.gov | P-(360)902-2043 F-(360)902-2092 | 1111 Washington Street SE Olympia, WA 98504 |
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| Arts Commission | Karen Hanan karen.hanan@arts.wa.gov | P-(360)586-2423 F-(360)586-5351 | P.O. Box 42675 Olympia, WA 98504-2675 |
| Asian Pacific American Affairs, Commission on | Toshiko Hasegawa Toshiko.Hasegawa@capaa.wa.gov | P-(253)229-9826 | 1110 Capitol Way S. Olympia, WA 98501 |
| Asparagus Commission | Megan Finkenbinder mfinkenbinder@agr.wa.gov | P-(360)902-2043 F-(360)902-2092 | 1111 Washington Street SE Olympia, WA 98504 |
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| Beef Commission | Megan Finkenbinder mfinkenbinder@agr.wa.gov | P-(360)902-2043 F-(360)902-2092 | 1111 Washington Street SE Olympia, WA 98504 |
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| Bellevue College | Loreen M. Keller rules@bellevuecollege.edu | P-(425)564-6155 | 3000 Landerholm Circle SE Bellevue, WA 98007 |
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| Big Bend Community College | Linda Schoonmaker LindaS@bigbend.edu | P-(509)793-2002 F-(509)762-6329 | 7662 Chanute Street NE Moses Lake, WA 98837-3293 |
| Blind, Department of Services for the | Nohemy Solorzano-Thompson Nohemy.Solorzano-Thompson@dsb.wa.gov | P-(360)725-3836 F-(360)407-0679 | P.O. Box 40933 Olympia, WA 98504-0933 |
| Blind, Washington State School for the | Scott McCallum scott.mccallum@wssb.wa.gov | P-(360)947-3301 F-(360)737-2120 | 2214 E 13th Street Vancouver, WA 98661 |
| Blueberry Commission | Megan Finkenbinder mfinkenbinder@agr.wa.gov | P-(360)902-2043 F-(360)902-2092 | 1111 Washington Street SE Olympia, WA 98504 |
| Building Code Council | Stoyan Bumbalov Stoyan.bumbalov@des.wa.gov | P-(360)407-9277 | 1500 Jefferson Street S.E., Olympia, WA 98504-1449 |
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| Charter School Commission | Charmaine McCladdie Charmaine.mccladdie@k12.wa.us | P-(360)725-5511 | 1068 Washington Street SE Olympia, WA 98504 |
| Childhood Deafness and Hearing Loss, Center for | Richard Hauan rick.hauan@cdhl.wa.gov | P-(360)418-0400 F-(360)696-6291 | 611 Grand Boulevard Vancouver, WA 98661 |
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| Clark College | Adele Dandeneau adandeneau@clark.edu | P-(360)992-2057 F-(360)992-2873 | 1933 Fort Vancouver Way Vancouver, WA 98663 |

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| Clover Park Technical College | Thomas Oliver Thomas.Oliver@cptc.edu | P-(253)589-5500 F-(0)-0 | 4500 Steilacoom Boulevard SW Lakewood, WA 98499 |
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| Columbia Basin College | Amber Martinez almartinez@columbiabasin.edu | P-(509)542-4824 Ext. 2202 F-(509)544-2029 | 2600 N 20th Avenue Pasco, WA 99301 |
| Columbia River Gorge Commission | Connie Acker connie.acker@gorgecommission.org | P-(509)493-3323 Ext. 221 F-(509)439-2229 | P.O. Box 730 White Salmon, WA 98672 |
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| County Road Administration Board | Jason Bergquist Jason.Bergquist@crab.wa.gov | P-(360)350-6077 F-(0)-0 | 2404 Chandler Ct SW Olympia, WA 98504 |
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| Criminal Justice Training Commission | Lacey Ledford lacey.ledford@cjtc.state.wa.us | P-(206)670-5813 | 19010 1st Avenue South Burien, WA 98148 |
| Dairy Products Commission | Megan Finkenbinder mfinkenbinder@agr.wa.gov | P-(360)902-2043 F-(360)902-2092 | P.O. Box 42560 Olympia, WA 98504-2560 |
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| Executive Ethics Board | Kate Reynolds kater@atg.wa.gov | P-(360)586-6759 F-(360)586-3955 | 2425 Bristol Court SW Olympia, WA 98504 |
| Financial Institutions, Department of | Jeanette Baluyut jeanette.baluyut@dfi.wa.gov | P-(360)902-8764 F-(360)596-3881 | 150 Israel Road SW Tumwater, WA 98501 |
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| Fruit Commission | Megan Finkenbinder mfinkenbinder@agr.wa.gov | P-(360)902-2043 F-(360)902-2092 | 1111 Washington Street SE Olympia, WA 98504 |
| Gambling Commission | Tricia Gullion rules.coordinator@wsgc.wa.gov | P-(360)800-7285 F-(0)-0 | P.O. Box 42400 Olympia, WA 98504-2400 |
| Grain Commission | Megan Finkenbinder mfinkenbinder@agr.wa.gov | P-(360)902-2043 F-(360)902-2092 | 1111 Washington Street SE Olympia, WA 98504 |
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| Hop Commission | Megan Finkenbinder mfinkenbinder@agr.wa.gov | P-(360)902-2043 F-(360)902-2092 | 1111 Washington Street SE Olympia, WA 98504 |
| Horse Racing Commission | Amanda Benton amanda.benton@whrc.wa.gov | P-(360)459-6462 F-(360)459-6461 | 6326 Martin Way, Suite 209 Olympia, WA 98516 |
| Human Rights Commission | Staff records@hum.wa.gov | P-(360)753-6770 F-(360)586-2282 | 711 Capitol Way S., #402 Olympia, WA 98504 |
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| Industrial Insurance Appeals, Board of | Brian Watkins brian.watkins@biia.wa.gov | P-(360)753-6823 Ext. 1221 F-(360)586-5611 | P.O. Box 42401 Olympia, WA 98504-2401 |
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| Investment Board, State | Liz Smith Liz.Smith@sib.wa.gov | P-(360)956-4749 F-(360)956-4775 | 2100 Evergreen Park Drive SW Olympia, WA 98504-0916 |
| Judicial Conduct, Commission on | Tanya Calahan tcalahan@cjc.state.wa.us | P-(360)753-4585 F-(360)586-2918 | 210 11th Avenue SW, Suite 400 Olympia, WA 98507 |
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| Liquor and Cannabis Board | Cassidy West cassidy.west@lcb.wa.gov | P-(360)878-4235 F-(360)664-9689 | 1025 Union Avenue SE Olympia, WA 98504 |
| Lottery, Washington State | Kristi Weeks KWeeks@walottery.com | P-(360)810-2881 F-(360)515-0416 | 814 4th Avenue E Olympia, WA 98506 |
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| Military Department | Cynthia Whaley Cynthia.whaley@mil.wa.gov | P-(253)512-8110 F-(253)512-8497 | Building 1 Camp Murray, WA 98430 |
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| Oilseeds Commission | Megan Finkenbinder mfinkenbinder@agr.wa.gov | P-(360)902-2043 F-(960)902-2092 | 1111 Washington Street SE Olympia, WA 98504 |
| Olympic College | Renee Lafreniere rlafreniere@olympic.edu | P-(360)475-7102 F-(0)-0 | 1600 Chester Avenue Bremerton, WA 98337 |
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| Parks and Recreation Commission | Valeria Veasley valeria.veasley@parks.wa.gov | P-(360)902-8597 F-(360)664-8112 | 1111 Israel Road SW Tumwater, WA 98504 |
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| Potato Commission | Megan Finkenbinder mfinkenbinder@agr.wa.gov | P-(360)902-2043 F-(360)902-2092 | 1111 Washington Street SE Olympia, WA 98504 |
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| Tree Fruit Research Commission | Megan Finkenbinder mfinkenbinder@agr.wa.gov | P-(360)902-2043 F-(360)902-2092 | 1111 Washington Street SE Olympia, WA 98504 |
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| Whatcom Community College | Barbara Nolze bnolze@whatcom.edu | P-(360)383-3077 F-(360)383-4000 | 237 W Kellogg Road Bellingham, WA 98226 |
| Wine Commission | Megan Finkenbinder mfinkenbinder@agr.wa.gov | P-(360)902-2043 F-(360)902-2092 | 1111 Washington Street SE Olympia, WA 98504 |
| Women's Commission | Marie Vela Marie.Vela@wswc.wa.gov | P-(360)902-8015 F-(360)902-0662 | P.O. Box 43113 Olympia, WA 98504 |
| Workforce Training and Education Coordinating Board | Erica Hansen Erica.Hansen@wtb.wa.gov | P-(360)709-4600 F-(360)586-5862 | P.O. Box 43105 Olympia, WA 98504-3105 |
| Yakima Valley Community College | Megan Jensen mjensen@yvcc.edu | P-(509)574-4635 F-(509)574-4638 | P.O. Box 22520 Yakima, WA 98908 |

**AGENCY PUBLIC RECORDS OFFICER
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| Accountancy, Board of | Charles Sutterlund charless@cpaboard.wa.gov | P-(360)586-0785 F-(360)664-9190 | P.O. Box 9131 Olympia, WA 98507 |
| Administrative Hearings, Office of | Shannon Goudy publicrecords@oah.wa.gov | P-(360)407-2700 F-(360)664-8721 | P.O. Box 42488 Olympia, WA 98504-2488 |
| Agriculture, Department of | Pamela Potwin publicdisclosure@agr.wa.gov | P-(360)902-1935 F-(360)902-2092 | P.O. Box 42560 Olympia, WA 98504-2560 |
| Alfalfa Seed Commission | Shane Johnson shanej@agmgt.com | P-(509)585-5460 F-(509)585-2671 | 100 N Fruitland, Suite B Kennewick, WA 99336 |
| Andy Hill Cancer Research Endowment Board | Jennifer Puttuck jennifer@wacarefund.org | P-(206)687-5348 F-(0)-0 | P.O. Box 429 Bothell, WA 98041 |
| Apple Commission | Eric Clark eric.clark@waapple.org | P-(509)663-9600 F-(509)662-5824 | 2900 Euclid Avenue Wenatchee, WA 98801 |
| Archaeology and Historic Preservation, Department of | Jamie Dudman jamie.dudman@dahp.wa.gov | P-(360)515-8416 F-(360)586-3067 | 1110 S. Capitol Way, Suite 30 Olympia, WA 98501 |
| Arts Commission | Glenda Carino glenda.carino@arts.wa.gov | P-(360)586-8093 F-(360)586-5351 | P.O. Box 42675 Olympia, WA 98504-2675 |
| Asian Pacific American Affairs, Commission on | Michael Itti michael.itti@capaa.wa.gov | P-(360)725-5666 | P.O. Box 40925 Olympia, WA 98504 |
| Asparagus Commission | Alan Schreiber aschreib@centurytel.net | P-(509)266-4304 F-(509)266-4317 | 2621 Ringold Road Eltopia, WA 99330 |
| Attorney General's Office | LaDona Jensen publicrecords@atg.wa.gov | P-(360)586-2533 F-(360)664-0228 | P.O. Box 40100 Olympia, WA 98504-0100 |
| Auditor, Office of State | Mary Leider leiderm@sao.wa.gov | P-(360)902-0379 F-(360)753-0646 | P.O. Box 40021 Olympia, WA 98504-0021 |
| Bates Technical College | Holly Woodmansee hwoodmansee@bates.ctc.edu | P-(253)680-7123 F-(253)680-7121 | 1101 S Yakima Avenue Tacoma, WA 98405 |
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| Bellevue College | Megan Balka recordsofficer@bellevuecollege.edu | P-(425)564-2477 F-(425)564-4187 | 3000 Landerholm Circle S.E. Bellevue, WA 98007 |
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| Blind, Department of Services for the | Nohemy Solorzano-Thompson nohemy.solorzano-thompson@dsb.wa.gov | P-(360)725-3836 F-(360)407-0679 | P.O. Box 40933 Olympia, WA 98504-0933 |
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| Caseload Forecast Council | Kathleen Turnbow Kathleen.turnbow@cfc.wa.gov | P-(360)902-0089 F-(360)902-0084 | P.O. Box 40962 Olympia, WA 98504-0962 |
| Central Washington University | Toni Burvee Toni.Burvee@cwu.edu | P-(509)963-2335 F-(509)963-2336 | 400 E. University Way Ellensburg, WA 98926-7474 |
| Charter School Commission | Charmaine McCladdie Charmaine.mccladdie@k12.wa.us | P-(360)725-5511 F-(0)-0 | 1068 Washington Street SE Olympia, WA 98501 |
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| Children, Youth, and Families, Department of | Jody Arndt jody.arndt@dcyf.wa.gov | P-(360)407-5520 F-(360)407-5571 | 1310 Jefferson Street SE Olympia, WA 98501 |
| Clark College | Carrie Ann Gallagher prr@clark.edu | P-(360)992-2125 F-(360)992-2875 | 1933 Fort Vancouver Way Vancouver, WA 98663 |
| Clover Park Technical College | Lisa Beach lisa.beach@cptc.edu | P-(253)589-5603 F-(253)589-5784 | 4500 Steilacoom Boulevard S.W. Lakewood, WA 98499 |
| Columbia Basin College | Camilla Glatt cglatt@columbiabasin.edu | P-(509)542-5548 F-(509)544-2029 | 2600 North 20th Avenue Pasco, WA 99301 |

