

H. E. Link
Director

Daniel J. Evans
Governor

DEPARTMENT OF CIVIL DEFENSE
STATE OF WASHINGTON
P. O. BOX 1519
OLYMPIA

July 7, 1967

M E M O R A N D U M

FROM: H. E. LINK, Director, Washington State Department of Civil Defense

SUBJ: HOME FALLOUT PROTECTION SURVEY


Enclosed for your information is a copy of the Home Fallout Protection Survey Plan for the State of Washington. This survey, requested of President Johnson by Governor Evans earlier this year, is designed to evaluate radioactive fallout protection in every one, two and three-family dwelling in the state. It will be conducted by the Bureau of the Census acting as an agent for Washington State and national civil defense.

The survey will be officially opened by Governor Evans on August 1, 1967. Details on how the survey is to be conducted are contained in the enclosed state plan. Through the combination of direct mail questionnaires in more heavily populated areas and Census Bureau enumerators in rural areas, it is anticipated that the survey will be completed, data tabulated and returned to home owners within four months.

All information is of a confidential nature between the householder and the Bureau of the Census. Total number of dwellings in a given geographic area containing fallout protection will be returned to state and county civil defense for use in the Community Shelter Planning Program.

Washington is the fourteenth state in which a Home Fallout Protection Survey will be conducted. Other states have compiled the amazing statistics of between 85 and 95 percent return of questionnaires. Consequently, in the State of Washington, we expect that, of the 600,000 questionnaires that will be sent out to Washington State residents, 570,000 householders will respond demonstrating an active interest in civil defense and the fallout shelter program.

We are requesting that no information on the survey be released to the press prior to August 1 since every effort is being made to coordinate the public information program with a statewide "kickoff" of the survey to coincide with Governor Evans' announcement on August 1. For further information, please consult your county or city civil defense director whose name, address and phone number you will find on the enclosed roster of civil defense directors in the State of Washington.


