1 1761-S.E AMS MCCA 001030

- 2 **ESHB 1761** S AMD
- 3 By Senator McCaslin
- 4 On page 5, line 28, after "nature." insert "<u>Urban growth areas</u>
- 5 shall be designated at the time of comprehensive plan adoption under
- 6 this chapter."
- 7 **ESHB 1761** S AMD
- 8 By Senator McCaslin
- 9 On page 6, beginning on line 29, after "(4)" strike all materials
- 10 through and including "(5)" on page 7, line 1

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