| AGENCY | RECORDS OFFICER | PHONE/FAX | ADDRESS |
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| Columbia River Gorge Commission | Kelly Foster Kelly.Foster@gorgecommission.org | P-(509)493-3323 Ext. 228 F-(509)493-2229 | P.O. Box 730 White Salmon, WA 98672 |
| Commerce, Department of | Debra Quinn debra.quinn@commerce.wa.gov | P-(360)725-2706 | 1011 Plum Street SE Olympia, WA 98504 |
| Community and Technical Colleges, State Board for | Julie Walter jwalter@sbctc.ctc.edu | P-(360)704-4313 F-(360)586-6440 | P.O. Box 42495 Olympia, WA 98504-2495 |
| Consolidated Technology Services | Brianna Southworth Brianna.Southworth@watech.wa.gov | P-(360)407-2953 F-(360)407-9177 | 1500 Jefferson Street SE Olympia, WA 98504-1501 |
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| County Road Administration Board | Jason Bergquist Jason.Bergquist@crab.wa.gov | P-(360)350-6077 F-(0)-0 | 2404 Chandler Court SW, Suite 240 Olympia, WA 98502 |
| Cranberry Commission | Matthew Reichenberger MR5402@msn.com | P-()- | P.O. Box 597 Grayland, WA 98547 |
| Criminal Justice Training Commission | Derek Zable Derek.Zable@cjtc.wa.gov | P-(206)793-6332 | 19010 1st Avenue South Burien, WA 98148 |
| Dairy Products Commission | Celeste Piette publicdisclosure@wadairy.org | P-(425)672-0687 F-(425)672-0674 | 4201 198th Street SW Lynnwood, WA 98036 |
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| Economic Development Finance Authority | Molly Abbey molly.abbey@wshfc.org | P-(206)257-4447 F-(206)587-5113 | 1000 Second Avenue, Suite 2700 Seattle, WA 98104 |
| Edmonds College | Mushka Rohani records@edcc.edu | P-(425)640-1647 F-(425)640-1359 | 20000 68th Avenue W Lynnwood, WA 98036 |
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| Employment Security Department https://esd.wa.gov/newsroom/rulemaking | Andi Baker andi.baker@esd.wa.gov | P-(844)766-8930 F-(866)610-9225 | P.O. Box 9046 Olympia, WA 98507-9046 |
| Energy Facility Site Evaluation Council | Catherine Taliaferro catherine.taliaferro@efsec.wa.gov | P-(360)485-1591 | 621 Woodland Square Loop SE Lacey, WA 98503 |
| Engineers and Land Surveyors, Board of Registration for Professional | Shanan Gillespie shanan.gillespie@brpels.wa.gov | P-(360)664-1570 | 2000 W 4th Avenue Olympia, WA 98502 |
| Enterprise Services, Department of | Harold Golde publicdisclosure@des.wa.gov | P-(360)407-8768 | P.O. Box 42445 Olympia, WA 98504-2445 |
| Environmental and Land Use Hearings Office | Jamie Merly Jamie.Merly@elhuo.wa.gov | P-(360)485-1282 F-(360)586-2253 | 1111 Israel Road SW, Suite 301 Tumwater, WA 98501 |
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| Everett Community College | Denise Gregory Wyatt dgregorywyatt@everettcc.edu | P-(425)388-9232 F-(425)388-9228 | 2000 Tower St. Everett, WA 98201 |
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| Gambling Commission | Allyson Roberts allyson.roberts@wsgc.wa.gov | P-(360)486-3476 | P.O. Box 42400 Olympia, WA 98504-2400 |
| Governor, Office of the | Patricia Smith publicdisclosure@gov.wa.gov | P-(360)902-4111 F-(360)753-4110 | P.O. Box 40002 Olympia, WA 98504-0002 |
| Grain Commission | Parker Dawson pdawson@wagrains.org | P-(509)456-2481 F-(509)456-2812 | 2702 W. Sunset Blvd., Suite A Spokane, WA 99224 |
| Green River College | Shirley Bean sbean@greenriver.edu | P-(253)883-9111 F-(253)288-3427 | 12401 SE 320th Street Auburn, WA 98092 |
| Hardwoods Commission | David Sweitzer whc@wahardwoodscomm.com | P-(360)385-1700 F-(360)835-1910 | P.O. Box 1095 Camus, WA 98607 |
| Health Benefit Exchange | Leah Hole-Marshall leah.hole-marshall@wahbexchange.org | P-(360)688-7805 F-(360)688-7332 | P.O. Box 657 Olympia, WA 98507 |
| Health Care Authority | Catherine Taliaferro catherine.taliaferro@hca.wa.gov | P-(360)725-1730 F-(360)507-9068 | 626 8th Avenue SE Olympia, WA 98504-2704 |
| Health Care Facilities Authority | Shannon Govia shannong@whcfa.wa.gov | P-(360)586-0140 F-(360)586-9168 | 410 11th Avenue SE Olympia, WA 98504 |
| Health, Department of | Phyllis Barney prd@doh.wa.gov | P-(360)236-4220 | P.O. Box 47890 Olympia, WA 98504-7890 |
| Higher Education Facilities Authority | Paul Edwards paul.r.edwards@wshfc.org | P-(206)464-7139 F-(206)587-5113 | 1000 2nd Avenue, Suite 2700 Seattle, WA 98104-1046 |
| Highline Community College | Vice-President for Administration lyok@highline.edu | P-(206)592-3545 F-(206)870-3754 | P.O. Box 98000 Des Moines, WA 98198-9800 |
| Hispanic Affairs, Commission on | Lisa van der Lugt lisa.vanderlugt@cha.wa.gov | P-(360)725-5660 | 210 11th Avenue SW Olympia, WA 98504 |
| Historical Society, Eastern Washington State | John Drexel johnd@northwestmuseum.org | P-(509)363-5305 F-(509)363-5303 | 2316 West First Avenue Spokane, WA 99204 |
| Historical Society, Washington State | Misty Reese mreese@wshs.wa.gov | P-(253)798-5901 F-(253)272-9518 | 1911 Pacific Avenue Tacoma, WA 98402 |
| Hop Commission | Ann George ageorge@wahops.org | P-(509)453-4749 F-(509)457-8561 | P.O. Box 1207 Moxee, WA 98936 |
| Horse Racing Commission | Amanda Benton amanda.benton@whrc.state.wa.us | P-(360)459-6462 F-(360)459-6461 | 6326 Martin Way, Suite 209 Olympia, WA 98516 |
| Human Rights Commission | Staff records@hum.wa.gov | P-(360)753-6770 F-(360)586-2282 | 711 Capitol Way S., #402 Olympia, WA 98504 |
| Independent Investigations, Office of https://ofm.wa.gov/about/office-independent-investigations-advisory-board | Xavier Witherspoon Xavier.Witherspoon@oii.wa.gov | P-(360)229-4720 | P.O. Box 40270 Olympia, WA 98504-0270 |
| Indeterminate Sentence Review Board | Robin Riley rriley@doc1.wa.gov | P-(360)493-9274 F-(360)493-9287 | P.O. Box 40907 Olympia, WA 98504-0907 |
| Industrial Insurance Appeals, Board of | Jasmine McLaughlin jasmine.mclaughlin@biia.wa.gov | P-(360)753-6823 F-(360)586-5611 | P.O. Box 42401 Olympia, WA 98504-2401 |
| Insurance Commissioner, Office of the | Kelly Cairns KellyC@oic.wa.gov | P-(360)725-7003 F-(360)725-2782 | P.O. Box 40255 Olympia, WA 98504-0255 |
| Investment Board, State | Alyssa Murphy Alyssa.Murphy@sib.wa.gov | P-(360)956-4742 F-(360)956-4600 | P.O. Box 40916 Olympia, WA 98504-0916 |
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| Lake Washington Institute of Technology | William Thomas bill.thomas@lwtech.edu | P-(425)739-8201 | 11605 132nd Avenue NE Kirkland, WA 98034-8506 |
| Legislators, House of Representatives https://leg.wa.gov/House/Pages/PublicRecordsRequestInformation.aspx | Tiffany Scoggin House.PublicRecords@leg.wa.gov | P-(360)786-0926 | 131 Legislative Building, P.O. Box 40600 Olympia, WA 98504-0600 |
| Legislators, Senate https://leg.wa.gov/Senate/Pages/PublicRecordsRequestInformation.aspx | Tim Ford Senate.PublicRecords@leg.wa.gov | P-(360)786-7373 | 401 Legislative Building, P.O. Box 40482 Olympia, WA 98504 |
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| Lieutenant Governor, Office of the | Cathleen Bright Cathleen.bright@ltgov.wa.gov | P-(360)786-7700 | 416 Sid Snyder Ave SW Olympia, WA 98504 |
| Life Sciences Discovery Fund Authority | Brenda Stav brenda@lsdfa.org | P-(206)225-4605 | P.O. Box 894 Pullman, WA 99163 |

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| Lower Columbia College | Nolan Wheeler nwheeler@lowercolumbia.edu | P-(360)442-2201 F-(360)442-2109 | P.O. Box 3010 Longview, WA 98632-0310 |
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| Pilotage Commissioners, Board of | Jolene Hamel HamelJ@wsdot.wa.gov | P-(206)515-3904 F-(206)515-3906 | 2901 Third Avenue, Suite 500 Seattle, WA 98121 |
| Pollution Liability Insurance Agency | Xyzlinda Marshall xyzlinda.marshall@plia.wa.gov | P-(360)407-0515 F-(360)407-0509 | P.O. Box 40930 Olympia, WA 98504-0930 |
| Potato Commission | Suzanne Johnson sjohnson@potatoes.com | P-(509)765-8845 F-(509)765-4853 | 108 S. Interlake Road Moses Lake, WA 98837 |
| Public Disclosure Commission | Toni Lince pdc@pdc.wa.gov | P-(360)753-1111 F-(360)753-1112 | P.O. Box 40908 Olympia, WA 98504-0908 |
| Public Employment Relations Commission | David Gedrose david.gedrose@perc.wa.gov | P-(360)570-7322 F-(360)570-7334 | 112 N.E. Henry Street, Suite 300 Olympia, WA 98504-0919 |
| Public Instruction, Superintendent of | Roslyn Covais roslyn.covais@k12.wa.us | P-(360)725-6372 F-(360)753-4201 | 600 Washington Street SE Olympia, WA 98504 |
| Puget Sound Partnership | Colleen Carbery colleen.carbery@psp.wa.gov | P-(360)827-0768 F-(0)-0 | PO Box 40900 Olympia, WA 98504 |
| Puget Sound Salmon Commission | Janis Harsila Soundcatch@seanet.com | P-(206)595-8734 F-(206)542-3930 | 1900 W Nickerson St., #116 Seattle, WA 98119 |
| Pulse Crops Commission | Elizabeth Aune eaune@usapulses.org | P-(208)882-3023 | 2780 W Pullman Road Moscow, ID 83843 |
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| Revenue, Department of | Theresa Gibbs DORPublicRecords@dor.wa.gov | P-(360)704-5741 F-(360)534-1606 | 6400 Linderson Way SW Olympia, WA 98504-7456 |
| Salaries for Elected Officials, Washington Citizens' Commission on | Teri Wright Teri.Wright@salaries.wa.gov | P-(360)725-5669 F-(360)586-7544 | P.O. Box 43120 Olympia, WA 98504-3120 |
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| Secretary of State | Bob Williamson publicrecords@sos.wa.gov | P-(360)704-5220 F-(360)704-7834 | P.O. Box 40224 Olympia, WA 98504 |
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| Skagit Valley College | Pam Davis pam.davis@skagit.edu | P-(360)416-7995 F-(360)416-7773 | 2405 E College Way Mount Vernon, WA 98273 |

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| Southwest Clean Air Agency | Randy Peltier randy@swcleanair.org | P-(360)574-3058 F-(360)576-0925 | 11815 N.E. 99th Street, Suite 1294 Vancouver, WA 98682 |
| Spokane Regional Clean Air Agency | Michelle Zernick mzernick@spokanecleanair.org | P-(509)477-4727 Ext. 116 F-(509)477-6828 | 3104 East Augusta Avenue Spokane, WA 99207 |
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| Student Achievement Council | Crystal Hall crystalh@wsac.wa.gov | P-(360)753-7852 F-(360)753-7808 | 917 Lakeridge Way SW Olympia, WA 98504-3430 |
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| Tax Appeals, Board of | Claire Hesselholt Claire.Hesselholt@bta.wa.gov | P-(360)753-5446 F-(360)586-9020 | 1110 Capitol Way South, Suite 300 Olympia, WA 98504-0915 |
| Tobacco Settlement Authority | Paul Edwards paul.r.edwards@wshfc.org | P-(206)464-7139 F-(206)587-5113 | 1000 2nd Avenue, Suite 2700 Seattle, WA 98104-1046 |
| Traffic Safety Commission | Geri Nelson gnelson@wtsc.wa.gov | P-(360)725-9898 F-(360)586-6489 | P.O. Box 40944 Olympia, WA 98504-0944 |
| Transportation Commission | Ashley Holmberg ashley.holmberg@wsdot.wa.gov | P-(360)705-7320 F-(360)705-6808 | P.O. Box 47410 Olympia, WA 98504 |
| Transportation Improvement Board | Kelsey Davis KelseyD@tib.wa.gov | P-(360)586-1146 F-(360)586-1165 | P.O. Box 40901 Olympia, WA 98504-0901 |
| Transportation, Department of | Ashley Holmberg ashley.holmberg@wsdot.wa.gov | P-(360)705-7320 F-(360)705-6808 | P.O. Box 47410 Olympia, WA 98504 |
| Treasurer, Office of the State | Jilene Siegel Jilene.siegel@tre.wa.gov | P-(360)902-8907 F-(360)902-9037 | P.O. Box 40202 Olympia, WA 98504-0200 |
| Tree Fruit Research Commission | Kathy Coffey kathy@treefruitresearch.com | P-(509)665-8271 F-(509)663-5827 | 1719 Springwater Avenue Wenatchee, WA 98801 |
| Turfgrass Seed Commission | Sheri Nolan snolan@agmgt.com | P-(509)585-5460 F-(509)585-2671 | 100 N Fruitland, Suite B Kennewick, WA 99336 |
| University of Washington | Eliza Saunders pubrec@uw.edu | P-(206)543-9180 | 4311 11th Avenue NE, Suite 360 Seattle, WA 98105 |
| Utilities and Transportation Commission | Ryan Smith ryan.smith@utc.wa.gov | P-(360)664-1165 F-(360)586-1150 | 621 Woodland Square Loop SE Lacey, WA 98503 |
| Veterans Affairs, Department of | Heidi Audette heidia@dva.wa.gov | P-(360)725-2154 F-(360)586-4393 | P.O. Box 41150 Olympia, WA 98504-1150 |
| Volunteer Firefighters and Reserve Officers, Board for | Hailey Blankenship haileyb@bvff.wa.gov | P-(360)753-7318 F-(360)586-1987 | 605 11th Avenue SE Olympia, WA 98507 |
| Walla Walla Community College | Sherry Hartford sharon.hartford@wwcc.edu | P-(509)527-4323 F-(509)527-4249 | 500 Tausick Way Walla Walla, WA 99362-9267 |
| Washington State Patrol | Rhonda Tucker Rhonda.tucker@wsp.wa.gov | P-(360)596-4137 | P.O. Box 42631 Olympia, WA 98504-2631 |
| Washington State School Directors' Association | Josh Collette J.Collette@wssda.org | P-(360)252-3012 F-(360)252-3022 | 221 College Street N.E. Olympia, WA 98516 |
| Washington State University | Alicia Foth wsu.pubrecords@wsu.edu | P-(509)335-3928 F-(509)335-3930 | 442 French Administration Building Pullman, WA 99164-1225 |
| Wenatchee Valley College | Reagan Bellamy rbellamy@wvc.edu | P-(509)682-6445 F-(509)682-6441 | 1300 Fifth Street Wenatchee, WA 98801 |
| Western Washington University | Dolapo Akinrinade Dolapo.Akinrinade@wwu.edu | P-(360)650-2728 F-(360)650-4228 | 516 High Street Bellingham, WA 98225-9015 |
| Whatcom Community College | Rafeeka Kloke rkloke@whatcom.ctc.edu | P-(360)383-3330 F-(360)383-3331 | 237 West Kellogg Road Bellingham, WA 98226 |
| Wine Commission | Jayne Cain jcain@washingtonwine.org | P-(206)326-5760 F-(206)583-0573 | 1201 Western Ave., Suite 450 Seattle, WA 98101-3402 |
| Women's Commission | Marie Vela Marie.Vela@wsac.wa.gov | P-(360)902-8015 F-(360)902-0662 | P.O. Box 43113 Olympia, WA 98504 |
| Workforce Training and Education Coordinating Board | Andrew Lenderman andrew.lenderman@wtb.wa.gov | P-(360)709-4600 F-(360)586-5862 | P.O. Box 43105 Olympia, WA 98504-3105 |
| Yakima Regional Clean Air Agency | Pamela Herman pamela@yrcaa.org | P-(509)834-2050 Ext. 102 F-(506)834-2060 | 186 Iron Horse Court, Suite 101 Yakima, WA 98901 |
| Yakima Valley College | Alma Ramirez aramlrez@yvcc.edu | P-(509)574-4671 F-(509)574-4638 | P.O. Box 22520 Yakima, WA 98909 |

WSR 25-01-001

NOTICE OF PUBLIC MEETINGS
THE EVERGREEN STATE COLLEGE
 [Filed December 4, 2024, 12:27 p.m.]

Following is the schedule of regular meetings for the Evergreen State College board of trustees (board) for 2025:

| Date | Time | Location |
|---|-------------|-----------------|
| Wednesday, January 22 | TBD | Olympia |
| Thursday, March 6 | TBD | Olympia |
| Wednesday, May 14 | TBD | Tacoma |
| Thursday, June 12 | TBD | Olympia |
| Thursday, September 4 | TBD | Olympia |
| Tuesday, November 18 and Wednesday, November 19 | TBD | Olympia |

If you need further information, contact Andrew Beattie, secretary to the board, via trustees@evergreen.edu or visit <https://www.evergreen.edu/about/leadership/board-trustees>.

WSR 25-01-002

**NOTICE OF PUBLIC MEETINGS
BELLINGHAM TECHNICAL COLLEGE**

[Filed December 5, 2024, 7:32 a.m.]

The Bellingham Technical College board of trustees (board) regularly scheduled meeting will take place Thursday, December 19, 2024, from 9:00 - 11:00 a.m. in the college services board room on the Bellingham Technical College campus. The board will conduct a study session from 8:15 to 9:00 a.m. for the purpose of reviewing the 2023-30 strategic plan key performance indicator details. Call 360-752-8334 for information.

WSR 25-01-003

DEPARTMENT OF ECOLOGY

[Filed December 5, 2024, 8:05 a.m.]

Notice of Final Statewide General Permit for Biosolids Management

The department of ecology (ecology) will issue the final statewide general permit for biosolids management on December 18, 2024, that will replace the expired general permit and go into effect on January 17, 2025. This general permit is the primary regulatory mechanism in Washington for approving the final use or disposal of biosolids.

In June of 2022, ecology reissued the general permit for biosolids management. It was appealed shortly after. The general permit remained in effect while ecology worked through the appeal process in the following years. On January 29, 2024, ecology learned the pollution control hearings board (PCHB) ruled for the appellant. This decision voided the State Environmental Policy Act (SEPA) determination of nonsignificance (DNS) issued for the general permit and any decisions made based on the DNS. This decision voided ecology's decision to issue the general permit in 2022.

After resolving issues outlined by the PCHB ruling, we reissued the SEPA checklist and DNS on the general permit. Following the comment period, ecology prepared a response to comments and resumed the permit issuance process.

A copy of the final general permit, permit applications for coverage, and other associated documents can be found at <https://ecology.wa.gov/Biosolids-permit-actions>, or by request to the contact listed below.

The general permit will apply to all treatment works treating domestic sewage in the state.

This includes:

- Publicly owned wastewater treatment plants;
- Privately owned wastewater treatment plants that treat only domestic sewage;
- Composting facilities and other separate treatment facilities that use biosolids as a feedstock;
- Biosolids beneficial use facilities; and
- Septage management facilities.

Regulated activities include production, treatment, storage, transferring, beneficial use, and disposal of biosolids. Beneficial uses include application to the land (including septage from on-site wastewater treatment systems and similar devices) and selling or giving away biosolids or products derived from biosolids such as compost and soil products.

The general permit is applicable within the jurisdiction of the state of Washington. Facilities on federal lands and Washington tribal lands that manage biosolids wholly within their jurisdiction are not subject to this permit. Facilities on federal and Washington tribal lands and those located in other states or countries that transport biosolids into the jurisdiction of the state of Washington are subject to state program requirements, may be required to pay a fee, and may or may not require coverage under the permit, depending on the reason for exporting biosolids. There are 374 facilities subject to coverage under the new general permit. A list of the facilities including what permit section(s) they are subject to can be found at <https://ecology.wa.gov/Biosolids-permit-actions>.