H. E. Link

Enclosures

DIRECTORY
CIVIL DEFENSE OFFICES, STATE OF WASHINGTON

2-24-67

COUNTIES	DIRECTOR	ADDRESS	ZIP CODE	PHONE NO.
Adams - - -	-Tom B. Para - - -	500 E. Main St., Othello - - -	-99344 -	-HU 8-2403
Asotin - - -	-Forrest Floch - - -	Board of Asotin County Commissioners, Asotin - - -	-99402 -	-CH 3-6352
Benton - - -	-Donald D. Minnock -	P. O. Box 6144, Kennewick - + +	-99336 -	- 586-1451
Chelan - - -	-Jack W. Harrington-	Courthouse, Wenatchee - - -	-98801 -	-NO 3-7157
Clallam - - -	-Bernard Lynne - - -	Courthouse, Pt. Angeles - - -	-98362 -	-GL 7-8041
Clark - - - -	-Robert Kemm - - - -	Room G-114, Courthouse Vancouver - - - - - - - - -	-98660 -	- 695-6405
Columbia - - -	-George Reinland - -	206 E. Spring St., Dayton - -	-99328 -	- 382-2154
Cowlitz - - -	-Lois Faulkner - - -	906 Croy St., Kelso - - - - -	-98626 -	- 393-2430
Douglas - - -	-Chester E. Bowers -	Box 665, Waterville - - - - -	-98858 -	-RI 5-4701
Ferry - - - -	-Ralph Bremner - - -	Courthouse, Republic - - - - -	-99166 -	- 775-2345
Franklin - - -	-Karl Casey - - - -	P. O. Box 447, Pasco - - - - -	-99301 -	-LI 7-6191
Garfield - - -	-Edmund Taylor - - -	Courthouse, Pomeroy - - - - -	-99347 -	- 843-3331
Grant - - - -	-George Dougherty -	Box 445, Moses Lake - - - - -	-98837 -	-RO 5-7881
Grays Harbor	-Rollo Patterson - -	P. O. Box 310, Montesano - - -	-98563 -	- 249-3911
Island - - - -	-Roy Evans - - - - -	Public Safety Bldg., Oak Harbor	-98277 -	- 257-4357
Jefferson - - -	-Robert L. Hansen -	Courthouse, Pt. Townsend - - -	-98368 -	- 385-3831
Kitsap - - - -	-Harry W. Leiser - -	Courthouse, 614 Division St. Port Orchard - - - - - - - - -	-98366 -	-TR 6-8077
Kittitas - - -	-Don Johnson - - - -	Courthouse, Ellensburg - - - - -	-98926 -	- 925-9635
Klickitat - - -	-Wm. C. Manly, Jr. -	Courthouse, Goldendale-(Mon.) White Salmon-(Tue.-Fri.) - - - - -	-98620 -	- 773-4612 - 493-2545
Lewis - - - -	-Rodney E. Wilber -	P. O. Box 55, Chehalis - - - - -	-98532 -	- 748-8871
Lincoln - - -	-James E. Atwood - -	Courthouse, Davenport - - - - -	-99122 -	-RA 5-3501
Mason - - - -	-Harry C. Cole - - -	Courthouse, Shelton - - - - -	-98584 -	-HA 6-8151
Okanogan - - -	-Harry Rasmussen - -	Courthouse, Okanogan - - - - -	-98340 -	- 422-3521
Pacific - - - -	-Charles Oldani - - -	P. O. Box 46, South Bend - - - -	-98586 -	-TR 5-5949
Pend Oreille	-John Kalmes - - - -	P. O. Box 542, Newport - - - - -	-99156 -	-GI 7-4548
Pierce - - - -	-Gus K. Partridge -	137 County-City Bldg., Tacoma	-98402-	FU3-3311x547
San Juan - - -	-Eric L. Erickson - -	Courthouse, Friday Harbor - - -	-98250 -	-DR 8-3151
Skagit - - - -	-G. N. Dalstead - - -	Courthouse, Rm.309, Mt. Vernon	-98273 -	-ED 6-6144
Skamania - - -	-Frank Gunn - - - -	Courthouse, Stevenson	98648	427-5626
Snohomish - - -	-Wilbert A. Cross -	Courthouse, Everett - - - - -	-98201 -	-AL 9-7163
Spokane - - -	-Jack A. Waller - - -	Courthouse, Spokane - - - - -	-99201 -	-FA 8-1551 x202
Stevens - - -	-Charles H. Gotham -	Box 191, Courthouse, Colville	-99114 -	-MU 4-6491
Thurston - - -	-Dean Luce - - - - -	Courthouse, Olympia - - - - -	-98501 -	- 352-0671
Wahkiakum - - -	-Ralph Bunn - - - -	Cathlamet - - - - - - - - -	-98612 -	- 795-3543
Walla Walla - -	-Curtis Bates - - - -	Courthouse, Walla Walla - - - -	-99362 -	-JA 5-5163
Whatcom - - -	-Archie N. Truax - -	Courthouse, Bellingham - - - -	-98225 -	- 733-8150
Whitman - - -	-Kenneth Lonn - - - -	E. 404 Thorne, Colfax - - - - -	-99111 -	-EX 7-4282
Yakima - - - -	-L. G. Cronkrite - -	Rm. 204, Courthouse, Yakima - -	-98901 -	-CH 8-1141

METROPOLITAN AREAS:

Seattle-King-	-Lt.Col.Roscoe C.Burr	500 Mercer Street Seattle - - - - - - - - -	-98109	MA2-5900x493 or JU 3-2095
Spokane City-	-Clyde H. Friend - -	Rm. 353, City Hall, Spokane - -	-99201 -	-MA 4-4341 x345
Tacoma - - -	-Frank S. Evans - - -	420 So. Fawcett, Tacoma - - -	-98402 -	-FU 3-3311 x394

SPECIAL AREA:

Hanford - - -	-U. S. Atomic Energy Comm., Richland Operations Office, P. O. Box 550 Richland - Attn: E. H. Hess, EDM Coord. - - - - -		-99352 -	2-1111
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STATE HEADQUARTERS:

H. E. Link, Director - - - - -	P. O. Box 1519, Olympia - - -	-98501 -	753-5255
Ralph R. Robinson, Dep. Director -	P. O. Box 1519, Olympia - - -	-98501 -	753-5255

DISTRICT OFFICES:

District 2 Administrator - - - -	6800 Weedin Place, N.E., Seattle	-98115 -	-LA 2-4730
District 3 Administrator - - - -	c/o Yakima County Civil Defense Rm. 204, Courthouse, Yakima -	-98901 -	-GL 2-4161
District 4 Administrator - - - -	353 City Hall, Spokane - - - -	-99201 -	-RI 7-0711
District 6 Administrator - - - -	c/o Chelan County Civil Defense Courthouse, Wenatchee - - - -	-98801 -	-NO 3-7157
Radiological Shop Supervisor - - -	c/o Washington State Correction Center, Shelton - - - - - - - -	-98584 -	- 426-4433

Distribution: A-1a, A-3, A-3-2