
ENGROSSED SENATE BILL 6028

State of Washington 52nd Legislature 1992 Regular Session

By Senators Barr, Madsen, Williams and Erwin; by request of Jnt Sel Com on Water Resource Policy

Read first time 01/13/92. Referred to Committee on Agriculture & Water Resources.

- 1 AN ACT Relating to municipal water conservation programs; amending
- 2 RCW 35.92.105; and adding new sections to chapter 36.94 RCW.
- 3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:
- 4 Sec. 1. RCW 35.92.105 and 1981 c 273 s 1 are each amended to read
- 5 as follows:
- 6 A city or town <u>engaged in the sale or distribution of water or</u>
- 7 <u>energy</u> may issue revenue bonds ((or)), warrants, or other evidences of
- 8 <u>indebtedness</u> in the manner provided by this chapter for the purpose of
- 9 defraying the cost of financing programs for the conservation or more
- 10 efficient use of energy or water. The bonds ((or)), warrants, or other
- 11 evidences of indebtedness shall be deemed to be for capital purposes
- 12 within the meaning of the uniform system of accounts for municipal
- 13 corporations.

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- 1 <u>NEW SECTION.</u> **Sec. 2.** A new section is added to chapter 36.94 RCW
- 2 to read as follows:
- 3 A county engaged in the sale or distribution of water may issue
- 4 revenue bonds, or other evidence of indebtedness in the manner provided
- 5 by this chapter for the purpose of defraying the cost of financing
- 6 programs for the conservation or more efficient use of water. The
- 7 bonds or other evidence of indebtedness shall be deemed to be for
- 8 capital purposes.
- 9 <u>NEW SECTION.</u> **Sec. 3.** A new section is added to chapter 36.94 RCW
- 10 to read as follows:
- 11 Any county engaged in the sale or distribution of water is hereby
- 12 authorized, within limits established by the Constitution of the state
- 13 of Washington, to assist the owners of structures that are provided
- 14 water service by the county in financing the acquisition and
- 15 installation of fixtures, systems, and equipment, for compensation or
- 16 otherwise, for the conservation or more efficient use of water in the
- 17 structures under a water conservation plan adopted by the county if the
- 18 cost per unit of water saved or conserved by the use of the fixtures,
- 19 systems, and equipment is less than the cost per unit of water supplied
- 20 by the next least costly new water source available to the county to
- 21 meet future demand. Except where otherwise authorized, assistance
- 22 shall be limited to:
- 23 (1) Providing an inspection of the structure, either directly or
- 24 through one or more inspectors under contract, to determine and inform
- 25 the owner of the estimated cost of purchasing and installing
- 26 conservation fixtures, systems, and equipment for which financial
- 27 assistance will be approved and the estimated life cycle savings to the
- 28 water system and the consumer that are likely to result from the
- 29 installation of the fixtures, systems, or equipment;

- 1 (2) Providing a list of businesses that sell and install the
- 2 fixtures, systems, and equipment within or in close proximity to the
- 3 service area of the county, each of which businesses shall have
- 4 requested to be included and shall have the ability to provide the
- 5 products in a workmanlike manner and to utilize the fixtures, systems,
- 6 and equipment in accordance with the prevailing national standards;
- 7 (3) Arranging to have approved conservation fixtures, systems, and
- 8 equipment installed by a private contractor whose bid is acceptable to
- 9 the owner of the structure and verifying the installation; and
- 10 (4) Arranging or providing financing for the purchase and
- 11 installation of approved conservation fixtures, systems, and equipment.
- 12 The fixtures, systems, and equipment shall be purchased or installed by
- 13 a private business, the owner, or the utility.
- 14 Pay back shall be in the form of incremental additions to the
- 15 utility bill, billed either together with use charge or separately.
- 16 Loans shall not exceed one hundred twenty months in length.