Permit application requirements differ depending upon the coverage required, except that all facilities regardless of operations are subject to SEPA review. Some existing facilities (those without active management programs) will have automatic final coverage on the effective date of the permit (January 17, 2025). Other facilities must submit a complete permit application within 90 days of the issuance of the general permit, and are subject to further review and potentially additional or more stringent requirements following evaluation of their permit application. All new facilities are required to submit a complete permit application within 90 days of the issuance of the general permit and comply with any SEPA and public notice requirements. Facilities that have met all these requirements are "provisionally" approved for coverage under the general permit. Each active management facility's application and biosolids program operations will receive a full review prior to issuing "final" approval of coverage.

Ecology previously sought public comments on the SEPA checklist and DNS associated with this proposal, as well as for the draft general permit for biosolids management. The first instance public comments were sought on the draft general permit was on a tentative decision to issue a new general permit. The comment period ended on January 24, 2020. Ecology received 25 comments. A response to comments can be found at <https://apps.ecology.wa.gov/publications/documents/2007017.pdf>.

The second instance public comments were sought was on the draft statewide general permit and SEPA checklist and DNS. The comment period ended July 12, 2021. Ecology received 146 comments. A copy of the response to comments can be found at <https://apps.ecology.wa.gov/publications/documents/2207015.pdf>, or by request to the contact listed below. An explanation of any changes made to the final general permit, other than editing changes, based on feedback received, and the principal reasons for adopting the changes can be found at the start of the response to comments.

The third instance public comments were sought was on the SEPA checklist and DNS. The comment period ended October 25, 2024. Ecology received 54 comments. A copy of the response to comments can be found on ecology's biosolids web pages <https://ecology.wa.gov/Biosolids-permit-actions>.

The terms and conditions of the general permit may be appealed. Any appeal must be filed with PCHB and served on ecology on or before January 17, 2025. More information about the appeals process can be found at <https://apps.ecology.wa.gov/publications/documents/1710007.pdf>.

Ecology is maintaining an interested parties list for anyone who wants to be informed about the general permit process. To be included on the list, subscribe at <https://bit.ly/biosolidslist>.

For more information and assistance, please contact Emily Kijowski, Statewide Biosolids Coordinator, Department of Ecology, P.O. Box 47600, Olympia, WA 98504-7600, email emily.kijowski@ecy.wa.gov, phone 360-789-6592. Physical address: 300 Desmond Drive S.E., Lacey, WA 98503.

WSR 25-01-004
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF HEALTH
 [Filed December 5, 2024, 8:36 a.m.]

In accordance with the Open Public Meetings Act (chapter 42.30 RCW) and the Administrative Procedure Act (chapter 34.05 RCW), the following is the approved schedule of regular meetings for the Washington state board of massage (board) for the year 2025. The board's meetings are open to the public and access for persons with disabilities may be arranged with advance notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via GovDelivery and the board's website [contact agency for link]. Every attempt is made to ensure that the agenda is up-to-date. However, the board reserves the right to change or amend agendas at the meeting.

| Date | Time | Location |
|-------------------|-----------|---|
| January 30, 2025 | 9:00 a.m. | Hybrid: Physical Location: TBD in the Tumwater vicinity. Virtual: Hyperlink will be provided on agenda. Public attendees can access the meeting online. |
| March 14, 2025 | 9:00 a.m. | Hybrid: Physical Location: TBD in the Tumwater vicinity. Virtual: Hyperlink will be provided on agenda. Public attendees can access the meeting online. |
| May 2, 2025 | 9:00 a.m. | Hybrid: Physical Location: TBD in the Everett vicinity. Virtual: Hyperlink will be provided on agenda. Public attendees can access the meeting online. |
| July 17-18, 2025 | 9:00 a.m. | Hybrid: Physical Location: TBD in the Vancouver vicinity. Virtual: Hyperlink will be provided on agenda. Public attendees can access the meeting online. |
| September 5, 2025 | 9:00 a.m. | Hybrid: Physical Location: TBD in the Yakima vicinity. Virtual: Hyperlink will be provided on agenda. Public attendees can access the meeting online. |
| November 7, 2025 | 9:00 a.m. | Hybrid: Physical Location: TBD in the Tumwater vicinity. Virtual: Hyperlink will be provided on agenda. Public attendees can access the meeting online. |

If you need further information, please contact Devin Brooks, Program Manager, Board of Massage, Washington Department of Health, P.O. Box 47852, Olympia, WA 98504-7852, phone 360-236-4945, fax 360-236-2901, devin.brooks@doh.wa.gov, www.doh.wa.gov.

Please be advised, the board is required to comply with the Public Records Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit to the board, including personal information, may ultimately be subject to disclosure as a public record.

WSR 25-01-005

NOTICE OF PUBLIC MEETINGS

DEPARTMENT OF AGRICULTURE

(Red Raspberry Commission)

[Filed December 5, 2024, 9:43 a.m.]

The Washington red raspberry commission (commission) will hold the following meetings in 2025. Each meeting begins at 1:00 p.m., with the exception of the annual meeting, which begins at 8:00 a.m. There will be a virtual option for all but the annual meeting.

| | |
|-------------------------------|--|
| January 22 | Commission Office 204 Hawley Street Lynden, WA |
| April 9 | Commission Office 204 Hawley Street Lynden, WA |
| September 3 | Commission Office 204 Hawley Street Lynden, WA |
| October 22 | Commission Office 204 Hawley Street Lynden, WA |
| November 26 Annual meeting | NW WA Fairgrounds Lynden, Washington |

For more information, please contact Henry Bierlink at 360-354-8767 or henry@red-raspberry.org.

WSR 25-01-006
NOTICE OF PUBLIC MEETINGS
COMMISSION ON
ASIAN PACIFIC AMERICAN AFFAIRS
[Filed December 5, 2024, 10:02 a.m.]

2025 Public Board Meetings

| | |
|---------------|--------------------|
| Virtual | January 11, 2025 |
| Pierce County | March 15, 2025 |
| Virtual | May 31, 2025 |
| Spokane | September 20, 2025 |
| King County | November 15, 2025 |

**WSR 25-01-008
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF
LABOR AND INDUSTRIES**

(Industrial Insurance Chiropractic Advisory Committee)
(Advisory Committee on Healthcare Innovation and Evaluation)
(Industrial Insurance Medical Advisory Committee)
[Filed December 5, 2024, 11:12 a.m.]

Pursuant to chapter 42.30 RCW, the Open Public Meetings Act, this memo gives notice that the following industrial insurance advisory committee meetings are scheduled in calendar year 2025.

| COMMITTEE | DATE | TIME | LOCATION |
|---|--|--|---|
| Industrial insurance chiropractic advisory committee (IICAC) | January 16, 2025 April 17, 2025 July 17, 2025 October 9, 2025 | 8:30 a.m. - 12:00 p.m. 8:30 a.m. - 12:00 p.m. 8:30 a.m. - 12:00 p.m. 8:30 a.m. - 12:00 p.m. | January: Virtual only April: Department of Labor and Industries (L&I) 12806 Gateway Drive South Tukwila, WA 98168 Room C30 July and October: L&I 7273 Linderson Way S.E. Tumwater, WA 98501 Room S117 The link to attend virtually via Zoom and meeting updates will be available on the L&I website at https://Lni.wa.gov/patient-care/advisory-committees/industrial-insurance-chiropractic-advisory-committee-iicac . |
| Advisory committee on healthcare innovation and evaluation (ACHIEv) | January 23, 2025 May 8, 2025 July 24, 2025 October 23, 2025 | 8:30 a.m. - 12:00 p.m. 8:30 a.m. - 12:00 p.m. 8:30 a.m. - 12:00 p.m. 8:30 a.m. - 12:00 p.m. | January: Virtual only May, July, and October: L&I 12806 Gateway Drive South Tukwila, WA 98168 Room C30 The link to attend virtually via Zoom and meeting updates will be available on the L&I website at https://Lni.wa.gov/patient-care/advisory-committees/advisory-committee-on-health-care-innovation-and-evaluation#meetings . |
| Industrial insurance medical advisory committee (IIMAC) | January 23, 2025 May 8, 2025 July 24, 2025 October 23, 2025 | 1:00 - 5:00 p.m. 1:00 - 5:00 p.m. 1:00 - 5:00 p.m. 1:00 - 5:00 p.m. | January: Virtual only May, July, and October: L&I 12806 Gateway Drive South Tukwila, WA 98168 Room C30 The link to attend virtually via Zoom and meeting updates will be available on the L&I website at https://Lni.wa.gov/patient-care/advisory-committees/industrial-insurance-medical-advisory-committee-iimac . |

Please contact us at IIHCAC@Lni.wa.gov if you have questions about these meetings.

The IIMAC meeting agendas and materials will be posted at <https://Lni.wa.gov/patient-care/advisory-committees/industrial-insurance-medical-advisory-committee-iimac>.

The IICAC meeting agendas and materials will be posted at <https://Lni.wa.gov/patient-care/advisory-committees/industrial-insurance-chiropractic-advisory-committee-iicac>.

The ACHIEv meeting agendas and materials will be posted at <https://Lni.wa.gov/patient-care/advisory-committees/advisory-committee-on-health-care-innovation-and-evaluation#meetings>.

WSR 25-01-009

NOTICE OF PUBLIC MEETINGS

HEALTH CARE AUTHORITY

(Substance Use Recovery Services Advisory Committee)

[Filed December 5, 2024, 11:50 a.m.]

Following is a schedule of regular meetings for the substance use recovery services advisory committee (SURSAC):

| Date | Time | Location |
|-------------------|-------------------|--|
| January 6, 2025 | 9:00 - 11:00 a.m. | Sue Crystal Conference Room Cherry Street Plaza 626 8th Avenue S.E. Olympia, WA 98501 |
| February 3, 2025 | 9:00 - 11:00 a.m. | Sue Crystal Conference Room Cherry Street Plaza 626 8th Avenue S.E. Olympia, WA 98501 |
| March 3, 2025 | 9:00 - 11:00 a.m. | Sue Crystal Conference Room Cherry Street Plaza 626 8th Avenue S.E. Olympia, WA 98501 |
| April 7, 2025 | 9:00 - 11:00 a.m. | Sue Crystal Conference Room Cherry Street Plaza 626 8th Avenue S.E. Olympia, WA 98501 |
| May 5, 2025 | 9:00 - 11:00 a.m. | Sue Crystal Conference Room Cherry Street Plaza 626 8th Avenue S.E. Olympia, WA 98501 |
| June 2, 2025 | 9:00 - 11:00 a.m. | Sue Crystal Conference Room Cherry Street Plaza 626 8th Avenue S.E. Olympia, WA 98501 |
| July 7, 2025 | 9:00 - 11:00 a.m. | Sue Crystal Conference Room Cherry Street Plaza 626 8th Avenue S.E. Olympia, WA 98501 |
| August 4, 2025 | 9:00 - 11:00 a.m. | Sue Crystal Conference Room Cherry Street Plaza 626 8th Avenue S.E. Olympia, WA 98501 |
| September 8, 2025 | 9:00 - 11:00 a.m. | Sue Crystal Conference Room Cherry Street Plaza 626 8th Avenue S.E. Olympia, WA 98501 |
| October 6, 2025 | 9:00 - 11:00 a.m. | Sue Crystal Conference Room Cherry Street Plaza 626 8th Avenue S.E. Olympia, WA 98501 |
| November 3, 2025 | 9:00 - 11:00 a.m. | Sue Crystal Conference Room Cherry Street Plaza 626 8th Avenue S.E. Olympia, WA 98501 |
| December 8, 2025 | 9:00 - 11:00 a.m. | Sue Crystal Conference Room Cherry Street Plaza 626 8th Avenue S.E. Olympia, WA 98501 |

If you need further information, contact Kelley Sandaker, Cherry Street Plaza, Olympia, WA 98501, 360-725-1825, Kelley.Sandaker@hca.wa.gov, SURSAC.

WSR 25-01-010
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF
LABOR AND INDUSTRIES
 (Board of Boiler Rules)
 [Filed December 5, 2024, 1:09 p.m.]

Pursuant to chapter 42.30 RCW, the Open Public Meetings Act, the board of boiler rules (board) meetings and study sessions for 2025 are scheduled as follows:

| Date | Times | Location |
|--|--------------------------|--|
| Study session: February 4, 2025 Board meeting: February 5, 2025 | 10:00 a.m. 10:00 a.m. | The study session will be held virtually only. The link to attend virtually and meeting updates are available on the department of labor and industries (L&I) website at https://Lni.wa.gov/Licensing-permits/boilers/board-of-boiler-rules . L&I 7273 Linderson Way S.W. Tumwater, WA 98501 The link to attend virtually and meeting updates are available on the L&I website at https://Lni.wa.gov/Licensing-permits/boilers/board-of-boiler-rules . |
| Study session: May 6, 2025 Board meeting: May 7, 2025 | 10:00 a.m. 10:00 a.m. | The study session will be held virtually only. The link to attend virtually and meeting updates are available on the L&I website at https://Lni.wa.gov/Licensing-permits/boilers/board-of-boiler-rules . L&I 7273 Linderson Way S.W. Tumwater, WA 98501 The link to attend virtually and meeting updates are available on the L&I website at https://Lni.wa.gov/Licensing-permits/boilers/board-of-boiler-rules . |
| Study session: August 5, 2025 Board meeting: August 6, 2025 | 10:00 a.m. 10:00 a.m. | The study session will be held virtually only. The link to attend virtually and meeting updates are available on the L&I website at https://Lni.wa.gov/Licensing-permits/boilers/board-of-boiler-rules . L&I 7273 Linderson Way S.W. Tumwater, WA 98501 The link to attend virtually and meeting updates are available on the L&I website at https://Lni.wa.gov/Licensing-permits/boilers/board-of-boiler-rules . |
| Study session: November 18, 2025 Board meeting: November 19, 2025 | 10:00 a.m. 10:00 a.m. | The study session will be held virtually only. The link to attend virtually and meeting updates are available on the L&I website at https://Lni.wa.gov/Licensing-permits/boilers/board-of-boiler-rules . L&I 7273 Linderson Way S.W. Tumwater, WA 98501 The link to attend virtually and meeting updates are available on the L&I website at https://Lni.wa.gov/Licensing-permits/boilers/board-of-boiler-rules . |

If you have any questions, please contact Meagan Edwards, management analyst, at 360-522-0125 or Meagan.Edwards@Lni.wa.gov.

WSR 25-01-011
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF
LABOR AND INDUSTRIES
 (Electrical Board)
 [Filed December 5, 2024, 1:12 p.m.]

Pursuant to chapter 42.30 RCW, the Open Public Meetings Act, the electrical board meetings for 2025 are scheduled as follows:

| Date | Time | Location |
|------------------|-------------|---|
| January 30, 2025 | 9:00 a.m. | Department of Labor and Industries (L&I) 7273 Linderson Way S.W. Tumwater, WA 98501 |
| April 24, 2025 | 9:00 a.m. | Ramada Inn at the Spokane Airport Inland Empire Room 8909 West Airport Drive Spokane, WA 99224 |
| July 31, 2025 | 9:00 a.m. | Ramada by Wyndham 22318 84th Avenue South Kent, WA 98032 |
| October 30, 2025 | 9:00 a.m. | L&I 7273 Linderson Way S.W. Tumwater, WA 98501 |

If you have any questions, please contact Meagan Edwards, management analyst, at 360-522-0125 or Meagan.Edwards@Lni.wa.gov.

WSR 25-01-012
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF
LABOR AND INDUSTRIES
(Elevator Safety Advisory Committee)
[Filed December 5, 2024, 1:18 p.m.]

The elevator safety advisory committee (committee) meetings for 2025 are scheduled as follows:

| Date | Times | Location |
|---|---|---|
| February 18, 2025 May 20, 2025 August 19, 2025 November 18, 2025 | 8:00 a.m. - Stakeholder discussion 9:00 a.m. - Meeting | The committee meeting will be held virtually. The link to attend and meeting updates are available on the department of labor and industries website at https://Lni.wa.gov/Licensing-permits/elevators/about-the-elevator-program/committees . |

If you need any additional information or have any questions, please contact Meagan Edwards, management analyst, at 360-522-0125 or Meagan.Edwards@Lni.wa.gov.

WSR 25-01-013

NOTICE OF PUBLIC MEETINGS

DEPARTMENT OF

LABOR AND INDUSTRIES

(Factory Assembled Structures Advisory Board)

[Filed December 5, 2024, 1:23 p.m.]

The factory assembled structures advisory board (board) meetings for 2025 are scheduled as follows:

| Date | Time | Location |
|---|-------------------------|--|
| February 20, 2025 May 15, 2025 August 21, 2025 November 20, 2025 | 10:00 a.m. - 12:00 p.m. | The board meetings will be held virtually. The link to attend and meeting updates are available on the department of labor and industries website at https://Lni.wa.gov/Licensing-permits/manufactured-modular-mobile-structures/factory-assembled-structures-fas-advisory-board . |

If you need any additional information or have any questions, please contact Meagan Edwards, management analyst, at 360-522-0125 or Meagan.Edwards@Lni.wa.gov.

WSR 25-01-014
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF
LABOR AND INDUSTRIES
 (Advisory Board of Plumbers)
 [Filed December 5, 2024, 1:28 p.m.]

The advisory board of plumbers meetings for 2025 are scheduled as follows:

| Date | Time | Location |
|------------------|----------------|--|
| January 21, 2025 | 9:30 - 11 a.m. | Department of Labor and Industries (L&I) 7273 Linderson Way S.W. Tumwater, WA 98501 For meeting information, visit the L&I website at https://Lni.wa.gov/Licensing-permits/plumbing/plumber-advisory-board |
| April 15, 2025 | 9:30 - 11 a.m. | L&I 7273 Linderson Way S.W. Tumwater, WA 98501 For meeting information, visit the L&I website at https://Lni.wa.gov/Licensing-permits/plumbing/plumber-advisory-board |
| July 15, 2025 | 9:30 - 11 a.m. | L&I 7273 Linderson Way S.W. Tumwater, WA 98501 For meeting information, visit the L&I website at https://Lni.wa.gov/Licensing-permits/plumbing/plumber-advisory-board |
| October 21, 2025 | 9:30 - 11 a.m. | L&I 7273 Linderson Way S.W. Tumwater, WA 98501 For meeting information, visit the L&I website at https://Lni.wa.gov/Licensing-permits/plumbing/plumber-advisory-board |

If you have any questions, please contact Meagan Edwards, management analyst, at 360-522-0125 or Meagan.Edwards@Lni.wa.gov.

WSR 25-01-015

INTERPRETIVE STATEMENT

DEPARTMENT OF REVENUE

[Filed December 5, 2024, 3:01 p.m.]

INTERPRETIVE STATEMENT

The department of revenue has issued the following excise tax advisory (ETA): **ETA 3241.2024 Non-Fungible Tokens (NFTs)**.

This ETA provides guidance on broad concepts and issues specific to NFTs and provides general guidance on how the business and occupation, retail sales, and use tax apply to transactions involving NFTs. This ETA does not address the advanced computing surcharge in RCW 82.04.299, any exemptions, exclusions, deductions, credits, other incentives that may apply, or the capital gains tax.

A copy of this document is available via the internet at Rule and Tax Advisory Adoptions and Repeals.

Chelsea Brenegan
Tax Policy Manager
ETA and Engagement Manager

WSR 25-01-019

NOTICE OF PUBLIC MEETINGS

DAIRY PRODUCTS COMMISSION

[Filed December 6, 2024, 10:58 a.m.]

2025 Board Meeting Schedule

| | | |
|---------------|-----------|---|
| March 12 | 8:00 a.m. | Washington Dairy Center 4201 198th Street S.W. Lynnwood, WA 98036 |
| May 28 | 8:00 a.m. | Virtual |
| August 6 | 8:00 a.m. | Virtual |
| October 7 - 8 | 8:00 a.m. | Location TBD |
| December 3 | 8:00 a.m. | Virtual |

NOTE: Please confirm all final meeting start times with the Washington dairy products commission at 425-672-0687 or online at www.wa-dairy.org.

WSR 25-01-022
NOTICE OF PUBLIC MEETINGS
HEALTH CARE AUTHORITY
 (Health Technology Clinical Committee)
 [Filed December 6, 2024, 2:41 p.m.]

The health technology clinical committee (HTCC) has added a public meeting on January 31, 2025, to the schedule for 2025. The following dates are current as of December 6, 2024.

| Date | Time | Location |
|--------------------|-----------------------|--|
| January 10, 2025 | 8:00 a.m. - 5:00 p.m. | Hybrid: Zoom; or Cherry Street Plaza 626 8th Avenue S.E. Olympia, WA 98501 |
| January 31, 2025 | 8:00 a.m. - 5:00 p.m. | |
| March 21, 2025 | 8:00 a.m. - 5:00 p.m. | |
| May 16, 2025 | 8:00 a.m. - 5:00 p.m. | |
| July 18, 2025 | 8:00 a.m. - 5:00 p.m. | |
| September 19, 2025 | 8:00 a.m. - 5:00 p.m. | |
| November 21, 2025 | 8:00 a.m. - 5:00 p.m. | |

More information on joining HTCC webinars will be posted on the health care authority website 14 days prior to each meeting (go to <https://www.hca.wa.gov/about-hca/health-technology-assessment>).

Interested parties may sign up to receive notice of HTCC meetings, including a link to register for all virtual meetings, by visiting <https://public.govdelivery.com/accounts/WAHCA/subscriber/new>.

For further information, contact Val Hamann, Program Specialist, Health Technology Assessment, P.O. Box 626, Olympia, WA 98504-2712, valerie.hamann@hca.wa.gov.

WSR 25-01-031

AGENDA

OFFICE OF

ADMINISTRATIVE HEARINGS

[Filed December 9, 2024, 10:55 a.m.]

Our state legislature requires each state agency to prepare a semi-annual agenda of any rules that may be under development (see RCW 34.05.314). The office of administrative hearings (OAH) is a state agency that hears and independently resolves disputes between the public and other state agencies. At OAH, we encourage the public to be involved in shaping the rules that govern our society. You can get involved by attending public hearings, submitting written comments, or both.

The agenda below briefly describes changes that we anticipate making to OAH rules. This agenda is filed with the office of the code reviser for publication in the Washington State Register. The agenda is also available on our website at <https://oah.wa.gov/Content-Area-Management/Rule-Making-Hub/Rulemaking-Activities>.

If you have any questions regarding rules or rule making, please contact our rules coordinator, Barb Cleveland, at 360-407-2700 or rulemaking@oah.wa.gov.

ACRONYM KEY

CR: "Code reviser" on the rule-making forms, which are produced by the office of the code reviser for use by all state agencies.

CR-101: Prenotice statement of inquiry filed under RCW 34.05.310.

CR-102: Proposed rule-making notice filed under RCW 34.05.320 or 34.05.340.

CR-103: Rule-making order permanently adopting a rule, and filed under RCW 34.05.360 and 34.05.380.

CR-105: Expedited rule-making proposal filed under RCW 34.05.353.

RCW: Revised Code of Washington.

WAC: Washington Administrative Code.

WSR: Washington State Register official filing reference number given by the office of the code reviser when a notice is filed.

**Semi-Annual Rules Development Agenda
January 1 - June 30, 2025**

| WAC | Rule Subject | Purpose of Potential Rule Development | Estimated Filing Date— Prenotice Statement of Inquiry (CR-101) | Estimated Filing Date— Proposed Rule (CR-102 or CR-105) | Estimated Filing Date— Permanent Rule (CR-103) |
|-------|--------------------------|--|---|--|---|
| 10-08 | Model rules of procedure | To ensure that the model rules comply with RCW 34.05.220(5) by being "clearly and simply stated, so that [they] can be understood by those required to comply." To ensure that the model rules comply with RCW 34.05.250 by being "appropriate for use by as many agencies as possible" and that the rules "deal with all general functions and duties performed in common by the various agencies." CR-101 was filed October 19, 2022, as WSR 22-21-142. However, the agency study is ongoing including review of statutory changes and development of a charter for stakeholder input. | 10/19/2022 WSR 22-21-142 | To be determined | To be determined |

| WAC | Rule Subject | Purpose of Potential Rule Development | Estimated Filing Date— Prenotice Statement of Inquiry (CR-101) | Estimated Filing Date— Proposed Rule (CR-102 or CR-105) | Estimated Filing Date— Permanent Rule (CR-103) |
|------------|---------------------|--|---|--|---|
| 10-08-150 | | Update this section regarding the qualification process for Washington court-certified interpreters in accordance with chapter 2.43 RCW. | To be determined | To be determined | To be determined |

WSR 25-01-032

NOTICE OF PUBLIC MEETINGS

APPLE COMMISSION

[Filed December 9, 2024, 12:00 p.m.]

Following is the 2025 schedule of regular meetings for the Washington apple commission:

| | | |
|------------------|------------|------------------------|
| March 20, 2025 | 10:00 a.m. | Yakima, Washington |
| May 22, 2025 | 10:00 a.m. | Wenatchee, Washington |
| October 23, 2025 | 10:00 a.m. | Ellensburg, Washington |
| December 4, 2025 | 10:00 a.m. | Wenatchee, Washington |

For further information, please contact Eric Clark, 2900 Euclid Avenue, Wenatchee, WA 98801, email eric.clark@waapple.org.

These meetings are open to all persons without regard to race, color, national origin, age, gender, religion, political beliefs, or disability. Persons with disabilities who require reasonable accommodations or alternative means of communication such as Braille, large print, audio file, sign language or language interpretation, or have any special dietary needs should contact the Washington apple commission at 509-663-9600 at least three days prior to the date of the meeting.

WSR 25-01-033
NOTICE OF PUBLIC MEETINGS
PUGET SOUND
SALMON COMMISSION

[Filed December 9, 2024, 12:31 p.m.]

2025 Commission Meeting Schedule

Saturday, February 1, 2025, at 10:00 a.m., at Ag Association Management, 6601 West Deschutes Avenue, Suite C-2, Kennewick, WA 99336; or virtual <https://us02web.zoom.us/j/87123864550?pwd=aPHcIIjt00uS3KSNVFOkg1GK6Zb6oI.1>.

Saturday, September 27, [2025], at 10:00 a.m., at Ag Association Management, 6601 West Deschutes Avenue, Suite C-2, Kennewick, WA 99336; or virtual <https://us02web.zoom.us/j/81201782945?pwd=YQnssqATarpR4U6GHHmdDrPiLHmzeu.1>.

For more information, please call 509-585-5460 or email mjohnson@agmgt.com.

WSR 25-01-034
NOTICE OF PUBLIC MEETINGS
PUBLIC EMPLOYMENT
RELATIONS COMMISSION

[Filed December 9, 2024, 2:33 p.m.]

Following is the schedule of regular meetings of the public employment relations commission in 2025, all to be held virtually via Zoom and in Olympia with location and format subject to change:

| Date | Time | Location |
|-------------------|------------|---|
| January 13, 2025 | 1:30 p.m. | Via Zoom and in person at 112 Henry Street N.E., Suite 300, Olympia, WA |
| February 10, 2025 | 1:30 p.m. | Same as above |
| March 10, 2025 | 1:30 p.m. | Same as above |
| April 14, 2025 | 1:30 p.m. | Same as above |
| May 12, 2025 | 1:30 p.m. | Same as above |
| June 9, 2025 | 1:30 p.m. | Same as above |
| July 2025 | No meeting | |
| August 11, 2025 | 1:30 p.m. | Same as above |
| September 8, 2025 | 1:30 p.m. | Same as above |
| October 13, 2025 | 1:30 p.m. | Same as above |
| November 10, 2025 | 1:30 p.m. | Same as above |
| December 2025 | No meeting | |

If you need further information, contact Vanessa Smith at vanessa.smith@perc.wa.gov or 360-570-7332.

WSR 25-01-035
NOTICE OF PUBLIC MEETINGS
PUGET SOUND
CLEAN AIR AGENCY

[Filed December 9, 2024, 2:35 p.m.]

Following are the Puget Sound Clean Air Agency (agency) board of directors regular meeting dates for the year 2025. All meetings are currently expected to be hybrid meetings held via Zoom and at the agency's office at 1904 3rd Avenue, Suite 105, Seattle, WA.

For more information, email Stephaniea@psccleanair.gov.

January 23
February 27
March 27
April 24
May 22
June 18
July 24
September 25
October 23
November 20
December 18

WSR 25-01-041

AGENDA

BOARD OF

PILOTAGE COMMISSIONERS

[Filed December 10, 2024, 9:05 a.m.]

**Semi-Annual Rule-Making Agenda
January through June 2025**

Following is the board of pilotage commissioners' semi-annual rule-making agenda for publication in the Washington State Register pursuant to RCW 34.05.314.

There may be additional rule-making activity not on this agenda. Refer to our website for periodic updates.

Please direct any questions about this agenda to Jaimie Bever, executive director, rules coordinator, Jaimie.Bever@wsdot.wa.gov.

| WAC Citation | Subject Matter | Current Activity | | |
|--------------|---|----------------------|-------------------|---------------------|
| | | Preproposal (CR-101) | Proposed (CR-102) | Permanent (CR-103P) |
| 363-116-500 | Tug escort requirements for oil tankers | WSR 23-06-021 | Pending | Pending |
| 363-116-082 | Limitations on new pilots | WSR 24-21-165 | Pending | Pending |
| 363-116-0751 | Qualifications for pilot applicants | Pending | Pending | Pending |
| 363-116-076 | Examination for pilot applicants | Pending | Pending | Pending |
| 363-116-077 | Simulator evaluation for pilot applicants | Pending | Pending | Pending |
| 363-116-078 | Pilot training program | Pending | Pending | Pending |
| 363-116-360 | Exempt vessels | Pending | Pending | Pending |

WSR 25-01-042
NOTICE OF PUBLIC MEETINGS
SECRETARY OF STATE
(State Records Committee)
[Filed December 10, 2024, 9:26 a.m.]

STATE RECORDS COMMITTEE
MEETINGS, POWERS, AND DUTIES

Records that document government conduct and protect citizens' rights are vital to the strength and integrity of that foundation. In today's knowledge-based economy, our public records are our state's most valuable resource.

FOR STATE GOVERNMENT AGENCIES: There is created a committee, to be known as the records committee, composed of the archivist, an appointee of the state auditor, an appointee of the attorney general, and an appointee of the director of financial management.

The records committee shall meet at least once every quarter or oftener as business dictates. Action by the committee shall be by majority vote and records shall be kept of all committee business.

It shall be the duty of the records committee to approve, modify or disapprove the recommendations on retention schedules of all files of public records and to act upon requests to destroy any public records: PROVIDED, that any modification of a request or recommendation must be approved by the head of the agency originating the request or recommendation (chapter 40.14.050 RCW).

You may verify meeting cancellations by visiting our website at <https://www.sos.wa.gov/archives/RecordsManagement/StateRecordsCommitteeNew.aspx> or calling Washington state archives at 360-586-4901.

The 2025 meeting dates are as follows:

STATE RECORDS COMMITTEE - 10 a.m.

Location: 1129 Washington Street S.E., Olympia

February 5

April 2

June 4

August 6

October 1

December 3

WSR 25-01-043
NOTICE OF PUBLIC MEETINGS
SECRETARY OF STATE
(Local Records Committee)
[Filed December 10, 2024, 9:28 a.m.]

LOCAL RECORDS COMMITTEE
MEETINGS, POWERS, AND DUTIES

Records that document government conduct and protect citizens' rights are vital to the strength and integrity of that foundation. In today's knowledge-based economy, our public records are our state's most valuable resource.

FOR LOCAL GOVERNMENT AGENCIES: The local records committee may adopt appropriate procedures for records disposition authorization, scheduling, and other matters relating to the retention, preservation, or destruction of public records of local government agencies (WAC 434-630-030).

The local records committee shall review lists of records submitted to it for destruction authorization and may veto the destruction of any or all items contained therein.

The local records committee shall also review recurring disposition schedules recommended to it by agencies of local government and may veto, approve, or amend such schedules (WAC 434-630-040).

You may verify meeting cancellations by visiting our website at <https://www.sos.wa.gov/archives/RecordsManagement/Local-Records-Committee.aspx> or calling Washington state archives at 360-586-4901.

The 2025 meeting dates are as follows:

LOCAL RECORDS COMMITTEE - 11 a.m.

Location: 1129 Washington Street S.E., Olympia

February 5

April 2

June 4

August 6

October 1

December 3

WSR 25-01-046

HEALTH CARE AUTHORITY

[Filed December 10, 2024, 3:05 p.m.]

NOTICE

Title or Subject: Medicaid State Plan Amendment (SPA) 25-0002
Dental Therapists.

Effective Date: July 1, 2025.

Description: The health care authority (HCA) intends to submit SPA 25-0002 in order to comply with ESHB 1678 (chapter 460, Laws of 2023), establishing the profession of dental therapist, whose practice is limited to federally qualified health centers (FQHCs), tribal FQHCs, and FQHC lookalikes. Dental therapists must be licensed by the department of health and practice under the supervision of a dentist licensed in Washington or exempt from licensure under the Indian Health Care Improvement Act and under a written practice plan contract (contract) with a supervising dentist.

SPA 25-0002 is expected to increase the annual aggregate expenditures/reimbursement/payment for these services by up to approximately \$2,555,000.

SPA 25-0002 is in the development process; therefore, a copy is not yet available for review. HCA would appreciate any input or concerns regarding this SPA. To request a copy when it becomes available or submit comments, please contact the person named below by January 31, 2025 (please note that all comments are subject to public review and disclosure, as are the names of those who comment).

Contact Jayson Diaz, Clinical Dental Program Manager, 628 8th Avenue S.E., Olympia, WA 98504, phone 360-725-1822, TRS 711, email Jayson.diaz@hca.wa.gov.

WSR 25-01-048

DEPARTMENT OF ECOLOGY

[Filed December 11, 2024, 7:56 a.m.]

Notice of Final Statewide General Permit for Biosolids Management

The department of ecology (ecology) will issue the final statewide general permit for biosolids management on January 2, 2025, that will replace the expired general permit and go into effect on February 1, 2025. This general permit is the primary regulatory mechanism in Washington for approving the final use or disposal of biosolids.

In June of 2022, ecology reissued the general permit for biosolids management. It was appealed shortly after. The general permit remained in effect while ecology worked through the appeal process in the following years. On January 29, 2024, ecology learned the pollution control hearings board (PCHB) ruled for the appellant. This decision voided the State Environmental Policy Act (SEPA) determination of nonsignificance (DNS) issued for the general permit and any decisions made based on the DNS. This decision voided ecology's decision to issue the general permit in 2022.

After resolving issues outlined by the PCHB ruling, we reissued the SEPA checklist and DNS on the general permit. Following the comment period, ecology prepared a response to comments and resumed the permit issuance process.

A copy of the final general permit, permit applications for coverage, and other associated documents can be found at <https://ecology.wa.gov/Biosolids-permit-actions>, or by request to the contact listed below.

The general permit will apply to all treatment works treating domestic sewage in the state.

This includes:

- Publicly owned wastewater treatment plants;
- Privately owned wastewater treatment plants that treat only domestic sewage;
- Composting facilities and other separate treatment facilities that use biosolids as a feedstock;
- Biosolids beneficial use facilities; and
- Septage management facilities.

Regulated activities include production, treatment, storage, transferring, beneficial use, and disposal of biosolids. Beneficial uses include application to the land (including septage from on-site wastewater treatment systems and similar devices) and selling or giving away biosolids or products derived from biosolids such as compost and soil products.

The general permit is applicable within the jurisdiction of the state of Washington. Facilities on federal lands and Washington tribal lands that manage biosolids wholly within their jurisdiction are not subject to this permit. Facilities on federal and Washington tribal lands and those located in other states or countries that transport biosolids into the jurisdiction of the state of Washington are subject to state program requirements, may be required to pay a fee, and may or may not require coverage under the permit, depending on the reason for exporting biosolids. There are 374 facilities subject to coverage under the new general permit. A list of the facilities including what permit section(s) they are subject to can be found at <https://ecology.wa.gov/Biosolids-permit-actions>.

Permit application requirements differ depending upon the coverage required, except that all facilities regardless of operations are

subject to project-level SEPA review. Some existing facilities (those without active management programs) will have automatic final coverage on the effective date of the permit (February 2, 2025). Other facilities must submit a complete permit application within 90 days of the issuance of the general permit, and are subject to further review and potentially additional or more stringent requirements following evaluation of their permit application. All new facilities are required to submit a complete permit application within 90 days of the issuance of the general permit and comply with any SEPA and public notice requirements. Facilities that have met all these requirements are "provisionally" approved for coverage under the general permit. Each active management facility's application and biosolids program operations will receive a full review prior to issuing "final" approval of coverage.

Ecology previously sought public comments on the SEPA checklist and DNS associated with this proposal, as well as for the draft general permit for biosolids management. The first instance public comments were sought on the draft general permit was on a tentative decision to issue a new general permit. The comment period ended on January 24, 2020. Ecology received 25 comments. A copy of the response to comments can be found at <https://apps.ecology.wa.gov/publications/documents/2007017.pdf>, or by request to the contact listed below.

The second instance public comments were sought was on the draft statewide general permit and SEPA checklist and DNS. The comment period ended July 12, 2021. Ecology received 146 comments. A copy of the response to comments can be found at <https://apps.ecology.wa.gov/publications/documents/2207015.pdf>, or by request to the contact listed below. An explanation of any changes made to the final general permit, other than editing changes, based on feedback received, and the principal reasons for adopting the changes can be found at the start of the response to comments.

The third instance public comments were sought was on the SEPA checklist and DNS. The comment period ended October 25, 2024. Ecology received 54 comments. A copy of the response to comments can be found on ecology's biosolids web pages <https://ecology.wa.gov/Biosolids-permit-actions>, or by request to the contact listed below.

The terms and conditions of the general permit may be appealed. Any appeal must be filed with PCHB and served on ecology on or before February 2, 2025. More information about the appeals process can be found at <https://apps.ecology.wa.gov/publications/documents/1710007.pdf>.

Ecology is maintaining an interested parties list for anyone who wants to be informed about the general permit process. To be included on the list, subscribe at <https://bit.ly/biosolidslist>.

For more information and assistance, please contact Torrie Shaul, Biosolids Technologist Specialist, Department of Ecology, P.O. Box 47600, Olympia, WA 98504-7600, email torrie.shaul@ecy.wa.gov, phone 360-789-3831. Physical address: 300 Desmond Drive S.E., Lacey, WA 98503.

WSR 25-01-055

NOTICE OF PUBLIC MEETINGS

OILSEEDS COMMISSION

[Filed December 11, 2024, 10:55 a.m.]

The Washington oilseeds commission will be holding the following regular meetings in 2025:

| | | |
|-------------------------------------|-----------|----------------------------------|
| Thursday, March 7 Annual meeting | | Courtyard in Pullman, Washington |
| Thursday, April 17 | 9:00 a.m. | Zoom |
| Tuesday, July 1 | 9:00 a.m. | Zoom |
| Thursday, November 13 | 9:00 a.m. | Location TBD |

If you need further information, contact Shane Johnson, 6601 West Deschutes Avenue, Suite C-2, Kennewick, WA 99336, 509-585-5460, shanej@agmgt.com.

WSR 25-01-056

NOTICE OF PUBLIC MEETINGS

WHATCOM COMMUNITY COLLEGE

[Filed December 11, 2024, 11:48 a.m.]

Following is the schedule of regular meetings for the Whatcom Community College board of trustees for 2025:

| Day and Date | Time | Location |
|-----------------------------|-------------|---|
| Wednesday, January 15 | 2 p.m. | Whatcom Community College Learning Commons (Room 160) 237 West Kellogg Road Bellingham, WA 98226 |
| Wednesday, February 19 | 2 p.m. | Whatcom Community College Learning Commons (Room 160) 237 West Kellogg Road Bellingham, WA 98226 |
| Tuesday, March 12 | 2 p.m. | Whatcom Community College Learning Commons (Room 160) 237 West Kellogg Road Bellingham, WA 98226 |
| Wednesday, April 9 | 2 p.m. | Whatcom Community College Learning Commons (Room 160) 237 West Kellogg Road Bellingham, WA 98226 |
| Wednesday, May 14 | 2 p.m. | Whatcom Community College Learning Commons (Room 160) 237 West Kellogg Road Bellingham, WA 98226 |
| Wednesday, June 11 | 2 p.m. | Whatcom Community College Learning Commons (Room 160) 237 West Kellogg Road Bellingham, WA 98226 |
| August (no regular meeting) | | |
| Wednesday, October 8 | 2 p.m. | Whatcom Community College Laidlaw Center Board Room (LDC 143) 237 West Kellogg Road Bellingham, WA 98226 |
| Wednesday, November 12 | 2 p.m. | Whatcom Community College Laidlaw Center Board Room (LDC 143) 237 West Kellogg Road Bellingham, WA 98226 |
| Wednesday, December 10 | 2 p.m. | Whatcom Community College Laidlaw Center Board Room (LDC 143) 237 West Kellogg Road Bellingham, WA 98226 |

If you need further information, please contact Rafeeka Kloke, Executive Director for the Office of the President, Whatcom Community College, 237 West Kellogg Road, Bellingham, WA 98226, 360-383-3330, rkloke@whatcom.edu.

WSR 25-01-058
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF HEALTH

(Substance Use Disorder Professional Certification Advisory Committee)
 [Filed December 11, 2024, 12:39 p.m.]

In accordance with the Open Public Meetings Act (chapter 42.30 RCW) and the Administrative Procedure Act (chapter 34.05 RCW), following is the schedule of regular meetings for the substance use disorder certification advisory committee (committee) for the year 2025. The committee's meetings are open to the public and access for persons with disabilities may be arranged with advanced notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via listserv and the committee's website (see below). Every attempt is made to ensure that the agenda is up-to-date. However, the committee reserves the right to change or amend agendas at the meeting.

| Meeting Date | Location |
|---|---|
| Friday February 7, 2025 | Hybrid: Physical location: TBD Virtual via Microsoft Teams meeting, hyperlink provided on website and agenda. Public attendees can access the meeting online. |
| Friday June 13, 2025 Joint meeting with licensed counselors | Hybrid: Physical location: TBD Virtual via Microsoft Teams meeting, hyperlink provided on website and agenda. Public attendees can access the meeting online. |
| Friday October 3, 2025 | Hybrid: Physical location: TBD Virtual via Microsoft Teams meeting, hyperlink provided on website and agenda. Public attendees can access the meeting online. |
| Friday December 5, 2025 | Hybrid: Physical location: TBD Virtual via Microsoft Teams meeting, hyperlink provided on website and agenda. Public attendees can access the meeting online. |

Start time is 9:00 a.m. unless otherwise specified. Time and locations subject to change as needed. See the Substance Use Disorder Certification Advisory Committee | Washington State Department of Health for the most current information.

If you need further information, please contact Claire Wilson, Program Manager, Washington State Department of Health, Office of Health Professions, P.O. Box 47852, Olympia, WA 98504-7852, phone 564-669-0392, email Claire.Wilson@doh.wa.gov, website www.doh.wa.gov.

Please be advised, the committee is required to comply with the Public Records Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the

information you submit to the committee, including personal information, may ultimately be subject to disclosure as a public record.

WSR 25-01-059
NOTICE OF PUBLIC MEETINGS
HANFORD AREA
ECONOMIC INVESTMENT FUND

[Filed December 11, 2024, 12:39 p.m.]

Following is the schedule of regular meetings for the Hanford area economic investment fund advisory committee (HAEIFAC) for the year 2025:

| Date | Year | Time | Location |
|--------------|-------------|-------------|--|
| January 27 | 2025 | 4:00 p.m. | TRIDEC Bechtel Conference Room 7130 West Grandridge Boulevard Suite A Kennewick, WA 99336 |
| February 24 | 2025 | 4:00 p.m. | TRIDEC Bechtel Conference Room 7130 West Grandridge Boulevard Suite A Kennewick, WA 99336 |
| March 24 | 2025 | 4:00 p.m. | TRIDEC Bechtel Conference Room 7130 West Grandridge Boulevard Suite A Kennewick, WA 99336 |
| April 28 | 2025 | 4:00 p.m. | TRIDEC Bechtel Conference Room 7130 West Grandridge Boulevard Suite A Kennewick, WA 99336 |
| May 19 | 2025 | 4:00 p.m. | TRIDEC Bechtel Conference Room 7130 West Grandridge Boulevard Suite A Kennewick, WA 99336 |
| June 23 | 2025 | 4:00 p.m. | TRIDEC Bechtel Conference Room 7130 West Grandridge Boulevard Suite A Kennewick, WA 99336 |
| July 28 | 2025 | 4:00 p.m. | TRIDEC Bechtel Conference Room 7130 West Grandridge Boulevard Suite A Kennewick, WA 99336 |
| August 25 | 2025 | 4:00 p.m. | TRIDEC Bechtel Conference Room 7130 West Grandridge Boulevard Suite A Kennewick, WA 99336 |
| September 22 | 2025 | 4:00 p.m. | TRIDEC Bechtel Conference Room 7130 West Grandridge Boulevard Suite A Kennewick, WA 99336 |
| October 27 | 2025 | 4:00 p.m. | TRIDEC Bechtel Conference Room 7130 West Grandridge Boulevard Suite A Kennewick, WA 99336 |
| November 24 | 2025 | 4:00 p.m. | TRIDEC Bechtel Conference Room 7130 West Grandridge Boulevard Suite A Kennewick, WA 99336 |
| December 15 | 2025 | 4:00 p.m. | TRIDEC Bechtel Conference Room 7130 West Grandridge Boulevard Suite A Kennewick, WA 99336 |

If you need further information, contact Skip Novakovich, HAEIFAC Chair, P.O. Box 3580 Pasco, WA 99302, cell 509-975-6355, email

skip.novakovich@commerce.wa.gov, website <https://www.commerce.wa.gov/haeif/>.

**WSR 25-01-061
NOTICE OF PUBLIC MEETINGS
ENERGY FACILITY SITE
EVALUATION COUNCIL**

[Filed December 11, 2024, 3:45 p.m.]

Meeting Dates for January - December 2025

| DATE | TIME | DESCRIPTION | LOCATION |
|-------------|-------------|-------------------------|-----------------------------------|
| 1/15/25 | 1:30 p.m. | Monthly council meeting | Virtual meeting - Microsoft Teams |
| 2/19/25 | 1:30 p.m. | Monthly council meeting | Virtual meeting - Microsoft Teams |
| 3/19/25 | 1:30 p.m. | Monthly council meeting | Virtual meeting - Microsoft Teams |
| 4/16/25 | 1:30 p.m. | Monthly council meeting | Virtual meeting - Microsoft Teams |
| 5/21/25 | 1:30 p.m. | Monthly council meeting | Virtual meeting - Microsoft Teams |
| 6/18/25 | 1:30 p.m. | Monthly council meeting | Virtual meeting - Microsoft Teams |
| 7/16/25 | 1:30 p.m. | Monthly council meeting | Virtual meeting - Microsoft Teams |
| 8/20/25 | 1:30 p.m. | Monthly council meeting | Virtual meeting - Microsoft Teams |
| 9/17/25 | 1:30 p.m. | Monthly council meeting | Virtual meeting - Microsoft Teams |
| 10/15/25 | 1:30 p.m. | Monthly council meeting | Virtual meeting - Microsoft Teams |
| 11/19/25 | 1:30 p.m. | Monthly council meeting | Virtual meeting - Microsoft Teams |
| 12/17/25 | 1:30 p.m. | Monthly council meeting | Virtual meeting - Microsoft Teams |

Contact Joan Owens, joan.owens@efsec.wa.gov, 360-664-1920; or Andrea Grantham, andrea.grantham@efsec.wa.gov.

WSR 25-01-062
NOTICE OF PUBLIC MEETINGS
FRUIT COMMISSION

[Filed December 11, 2024, 3:56 p.m.]

At their December 11, 2024, meeting, the Washington state fruit commission (commission) board of directors approved the following meeting dates and places for the 2025 calendar year:

| | | |
|------------------|------------|---|
| March 5, 2025 | 11:00 a.m. | W.L. Hansen Building Yakima, Washington |
| May 14, 2025 | 9:00 a.m. | Richland on the River (Formerly Red Lion) Richland, Washington |
| August 6, 2025 | 11:00 a.m. | Washington Apple Commission Wenatchee, Washington |
| December 3, 2025 | 11:00 a.m. | W.L. Hansen Building Yakima, Washington |

Note that times/places are tentative and may be changed to a virtual webinar format as needed, in which case an amendment to this notice will be filed.

The commission complies with the Americans with Disabilities Act. These meetings are open to all persons without regard to race, color, national origin, gender, religion, age, or disability. Persons who require reasonable accommodations or alternative means of communication (such as Braille, large print, sign language), language interpretation or translation, or special meals should contact the commission at 509-453-4837 at least three business days before the meeting.

If there are any questions regarding the 2025 meeting schedule, please contact the commission office at 509-453-4837.

WSR 25-01-070

PUBLIC RECORDS OFFICER

PIERCE COLLEGE

[Filed December 12, 2024, 7:56 a.m.]

Pursuant to RCW 42.56.580, the public records officer for Pierce College is Danielle Evans, 9401 Farwest Drive S.W., Lakewood, WA 98498, phone 253-912-2290, fax 253-964-3638, email devans@pierce.ctc.edu.

Andrew Glass
Vice President for Technology and Infrastructure

WSR 25-01-072
NOTICE OF PUBLIC MEETINGS
ECONOMIC DEVELOPMENT
FINANCE AUTHORITY

[Filed December 12, 2024, 11:26 a.m.]

2025 Regular Meeting Dates and Locations

| | | |
|-------------|------------|--|
| January 30 | 2:00 p.m. | 1000 2nd Avenue Suite 2700 Seattle, WA |
| March 20 | 2:00 p.m. | 1000 2nd Avenue Suite 2700 Seattle, WA |
| May 16 | 9:30 a.m. | 333 West Spokane Falls Boulevard Spokane, WA |
| September 4 | 2:00 p.m. | 1000 2nd Avenue Suite 2700 Seattle, WA |
| October 16 | 2:00 p.m. | 1000 2nd Avenue Suite 2700 Seattle, WA |
| December 12 | 10:00 a.m. | 1000 2nd Avenue Suite 2700 Seattle, WA |

Special meetings called as needed.

WSR 25-01-074

NOTICE OF PUBLIC MEETINGS
FORENSIC INVESTIGATIONS COUNCIL

[Filed December 12, 2024, 1:57 p.m.]

The forensic investigations council (council) will be conducting hybrid meetings, which will offer an opportunity for either in-person or virtual attendance, during calendar year 2025. To learn more about virtually accessing council meetings, please contact Emily Wattnem, Forensic Laboratory Services Bureau, email Emily.wattnem@wsp.wa.gov, phone 360-596-4120, VoIP 11120.

Following is a list of the meetings currently scheduled for the council for calendar year 2025:

| Date | Time | Location |
|--------------------|-----------|--|
| January 24, 2025 | 9:00 a.m. | Large Conference Room Seattle Crime Laboratory 2203 Airport Way South Seattle, WA 98134 |
| February 28, 2025 | 9:00 a.m. | Large Conference Room Seattle Crime Laboratory 2203 Airport Way South Seattle, WA 98134 |
| March 28, 2025 | 9:00 a.m. | Large Conference Room Seattle Crime Laboratory 2203 Airport Way South Seattle, WA 98134 |
| April 25, 2025 | 9:00 a.m. | Large Conference Room Seattle Crime Laboratory 2203 Airport Way South Seattle, WA 98134 |
| May 23, 2025 | 9:00 a.m. | Large Conference Room Seattle Crime Laboratory 2203 Airport Way South Seattle, WA 98134 |
| June 27, 2025 | 9:00 a.m. | Large Conference Room Seattle Crime Laboratory 2203 Airport Way South Seattle, WA 98134 |
| July 25, 2025 | 9:00 a.m. | Large Conference Room Seattle Crime Laboratory 2203 Airport Way South Seattle, WA 98134 |
| August 22, 2025 | 9:00 a.m. | Large Conference Room Seattle Crime Laboratory 2203 Airport Way South Seattle, WA 98134 |
| September 26, 2025 | 9:00 a.m. | Large Conference Room Seattle Crime Laboratory 2203 Airport Way South Seattle, WA 98134 |
| October 24, 2025 | 9:00 a.m. | Large Conference Room Seattle Crime Laboratory 2203 Airport Way South Seattle, WA 98134 |
| November 28, 2025 | 9:00 a.m. | Large Conference Room Seattle Crime Laboratory 2203 Airport Way South Seattle, WA 98134 |

| Date | Time | Location |
|-------------------|-----------|--|
| December 26, 2025 | 9:00 a.m. | Large Conference Room Seattle Crime Laboratory 2203 Airport Way South Seattle, WA 98134 |

The council strives to satisfy all requests for persons with disabilities as well as accommodate other persons needing alternative ways to access our meetings. Requests for accommodations or alternative access are welcome and should be made by contacting Emily Wattnem, Forensic Laboratory Services Bureau, email Emily.wattnem@wsp.wa.gov, phone 360-596-4120 VoIP 11120.

December 12, 2024
 Mark Nichols
 Chair

WSR 25-01-075

HEALTH CARE AUTHORITY

[Filed December 12, 2024, 3:18 p.m.]

NOTICE

Title or Subject: Medicaid State Plan Amendment (SPA) 25-0006
Certified Anesthesiologist Assistants.

Effective Date: July 1, 2025.

Description: The health care authority (HCA) intends to submit SPA 25-0006 to comply with SB 5184 establishing the profession of anesthesiologist assistant (AA) or certified anesthesiologist assistant (CAA). AAs/CAAs must be supervised by a licensed anesthesiologist and may assist in developing and implementing anesthesia care plans for patients, performing duties and responsibilities delegated by the supervising anesthesiologist.

SPA 25-0006 is expected to have no effect on the annual aggregate expenditures, reimbursement, or payment for this service. Other practitioner types are already approved to provide this service; adding another practitioner type will not affect expenditures, reimbursement, or payment.

SPA 25-0006 is in the development process; therefore, a copy is not yet available for review. HCA would appreciate any input or concerns regarding this SPA. To request a copy when it becomes available or submit comments, please contact the person named below by February 16, 2024 (please note that all comments are subject to public review and disclosure, as are the names of those who comment).

Contact Andrea Allen, Occupational Nurse Consultant, 626 8th Avenue S.E., Olympia, WA 98504, phone 360-725-9805, TRS 711, email andrea.allen@hca.wa.gov.

WSR 25-01-076

PUBLIC RECORDS OFFICER

SHORELINE COMMUNITY COLLEGE

[Filed December 12, 2024, 3:19 p.m.]

Pursuant to RCW 42.56.580, the public records officer for Shoreline Community College is Liam O'Connor, 16101 Greenwood Avenue North, Shoreline, WA 98133, email publicrecords@shoreline.edu, phone 206-533-6775, fax 206-546-5850.

Jack S. Kahn, Ph.D.
President

WSR 25-01-080
NOTICE OF PUBLIC MEETINGS
CLOVER PARK
TECHNICAL COLLEGE

[Filed December 13, 2024, 8:09 a.m.]

Please be advised that the board of trustees of Clover Park Technical College (CPTC), at the regular meeting on December 11, 2024, identified the dates on the attached list for their monthly meetings in the year 2025, in compliance with RCW 42.30.075.

Most meetings are the second Wednesday of the month and will begin at 3:00 p.m. Most of these meetings are scheduled to be held in the Rotunda, Building 3, on the CPTC Lakewood campus at 4500 Steilacoom Boulevard S.W., Lakewood, WA 98499. The April meeting will be held on the CPTC Puyallup campus at 17214 110th Avenue East, Puyallup, WA 98374; and the June meeting will be held at the Tacoma Dome. There is also a virtual option. There is no September meeting. Details will be placed on the college website a few days before each meeting.

| | | | |
|-------------------------------------|----------------------------------|------------------|--|
| January 8, 2025 | Study session Business agenda | 3 p.m. 4 p.m. | Rotunda, Building 3 Rotunda, Building 3 |
| February 12, 2025 | Study session Business agenda | 3 p.m. 4 p.m. | Rotunda, Building 3 Rotunda, Building 3 |
| March 12, 2025 | Study session Business agenda | 3 p.m. 4 p.m. | Rotunda, Building 3 Rotunda, Building 3 |
| April 9, 2025 | Study session Business agenda | 3 p.m. 4 p.m. | South Hill Campus South Hill Campus |
| May 14, 2025 | Study session Business agenda | 3 p.m. 4 p.m. | Rotunda, Building 3 Rotunda, Building 3 |
| June 10, 2025 (Commencement Day) | Study session Business agenda | 3 p.m. 4 p.m. | Tacoma Dome Tacoma Dome |
| July 9, 2025 | Study session Business agenda | 3 p.m. 4 p.m. | Rotunda, Building 3 Rotunda, Building 3 |
| August 13, 2025 | Study session Business agenda | 3 p.m. 4 p.m. | Rotunda, Building 3 Rotunda, Building 3 |
| September 2025 | No meeting | | |
| October 8, 2025 | Study session Business agenda | 3 p.m. 4 p.m. | Rotunda, Building 3 Rotunda, Building 3 |
| November 12, 2025 | Study session Business agenda | 3 p.m. 4 p.m. | Rotunda, Building 3 Rotunda, Building 3 |
| December 10, 2025 | Study session Business agenda | 3 p.m. 4 p.m. | Rotunda, Building 3 Rotunda, Building 3 |

WSR 25-01-084

NOTICE OF PUBLIC MEETINGS

LOWER COLUMBIA COLLEGE

[Filed December 13, 2024, 9:01 a.m.]

2025 MEETING SCHEDULE

The Lower Columbia College trustees meet on the third Wednesday of each month (unless otherwise noted below) at 5:00 p.m. in the Heritage Room 100 of the Administration Building. Individuals may also participate virtually via Zoom.

| | | |
|--------------------|-----------|--|
| January 15, 2025 | 5:00 p.m. | Regular meeting |
| February 19, 2025 | 8:30 a.m. | Workshop |
| March 12, 2025 | 5:00 p.m. | Special executive session |
| March 19, 2025 | 5:00 p.m. | Regular meeting |
| April 16, 2025 | 5:00 p.m. | Regular meeting |
| *May 7, 2025 | 5:00 p.m. | Regular meeting |
| *June 11, 2025 | 5:00 p.m. | Regular meeting |
| *July 30, 2025 | 8:30 a.m. | Workshop |
| August 2025 | | No meeting |
| September 17, 2025 | 5:00 p.m. | Regular meeting |
| October 15, 2025 | 5:00 p.m. | Regular meeting (location change - Main 119) |
| November 19, 2025 | 5:00 p.m. | Regular meeting |
| *December 10, 2025 | 5:00 p.m. | Regular meeting |

* Not on the third Wednesday of the Month

WSR 25-01-085

DEPARTMENT OF

FINANCIAL INSTITUTIONS

[Filed December 13, 2024, 9:24 a.m.]

**Notice of Amendment and Adoption of Consumer Loan Act, No. CLA-24-02—
Interim Guidance on SSB 6025 and Grace Period for Licensure and En-
forcement of Unlicensed Activity.**

On June 6, 2024, the department of financial institutions, division of consumer services (department) adopted Consumer Loan Act, Interim Guidance, No. CLA-24-02, Interim Guidance on SSB 6025 and Grace Period for Licensure and Enforcement of Unlicensed Activity (interim guidance).

On December 13, 2024, the interim guidance was amended to extend the grace period for licensure and enforcement of unlicensed activity from December 31, 2024, to June 1, 2025. On the same date, the department adopted the amended interim guidance.

Please contact Jeanju Choi at 360-725-7821 or jeanju.choi@dfi.wa.gov with any questions or to obtain a copy of the amended Consumer Loan Act interim guidance, CLA-24-02.

Ali Higgs
Director of the Division of Consumer Services

WSR 25-01-086
NOTICE OF PUBLIC MEETINGS
OFFICE OF
CIVIL LEGAL AID

(Civil Legal Aid Oversight Committee)
[Filed December 13, 2024, 9:38 a.m.]

This is to advise that the civil legal aid oversight committee (committee) established by RCW 2.53.010 will meet and conduct business on the following dates during calendar year 2025:

March 14, 2025
June 13, 2025
September 12, 2025
December 5, 2025

Meetings generally run from 11:30 a.m. to 1:00 p.m. Specific meeting times and agendas will be published prior to each meeting and materials will be available on the committee's website at <http://ocla.wa.gov>. All meetings will be virtual and open to the public except for those portions for which the committee may meet in executive session. Virtual meeting links will be posted on the committee's website at least 10 days prior to the meeting.

Access for Persons with Disabilities/Requests for Accommodation:

The committee complies with applicable laws ensuring access for persons with disabilities. Upon request, the committee will make reasonable accommodation to ensure full accessibility and a meaningful opportunity for interested individuals to participate in the meeting, regardless of physical, mental, cognitive or other disabilities. We request that you let us know at least one week in advance if you need interpreter services or assistive technology.

For further information about these meetings and/or to request reasonable accommodation, please contact Sara Robbins, director, office of civil legal aid, 360-485-1544, sara.robbyns@ocla.wa.gov.

WSR 25-01-088
POLICY STATEMENT
DEPARTMENT OF
LABOR AND INDUSTRIES

[Filed December 13, 2024, 10:16 a.m.]

Notice of Policy Statement

Pursuant to RCW 34.05.230, the department of labor and industries' fraud prevention and labor standards division issued the following policy statement.

If you have any questions or need additional information, please contact Reasa Pearson at Reasa.Pearson@Lni.wa.gov or 360-999-7226.

Policy: Prevailing Wage Policy PW.A.1.

Title: Travel time for Public Works Projects.

Issued: December 9, 2024.

Description: This new administrative policy provides guidance on prevailing wage requirements during travel time.

Contact: David Speer, P.O. Box 44540, Olympia, WA 98504-4540, 360-869-6129, David.Speer@Lni.wa.gov.

WSR 25-01-090
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF
FISH AND WILDLIFE
 (Fish and Wildlife Commission)
 [Filed December 13, 2024, 11:54 a.m.]

During the December 13, 2024, meeting, the fish and wildlife commission (commission) approved the following dates and locations for the 2025 calendar.

| Date | Meeting Type |
|-------------------|---------------------|
| January 10 | Web conference |
| February 13 - 15 | Hybrid - Olympia |
| March 20 - 22 | Hybrid - Kennewick |
| April 3 - 5 | Hybrid - Olympia |
| May 15 - 17 | Hybrid - Sequim |
| June 26 - 28 | Hybrid - Olympia |
| July 18 | Web conference |
| August 14 - 16 | Hybrid - Bellingham |
| September 25 - 27 | Hybrid - Wenatchee |
| October 24 | Web conference |
| November 13 - 15 | Hybrid - Olympia |
| December 12 | Web conference |

Commission meetings are open to the public. Meeting agendas, minutes, and recordings are available on the commission's website. Under meeting type, hybrid means both in person and virtual.

**WSR 25-01-092
 NOTICE OF PUBLIC MEETINGS
 RECREATION AND CONSERVATION
 OFFICE**

(Recreation and Conservation Funding Board)
 [Filed December 13, 2024, 12:52 p.m.]

Following is the schedule of regular meetings for the recreation and conservation funding board (RCFB) for 2025:

| Date | Time | Location |
|---------------------|------------------------|--|
| January 28-29, 2025 | 9:00 a.m. to 5:00 p.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 Online via Zoom |
| April 22-23, 2025 | 9:00 a.m. to 5:00 p.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 Online via Zoom |
| June 24-25, 2025 | 9:00 a.m. to 5:00 p.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 Online via Zoom |
| October 28-29, 2025 | 9:00 a.m. to 5:00 p.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 Online via Zoom |

For further information, please see the RCFB meeting page or contact Julia McNamara, Board Liaison, 1111 Washington Avenue [Street] S.E., P.O. Box 40917, Olympia, WA 98504-0917, phone 360-902-2956, fax 360-902-3026 fax, Julia.McNamara@rco.wa.gov.

The recreation and conservation office schedules all public meetings at barrier-free sites. Persons who need special assistance may contact Leslie Frank at 360-902-0220 or email Leslie.Frank@rco.wa.gov.

WSR 25-01-093
NOTICE OF PUBLIC MEETINGS
RECREATION AND CONSERVATION
OFFICE
(Salmon Recovery Funding Board)
[Filed December 13, 2024, 12:53 p.m.]

Following is the schedule of regular meetings for the salmon recovery funding board (SRFB) for 2025:

| Date | Time | Location |
|-----------------------|------------------------|--|
| March 11-12, 2025 | 9:00 a.m. to 5:00 p.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 Online via Zoom |
| June 3-4, 2025 | 1:00 p.m. to 4:00 p.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 Online via Zoom |
| September 16-17, 2025 | 9:00 a.m. to 5:00 p.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 Online via Zoom |
| December 9-10, 2025 | 9:00 a.m. to 5:00 p.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 Online via Zoom |

For further information, please visit the SRFB meeting page or contact Julia McNamara, Board Liaison, 1111 Washington Avenue [Street] S.E., P.O. Box 40917, Olympia, WA 98504-0917, phone 360-902-2956, fax 360-902-3026, Julia.McNamara@rco.wa.gov.

The recreation and conservation office schedules all public meetings at barrier-free sites. Persons who need special assistance may contact Leslie Frank at 360-902-0220 or email Leslie.Frank@rco.wa.gov.

WSR 25-01-094
NOTICE OF PUBLIC MEETINGS
RECREATION AND CONSERVATION
OFFICE
(Invasive Species Council)
[Filed December 13, 2024, 12:55 p.m.]

Following is the schedule of regular meetings for the Washington invasive species council for 2025:

| Date | Time | Location |
|--------------------|------------------------|--|
| March 20, 2025 | 9:00 a.m. to 3:00 p.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 Online via Zoom |
| July 17, 2025 | 9:00 a.m. to 3:00 p.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 Online via Zoom |
| September 25, 2025 | 9:00 a.m. to 3:00 p.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 Online via Zoom |
| December 4, 2025 | 9:00 a.m. to 3:00 p.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 Online via Zoom |

If you need further information, please visit our meeting page at invasivespecies.wa.gov or contact Julia McNamara, Board Liaison, 1111 Washington Avenue [Street] S.E., P.O. Box 40917, Olympia, WA 98504-0917, phone 360-902-2956, fax 360-902-3026, Julia.McNamara@rco.wa.gov, www.rco.wa.gov; or Stephanie Helms, Executive Coordinator, 1111 Washington Avenue [Street] S.E., P.O. Box 40917, Olympia, WA 98504-0917, phone 360-704-0973, fax 360-902-3026, Stephanie.Helms@rco.wa.gov, www.InvasiveSpecies.wa.gov.

The recreation and conservation office schedules all public meetings at barrier-free sites. Persons who need special assistance may contact Leslie Frank at 360-902-0220 or email Leslie.Frank@rco.wa.gov.

**WSR 25-01-095
NOTICE OF PUBLIC MEETINGS
RECREATION AND CONSERVATION
OFFICE**

(Habitat and Recreation Lands Coordinating Group)
[Filed December 13, 2024, 12:56 p.m.]

Following is the schedule of regular meetings and the monitoring forum for the habitat and recreation lands coordinating group for 2025:

Regular Quarterly Meetings

| Date | Time | Location |
|----------------|--------------------|---|
| April 30, 2025 | 9:00 to 11:00 a.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 |

Joint Regular Meeting and Lands Monitoring Forum

| | | |
|-------------------|------------------------|---|
| November 19, 2025 | 9:00 a.m. to 1:00 p.m. | Room 172 Natural Resource Building 1111 Washington Street S.E. Olympia, WA 98501 |
|-------------------|------------------------|---|

For further information, please contact Julia McNamara, Board Liaison, 1111 Washington Avenue [Street] S.E., P.O. Box 40917, Olympia, WA 98504-0917, phone 360-902-2956, fax 360-902-3026, Julia.McNamara@rco.wa.gov, www.rco.wa.gov; or Brock Milliern, Policy Director, 1111 Washington Avenue [Street] S.E., P.O. Box 40917, Olympia, WA 98504-0917, phone 360-902-3021, fax 360-902-3026, Brock.Milliern@rco.wa.gov, www.rco.wa.gov.

The recreation and conservation office schedules all public meetings at barrier-free sites. Persons who need special assistance may contact Leslie Frank at 360-902-0220 or email Leslie.Frank@rco.wa.gov.

WSR 25-01-104

AGENDA

DEPARTMENT OF
FINANCIAL INSTITUTIONS

[Filed December 16, 2024, 9:18 a.m.]

**Semi-Annual Agenda for Rules under Development
January 1 - June 30, 2025**

DIVISION OF CONSUMER SERVICES:

Check Cashers and Sellers Act. Finalize and adopt the rule making to increase the information system database fee. The preproposal statement of inquiry for the rule making was filed on September 16, 2024. The division of consumer services also plans to begin, finalize, and adopt rules under chapter 208-660 WAC to clarify the requirements related to data security and notification of security events. Further, make technical and other changes as may be required by changes to state or federal law.

Consumer Loan Act. Begin, finalize, and adopt rules under chapter 208-620 WAC to clarify the requirements related to the Predatory Loan Prevention Act (SSB 6025), home equity sharing agreements, and data security and notification of security events. Also, make technical and other changes as may be required by changes to state or federal law.

Escrow Agent Registration Act. Begin, finalize, and adopt rules under chapter 208-680 WAC to clarify the requirements related to data security and notification of security events. Also, make technical and other changes as may be required by changes to state or federal law.

Mortgage Broker Practices Act. Begin, finalize, and adopt rules under chapter 208-660 WAC to clarify the requirements related to data security and notification of security events. Also, make technical and other changes as may be required by changes to state or federal law.

Uniform Money Services Act. Begin, finalize, and adopt rules under chapter 208-690 WAC to add provisions to strengthen consumer protections related to virtual currency, and clarify the requirements related to data security and notification of security events. Also, make technical and other changes as may be required by changes to state or federal law.

DIVISION OF SECURITIES:

Updates to the investment adviser rules in chapter 460-24A WAC: The division [of securities] plans to propose amendments to the investment adviser rules contained in chapter 460-24A WAC to incorporate updates to similar rules adopted by the SEC and NASAA, including advertising rules, continuing education requirements, and rules concerning unpaid arbitration awards.

WSR 25-01-105
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF
ENTERPRISE SERVICES
(Capital Projects Advisory Review Board)
[Filed December 16, 2024, 10:20 a.m.]

Following are the capital projects advisory review board (CPARB) meeting dates, times, and locations for 2025:

February 13
April 10
May 8
September 11
October 19
December 11

Time: 8:00 - 11:00 a.m. (adjusted as needed).

Location: Via Teams.

Hybrid in-person meetings and locations are yet to be determined and will be published on the CPARB home page along with all relevant meeting information.

If you have any questions, please contact Talia Baker or Nancy Deakins at CPARB@des.wa.gov.

WSR 25-01-106
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF
ENTERPRISE SERVICES
(Project Review Committee)
[Filed December 16, 2024, 10:21 a.m.]

Following are the project review committee (PRC) meeting dates, times, and locations for 2025:

January 23
February 27
March 27
May 22 (Hybrid)
July 24
September 25 (Hybrid)
December 4

Time: 8:00 a.m. - 4:30 p.m. (adjusted as needed).

Location: Via Zoom.

Hybrid in-person meeting locations are yet to be determined and will be published on the PRC home page along with all relevant meeting information.

If you have any questions, please contact Talia Baker or Nancy Deakins at PRC@des.wa.gov.

WSR 25-01-110

**NOTICE OF PUBLIC MEETINGS
PUBLIC DISCLOSURE COMMISSION**

[Filed December 16, 2024, 10:46 a.m.]

The following is a list of the regular meetings currently scheduled for the public disclosure commission (PDC) for the year 2025:

- Thursday, January 23
- Thursday, February 27
- Thursday, March 27
- Thursday, April 24
- Thursday, May 22
- Thursday, June 26
- Thursday, July 24
- Thursday, August 28
- Thursday, September 25
- Thursday, October 23
- Thursday, December 11
(November/December meeting)

All regular meetings begin at the time and at the location described in WAC 390-12-010. The meeting location is typically the PDC Office, 711 Capitol Way, Room 206, Olympia, WA. More information about PDC meetings is available on the PDC website at www.pdc.wa.gov.

The PDC meeting[s] will be streamed live at <https://www.TVW.org>. Commission members and staff may join meeting[s] remotely.

WSR 25-01-111

NOTICE OF PUBLIC MEETINGS

GREEN RIVER COLLEGE

[Filed December 16, 2024, 11:09 a.m.]

The board of trustees of Green River College District No. 10 will meet at 4:30 p.m. in the Zgolinski Center Boardroom at 12401 S.E. 320th Street, Auburn, WA 98092, on the following dates in 2025:

- Thursday, January 16
- Thursday, February 20
- Thursday, March 20
- Thursday, April 17
- Thursday, May 15
- Thursday, June 12
- Thursday, July 17
- Thursday, August 21
- Thursday, September 18
- Thursday, October 16
- Thursday, November 20
- Thursday, December 11

WSR 25-01-112

**NOTICE OF PUBLIC MEETINGS
STATEWIDE REENTRY COUNCIL**

[Filed December 16, 2024, 11:31 a.m.]

2025 Meeting Locations

January 9, 2025

Olympia, Thurston County
Department of Commerce Building
1011 Plum Street S.E., Olympia, WA 98501

March 13, 2025

Mount Vernon, Skagit County
GoSkagit Community Room
1215 Anderson Road, Mount Vernon, WA 98274

May 8, 2025

Walla Walla, Walla Walla County
Walla Walla Public Library
238 East Alder Street, Walla Walla, WA 99326

July 10, 2025

Yakama Reservation, Yakima County
Yakama Nation Justice Center (Training Room)
1020 Fort Road, Toppenish, WA 98948

September 11, 2025

Colville Reservation, Stevens County
Lucy Covington Government Center
21 Colville Street, Nespelem, WA 99155

November 13, 2025

Suquamish, Kitsap County
Suquamish Museum
18490 Suquamish Way N.E. 107, Suquamish, WA 98392

WSR 25-01-115
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF
ENTERPRISE SERVICES
(State Capitol Committee)
[Filed December 16, 2024, 1:47 p.m.]

Following are the state capitol committee (SCC) 2025 meeting dates, times, and location(s):

| Date | Time | Location |
|--------------------|--------------------------|---|
| March 20, 2025 | 10:00 a.m. to 12:00 p.m. | Hybrid [Microsoft] Teams and 1500 Jefferson [Street S.E.] Details posted on SCC website |
| June 26, 2025 | 10:00 a.m. to 12:00 p.m. | Hybrid [Microsoft] Teams and 1500 Jefferson [Street S.E.] Details posted on SCC website |
| September 18, 2025 | 10:00 a.m. to 12:00 p.m. | Hybrid [Microsoft] Teams and 1500 Jefferson [Street S.E.] Details posted on SCC website |
| December 5, 2025 | 10:00 a.m. to 12:00 p.m. | Hybrid [Microsoft] Teams and 1500 Jefferson [Street S.E.] Details posted on SCC website |

If you have any questions, please contact Jimmy Martin at jimmy.martin@des.wa.gov, phone 360-890-0573.

WSR 25-01-119
NOTICE OF PUBLIC MEETINGS
THE EVERGREEN STATE COLLEGE
(Institute for Public Policy)
[Filed December 16, 2024, 2:45 p.m.]

Following is the schedule of regular meetings for the Washington state institute for public policy board of directors for 2025:

| Date | Time | Location |
|-------------|------------------------|---|
| 6/9/2025 | 9:30 a.m. - 12:00 p.m. | Conference Center at SeaTac Airport Seoul Conference Room Seattle, WA 98158 |
| 9/8/2025 | 9:30 a.m. - 12:00 p.m. | Conference Center at SeaTac Airport Seoul Conference Room Seattle, WA 98158 |
| 12/8/2025 | 9:30 a.m. - 12:00 p.m. | Virtual Zoom meeting |

If you need further information, contact Catherine Nicolai, 110 Fifth Avenue S.E., Olympia, WA 98504, 360-664-9800, institute@wsipp.wa.gov, www.wsipp.wa.gov.

WSR 25-01-121

NOTICE OF PUBLIC MEETINGS

DEPARTMENT OF AGRICULTURE

(Commission on Integrated Pest Management)

[Filed December 16, 2024, 3:15 p.m.]

2025 Meeting Schedule

| | |
|--------------------|--|
| March 19 | Washington State University (WSU) Puyallup |
| May 15 | WSU Everett |
| September 3 | Yakima |
| December 16 and 17 | Ellensburg |

WSR 25-01-125
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF HEALTH
(Veterinary Board of Governors)
[Filed December 17, 2024, 6:50 a.m.]

In accordance with the Open Public Meetings Act (chapter 42.30 RCW) and the Administrative Procedure Act (chapter 34.05 RCW), the following is the schedule of regular meetings for the department of health (DOH) veterinary board of governors (board) for the year 2025. The board meetings are open to the public and access for persons with disabilities may be arranged with advance notice; please contact the staff person shown below for more information.

Agendas for the meetings listed below are made available in advance via GovDelivery and the DOH website. Every attempt is made to ensure that the agenda is up-to-date. However, the board reserves the right to change or amend agendas at the meeting.

| Date | Time | Meeting Type | Location |
|--------------------|-------------|---------------------|---|
| February 24, 2025 | 9:00 a.m. | Regular meeting | Microsoft Teams (physical location TBD) |
| June 2, 2025 | 9:00 a.m. | Regular meeting | Microsoft Teams (physical location TBD) |
| September 15, 2025 | 9:00 a.m. | Regular meeting | Microsoft Teams (physical location TBD) |
| December 8, 2025 | 9:00 a.m. | Regular meeting | Microsoft Teams (physical location TBD) |

If you need further information, please contact Poppy Budrow, Program Manager, DOH Veterinary Board of Governors, P.O. Box 47852, Olympia, WA 98504-7852, phone 564-669-0026, fax 360-236-2901, email poppy.budrow@doh.wa.gov, web www.doh.wa.gov.

Please be advised the board is required to comply with the Public Disclosure [Records] Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit to the board, including personal information, may ultimately be subject to disclosure as a public record.

WSR 25-01-126
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF HEALTH
 (Board of Optometry)
 [Filed December 17, 2024, 6:55 a.m.]

In accordance with the Open Public Meetings Act (chapter 42.30 RCW) and the Administrative Procedure Act (chapter 34.05 RCW), the following is the schedule of regular meetings for the board of optometry (board), for the year 2025. The board's meetings are open to the public and access for persons with disabilities may be arranged with advance notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via listserv and the board's website (see below). Every attempt is made to ensure that the agenda is up-to-date. However, the board reserves the right to change or amend agendas at the meeting.

| Meeting Date | Location |
|------------------------------|--|
| Friday March 21, 2025 | Hybrid: Physical Location: Department of Health (DOH), 111 Israel Road, Town Center 2, Room 153, Tumwater, WA 98504 Virtual via Microsoft Teams meeting, hyperlink provided on website and agenda. Public attendees can access the meeting online. |
| Friday June 13, 2025 | Hybrid: Physical Location: DOH, 111 Israel Road, Town Center 1, Room 163, Tumwater, WA 98504 Virtual via Microsoft Teams meeting, hyperlink provided on website and agenda. Public attendees can access the meeting online. |
| Friday September 19, 2025 | Hybrid: Physical Location: DOH, 111 Israel Road, Town Center 2, Room 153, Tumwater, WA 98504 Virtual via Microsoft Teams meeting, hyperlink provided on website and agenda. Public attendees can access the meeting online. |
| Friday December 12, 2025 | Hybrid: Physical Location: DOH, 111 Israel Road, Town Center 2, Room 153, Tumwater, WA 98504 Virtual via Microsoft Teams Meeting, hyperlink provided on website and agenda. Public attendees can access the meeting online. |

Start time is 9:00 a.m. unless otherwise specified. Time and locations subject to change as needed. See the Board of Optometry | Washington State Department of Health website for the most current information.

If you need further information, please contact Juno Whittaker, Program Manager, Washington State Department of Health, Office of Health Professions, P.O. Box 47852, Olympia, WA 98504-7852, phone via Microsoft Teams (phone number TBD), email Juno.Whittaker@doh.wa.gov, web www.doh.wa.gov.

Please be advised the board is required to comply with the Public Records Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit to the board, including personal information, may ultimately be subject to disclosure as a public record.

WSR 25-01-127

**ATTORNEY GENERAL OPINION
ATTORNEY GENERAL'S OFFICE**

[Filed December 17, 2024, 7:09 a.m.]

**NOTICE OF REQUEST FOR ATTORNEY GENERAL'S OPINION
WASHINGTON ATTORNEY GENERAL**

The Washington attorney general routinely publishes notice of an opportunity to comment for opinion requests that we receive from the heads of state agencies, state legislators, and county prosecuting attorneys if we anticipate publishing a formal opinion in response to the request. We do so in order to provide members of the public with a chance to provide any legal analysis that they would like us to consider as we develop our opinion. In preparing any comments, please be aware that our opinion will provide our considered legal analysis of the question presented, and therefore comments that address the interpretation of the law are more helpful than comments that express an opinion as to what the law should be.

You may provide your comments to the attorney general's office by email to OpinionComments@atg.wa.gov or by writing to the Office of the Attorney General, Solicitor General Division, Attention Opinions Chief, P.O. Box 40100, Olympia, WA 98504-0100. We will consider any comments we receive before we complete our opinion. Although there is no deadline for submitting comments, comments are the most helpful if received within 30 days of this notice. Comments focused solely on what the law should be are less helpful than comments that interpret current law. You may also request a copy of the opinion request in which you are interested and information about the attorney general's opinion process.

If you are interested in receiving notice of new formal opinion requests via email, you may visit the attorney general's website at <https://www.atg.wa.gov/AGOopinions/opinion> for more information on how to join our AGO opinions list.

The attorney general's office seeks public input on the following opinion request(s):

Opinion Docket No. 24-12-01**Request by Benton County Prosecuting Attorney Eric Eisinger****QUESTION:**

Is a proposed first class city charter amendment required to be placed on the ballot for the November 2025 general election, or can it can be placed on either the February or April 2025 special election ballot?

WSR 25-01-128
NOTICE OF PUBLIC MEETINGS
ENVIRONMENTAL AND
LAND USE HEARINGS OFFICE
 (Growth Management Hearings Board)
 [Filed December 17, 2024, 8:33 a.m.]

Following is the schedule of regular meetings for the growth management hearings board for year 2025:

| Date | Time | Location |
|------------------|-----------|--|
| January 15, 2025 | 9:00 a.m. | Remote meeting (Zoom) https://eluhwa-gov.zoom.us/j/87813144438?pwd=4UHegfYgtDs1micV02y5iFbPn7KNnv.1 Meeting ID 878 1314 4438 Passcode 034361 Physical location: 1111 Israel Road S.W., Suite 301, Tumwater, WA 98501 |
| April 16, 2025 | 9:00 a.m. | Remote meeting (Zoom) https://eluhwa-gov.zoom.us/j/89691712387?pwd=kNEs71VaSWZvak94zUo7Y0VN6III9q.1 Meeting ID 896 9171 2387 Passcode 811763 Physical location: 1111 Israel Road S.W., Suite 301, Tumwater, WA 98501 |
| June 27, 2025 | 9:00 a.m. | Remote meeting (Zoom) https://eluhwa-gov.zoom.us/j/88117239824?pwd=u2vxApqcJuarTIDwBfoqVVKwdwLngu.1 Meeting ID 881 1723 9824 Passcode 027688 Physical location: 1111 Israel Road S.W., Suite 301, Tumwater, WA 98501 |
| October 10, 2025 | 9:00 a.m. | Remote meeting (Zoom) https://eluhwa-gov.zoom.us/j/85499720416?pwd=GFS9LKLAmPuXnrvbsxDEkAMJnt889I.1 Meeting ID 854 9972 0416 Passcode 569722 Physical location: 1111 Israel Road S.W., Suite 301, Tumwater, WA 98501 |

If you need further information, contact Jamie Merly, 1111 Israel Road S.W., Suite 301, Tumwater, WA 98501, 360-485-1282, jamie.merly@eluhwa.gov, fax 360-586-2253, www.eluhwa.gov.

WSR 25-01-129
NOTICE OF PUBLIC MEETINGS
ENVIRONMENTAL AND
LAND USE HEARINGS OFFICE
(Pollution Control Hearings Board)
[Filed December 17, 2024, 8:34 a.m.]

Following is the schedule of regular meetings for the pollution control hearings board for year 2025:

| Date | Time | Location |
|-------------------|-----------|--|
| February 11, 2025 | 1:30 p.m. | Remote meeting (Zoom) https://elaho-wa-gov.zoom.us/j/87270654838? pwd=gQsdgSn2bvQumhRYp7tTaq2ykHf1MF.1 Meeting ID 872 7065 4838 Passcode 469920 Physical location: 1111 Israel Road S.W., Suite 301, Tumwater, WA 98501 |
| May 8, 2025 | 1:30 p.m. | Remote meeting (Zoom) https://elaho-wa-gov.zoom.us/j/86305089314? pwd=ea4MduGCy4JAoWKfryQhxA6Mf7ocmz.1 Meeting ID 863 0508 9314 Passcode 460612 Physical location: 1111 Israel Road S.W., Suite 301, Tumwater, WA 98501 |
| July 29, 2025 | 1:30 p.m. | Remote meeting (Zoom) https://elaho-wa-gov.zoom.us/j/84529531347? pwd=xwh3W8cUars08wWJ4a6SgrjHAEbXGA.1 Meeting ID 845 2953 1347 Passcode 027711 Physical location: 1111 Israel Road S.W., Suite 301, Tumwater, WA 98501 |
| November 12, 2025 | 1:30 p.m. | Remote meeting (Zoom) https://elaho-wa-gov.zoom.us/j/87942776923? pwd=qlgvf2f08cuBHZVyZt7aKbk4mXrMsL.1 Meeting ID 879 4277 6923 Passcode 013614 Physical location: 1111 Israel Road S.W., Suite 301, Tumwater, WA 98501 |

If you need further information, contact Jamie Merly, 1111 Israel Road S.W., Suite 301, Tumwater, WA 98501, 360-485-1282, jamie.merly@elaho.wa.gov, fax 360-586-2253, www.elaho.wa.gov.

WSR 25-01-130

NOTICE OF PUBLIC MEETINGS

ASPARAGUS COMMISSION

[Filed December 17, 2024, 8:38 a.m.]

2025 meeting dates for the Washington asparagus commission:

- January 15 Washington State University Irrigated
Agriculture Research and Extension
Center, Prosser
- April 2 Washington Asparagus Commission Office
2621 Ringold Road
Eltopia, WA
- July 15 Sunnyside, TBD
- October 15 Washington Asparagus Commission Office
2621 Ringold Road
Eltopia, WA

For more information, contact the Washington asparagus commission at 509-266-4303.

WSR 25-01-131

NOTICE OF PUBLIC MEETINGS

BLUEBERRY COMMISSION

[Filed December 17, 2024, 8:40 a.m.]

2025 Meeting Dates

| | |
|------------|--------------------------|
| January 27 | Lynden, Washington |
| April 7 | Mount Vernon, Washington |
| July 9 | Virtual (Zoom) |
| October 29 | Yakima, Washington |

For more information, contact the Washington Blueberry Commission, 2621 Ringold Road, Eltopia, WA 99330, 509-266-4300, <https://wablueberries.com/>.

Unless otherwise indicated, all meetings will be held starting at 10:00 a.m.

WSR 25-01-135

NOTICE OF PUBLIC MEETINGS

**CENTER FOR DEAF AND
HARD OF HEARING YOUTH**

[Filed December 17, 2024, 9:22 a.m.]

The Washington Center for Deaf and Hard of Hearing Youth board of trustees (board) will be holding the following board meetings for 2025. The Board meetings will be held in a hybrid model and will remain in compliance with the Open Public Meetings Act.

These board meetings will be held at 611 Grand Boulevard, CH150 Bilyeu Room, Vancouver, WA 98661.

| | |
|------------------|------------------------|
| January 31, 2025 | 10:00 a.m. - 3:00 p.m. |
| March 28, 2025 | 10:00 a.m. - 3:00 p.m. |
| April 25, 2025 | 10:00 a.m. - 3:00 p.m. |
| June 6, 2025 | 10:00 a.m. - 3:00 p.m. |
| July 16, 2025 | 9:00 a.m. - 4:00 p.m. |
| July 17, 2025 | 9:00 a.m. - 1:00 p.m. |
| October 24, 2025 | 10:00 a.m. - 3:00 p.m. |
| December 5, 2025 | 10:00 a.m. - 3:00 p.m. |

**WSR 25-01-138
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF
LABOR AND INDUSTRIES**

(Apprenticeship and Training Council)
[Filed December 17, 2024, 11:07 a.m.]

Pursuant to chapter 42.30 RCW, the Open Public Meetings Act, the Washington state apprenticeship and training council (WSATC) meetings and the WSATC compliance review and retention subcommittee (CRRS) meetings for 2025 are scheduled as listed below.

WSATC Regular Meetings: The meeting dates are set in WAC 296-05-008(1) as the third Thursday of January, April, July, and October but may be rescheduled according to WAC 296-05-008 (1) (e).

| Date | Time | Location |
|------------------|-------------|---|
| January 16, 2025 | 9:00 a.m. | This meeting will be held virtually only. The link to attend virtually and meeting updates are available on the department of labor and industries (L&I) website at https://lni.wa.gov/licensing-permits/apprenticeship/wsadc . |
| April 17, 2025 | 9:00 a.m. | To be determined (TBD) For meeting information, visit the L&I website https://lni.wa.gov/licensing-permits/apprenticeship/wsadc . |
| July 17, 2025 | 9:00 a.m. | L&I 7273 Linderson Way S.W. Tumwater, WA 98501-5414 For meeting information, visit the L&I website https://lni.wa.gov/licensing-permits/apprenticeship/wsadc . |
| October 16, 2025 | 9:00 a.m. | Spokane, Washington. Location TBD. For meeting information, visit the L&I website https://lni.wa.gov/licensing-permits/apprenticeship/wsadc . |

CRRS Meetings:

| Date | Time | Location |
|------------------|-------------|--|
| January 15, 2025 | 10:00 a.m. | This meeting will be held virtually only. The link to attend virtually and meeting updates are available on the L&I website at https://lni.wa.gov/licensing-permits/apprenticeship/wsadc . |
| April 16, 2025 | 10:00 a.m. | TBD For meeting information, visit the L&I website https://lni.wa.gov/licensing-permits/apprenticeship/wsadc . |
| July 16, 2025 | 10:00 a.m. | L&I 7273 Linderson Way S.W. Tumwater, WA 98501-5414 For meeting information, visit the L&I website https://lni.wa.gov/licensing-permits/apprenticeship/wsadc . |
| October 15, 2025 | 10:00 a.m. | Spokane, Washington. Location TBD. For meeting information, visit the L&I website https://lni.wa.gov/licensing-permits/apprenticeship/wsadc . |

For meeting information including agendas, minutes, and any meeting updates, visit the L&I website <https://lni.wa.gov/licensing-permits/apprenticeship/wsadc>.

If you have any questions, please contact Teri Gardner, Program Specialist 3, at 360-790-8659 or Teri.Gardner@lni.wa.gov or Apprentice@lni.wa.gov.

WSR 25-01-141

NOTICE OF PUBLIC MEETINGS

RENTON TECHNICAL COLLEGE

[Filed December 17, 2024, 3:19 p.m.]

Pursuant to RCW 42.30.075, please be advised that the Renton Technical College board of trustees' regular meetings during 2024 [2025] will be held as follows:

| Date | Week/Day of the Month |
|--------------------|-----------------------|
| January 15, 2025 | Third Wednesday |
| February 19, 2025 | Third Wednesday |
| March 19, 2025 | Third Wednesday |
| April 16, 2025 | Third Wednesday |
| May 21, 2025 | Third Wednesday |
| June 18, 2025 | Third Wednesday |
| September 17, 2025 | Third Wednesday |
| October 15, 2025 | Third Wednesday |
| November 19, 2025 | Third Wednesday |
| December 17, 2025 | Third Wednesday |

There are no regular meetings during the months of July and August. All regular meetings are scheduled at 3:00 p.m., at the Roberts Campus Center Culinaire Room, Room I-104, Renton Technical College, 3000 N.E. 4th Street, Renton, WA 98056-4195.

If you need further information, please contact Erin Lewis at 425-235-2426.

WSR 25-01-143

AGENDA

EASTERN WASHINGTON UNIVERSITY

[Filed December 17, 2024, 6:10 p.m.]

SEMI-ANNUAL RULE DEVELOPMENT AGENDA

January - June 2025

In accordance with RCW 34.05.314, Eastern Washington University publishes the following semi-annual rule development agenda. This agenda is for informational purposes only and items and dates listed below are tentative.

Additional rule development activity not on the agenda may occur as conditions warrant.

If you have questions about this rule development agenda, please contact Annika Scharosch, Associate Vice President, Tawanka 211, Cheney, WA 99004, phone 509-359-6724, email ascharosch@ewu.edu.

| WAC Citation | Subject Matter | Preproposal (CR-101) | Proposed (CR-102) or Expedited (CR-105) | Permanent (CR-103) |
|--------------|-------------------------|----------------------|---|-----------------------|
| 172-10 | Costs of public records | Filed 12/16/2024 | Expected 2/2/2025 | Expected 5/15/2025 |

WSR 25-01-146

AGENDA

WASHINGTON STATE UNIVERSITY

[Filed December 18, 2024, 8:14 a.m.]

**Semi-Annual Agenda for Rules Under Development
January 2025**

Pursuant to RCW 34.05.314, the following is Washington State University's (university) semi-annual agenda for WAC rules under development for the period of January 1 through June 30, 2025. Additional rule-making activity not now anticipated may also be added as conditions warrant between semi-annual agendas.

1. **Chapter 504-31 WAC, Conduct on campus code (title is being updated to conduct on university property)**, rule-making amendment to the university's rules regarding conduct on all university properties, whether on a specific campus or not. Proposal (CR-102) for permanent rules to be published on January 2, 2025. Anticipate adoption of permanent rules on March 7, 2025.

2. **Chapter 504-33 WAC, Facility use rules for first amendment/free speech activities**, rule-making amendment to the university's facility use rules for first amendment/free speech activities. Anticipate filing expedited rules (CR-105) on January 2, 2025. Anticipate filing permanent rule-making order (CR-103P) on March 10, 2025.

3. **Chapter 504-35 WAC, Facility use rules for other than first amendment/free speech activities**, rule-making amendment to the university's facility use rules for other than first amendment/free speech activities. Proposal (CR-102) for permanent rules to be published on January 2, 2025. Anticipate adoption of permanent rules on March 7, 2025.

4. **Chapter 504-36 WAC, Health and safety regulations**, rule-making amendment to the rules regarding the university's health and safety rules concerning the control of animals. Anticipate adoption of permanent rules on January 24, 2025.

For more information regarding the semi-annual agenda, contact Deborah Bartlett, Rules Coordinator, Washington State University, P.O. Box 641225, Pullman, WA 99164-1225, phone 509-335-2005, email prf.forms@wsu.edu.

Deborah Bartlett
Rules Coordinator

WSR 25-01-153
NOTICE OF PUBLIC MEETINGS
HUMAN RIGHTS COMMISSION
 [Filed December 18, 2024, 9:13 a.m.]

Following is the schedule of regular meetings for the Washington state human rights commission for 2025.

| Date | Time |
|----------------------------|------------|
| January 23, 2025 | 10:00 a.m. |
| February 27, 2025 | 10:00 a.m. |
| March 27, 2025 | 10:00 a.m. |
| April 24, 2025 | 10:00 a.m. |
| May 22, 2025 | 10:00 a.m. |
| June 26, 2025 | 10:00 a.m. |
| July 24, 2025 | 10:00 a.m. |
| September 25, 2025 | 10:00 a.m. |
| October 23, 2025 | 10:00 a.m. |
| November - To be announced | |
| December - To be announced | |

Unless the location is otherwise noted, meetings are held via telephone conference, Conference Lines 564-999-2000 (local), 833-322-1218 (toll-free), Access Code 754 984 555#.

Meeting information is subject to change. For up-to-date meeting information, visit <https://www.hum.wa.gov/about-us/commission-meeting-details-and-minutes> or contact Alison Riffer, Washington State Human Rights Commission, P.O. Box 42490, Olympia, WA 98504, phone 360-753-4876, email Alison.Riffer@hum.wa.gov.

WSR 25-01-154
NOTICE OF PUBLIC MEETINGS
HIGHLINE COLLEGE

[Filed December 18, 2024, 9:20 a.m.]

Following is the meeting schedule for 2025 for the board of trustees of Highline College, District 9. These meeting dates were approved by the board of trustees at the December 12, 2024, meeting.

| DATE | STUDY SESSION | GENERAL SESSION | LOCATION |
|--------------------|---------------|-----------------|---|
| January 16, 2025 | 8:30 a.m. | 10:30 a.m. | Hybrid Meeting - Building 25, Boardroom with Zoom |
| February 27, 2025 | 8:30 a.m. | 10:30 a.m. | Hybrid Meeting - Building 25, Boardroom with Zoom |
| March 13, 2025 | 8:30 a.m. | 10:30 a.m. | Hybrid Meeting - Building 25, Boardroom with Zoom |
| April 17, 2025 | 8:30 a.m. | 10:30 a.m. | Hybrid Meeting - Building 25, Boardroom with Zoom |
| May 8, 2025 | 8:30 a.m. | 10:30 a.m. | Hybrid Meeting - Building 25, Boardroom with Zoom |
| June 5, 2025 | 8:30 a.m. | 10:30 a.m. | Hybrid Meeting - Building 2 with Zoom |
| July 10, 2025 | 8:30 a.m. | 10:30 a.m. | Hybrid Meeting - Building 2 with Zoom |
| August 2025 | 8:30 a.m. | 10:30 a.m. | Hybrid Meeting - Building 2 with Zoom |
| September 11, 2025 | 8:30 a.m. | 10:30 a.m. | Hybrid Meeting - Building 2 with Zoom |
| October 9, 2025 | 8:30 a.m. | 10:30 a.m. | Hybrid Meeting - Building 2 with Zoom |
| November 13, 2025 | 8:30 a.m. | 10:30 a.m. | Hybrid Meeting - Building 2 with Zoom |
| December 11, 2025 | 8:30 a.m. | 10:30 a.m. | Hybrid Meeting - Building 2 with Zoom |

WSR 25-01-158

**NOTICE OF PUBLIC MEETINGS
RECREATION AND CONSERVATION
OFFICE**

(Recreation and Conservation Funding Board)

[Filed December 18, 2024, 10:24 a.m.]

The recreation and conservation funding board is adjusting the **time and location** of the regular quarterly meeting scheduled for January 28-29, 2025.

FROM: January 28-29, from 9:00 a.m. to 5:00 p.m., in Room 172, Natural Resources Building, 1111 Washington Street S.E., Olympia, WA 98501.

to: January 28, from 9:00 a.m. to 5:00 p.m., in the **Conference Room, DoubleTree by Hilton, 415 Capitol Way North, Olympia, WA 98501**, and online via Zoom; or **January 29 from 9:00 a.m. to 3:55 p.m.**, in Room 172, Natural Resources Building, 1111 Washington Street S.E., Olympia, WA 98501, and online via Zoom.

For further information, please contact Julia McNamara, Julia.McNamara@rco.wa.gov or check the recreation and conservation office's (RCO) web page at <https://rco.wa.gov/boards/recreation-and-conservation-funding-board/meetings/>.

RCO schedules all public meetings at barrier-free sites. Persons who need special assistance may contact Leslie Frank at 360-902-0220 or email leslie.frank@rco.wa.gov.

WSR 25-01-163

NOTICE OF PUBLIC MEETINGS

CRANBERRY COMMISSION

[Filed December 18, 2024, 10:58 a.m.]

The Washington cranberry commission will hold the following meetings in 2025.

| | | |
|------------------|-------------------|--|
| January 28, 2025 | 9:00 - 11:00 a.m. | Barge Restaurant 160 Laurel Avenue Raymond, WA |
| August 1, 2025 | 8:00 - 10:00 a.m. | WSU Extension, Long Beach 2907 Pioneer Road Long Beach, WA |

For more information, contact Matt Reichenberger at 360-581-0069 or wastatecranberry@gmail.com.

**WSR 25-01-165
NOTICE OF PUBLIC MEETINGS
DEPARTMENT OF
FINANCIAL INSTITUTIONS**

(Covenant Homeownership Program Oversight Committee)
[Filed December 18, 2024, 11:02 a.m.]

Following is the schedule of regular meetings for the department of financial institutions' covenant homeownership program oversight committee for 2025:

| Date | Time | Location |
|-------------|--------------------------------|-----------------|
| 1/8/2025 | 1:00 - 3:00 p.m. | Virtual |
| 5/1/2025 | 10:00 a.m. - 12:00 a.m. [p.m.] | Virtual |
| 8/1/2025 | 1:00 - 3:00 p.m. | Tabor 100 |
| 10/29/2025 | 10:00 a.m. - 12:00 p.m. | Virtual |

If you need further information, contact Christian Salyers, P.O. Box 41200, Olympia, WA 98504-1200, 360-902-8790, 360-902-8802, chp@dfi.wa.gov, <https://dfi.wa.gov/covenant>.