

2 **SSB 5199** - S AMD - 129  
3 By Senators Haugen and Winsley

4 ADOPTED 3/10/95

5 On page 7, beginning on line 16, strike all of sections 401 and 402  
6 and insert the following:

7 "NEW SECTION. **Sec. 401.** The legislature finds that the economic  
8 opportunities for cosmetologists, barbers, estheticians, and  
9 manicurists have deteriorated in this state as a result of the lack of  
10 skilled practitioners, inadequate licensing controls, and inadequate  
11 enforcement of health standards. To increase the opportunities for  
12 individuals to earn viable incomes in these professions and to protect  
13 the general health of the public, the state cosmetology, barbering,  
14 esthetics, and manicuring advisory board should be reconstituted and  
15 given a new charge to develop appropriate responses to this situation,  
16 including legislative proposals.

17 **Sec. 402.** RCW 18.16.050 and 1991 c 324 s 3 are each amended to  
18 read as follows:

19 (1) There is created a state cosmetology, barbering, esthetics, and  
20 manicuring advisory board consisting of ((five)) seven members  
21 appointed by the ((governor who shall advise the director concerning  
22 the administration of this chapter)) director. ((Four)) These seven  
23 members of the board shall include ((a minimum of two instructors)) a  
24 representative of a private cosmetology school and a representative of  
25 a public vocational technical school involved in cosmetology training,  
26 with the balance made up of currently practicing licensees who have  
27 been engaged in the practice of manicuring, esthetics, barbering, or  
28 cosmetology for at least three years. One member of the board shall be  
29 a consumer who is unaffiliated with the cosmetology, barbering,  
30 esthetics, or manicuring industry. The term of office for all board  
31 members ((is three years)) serving as of the effective date of this  
32 section expires June 30, 1995. On June 30, 1995, the director shall  
33 appoint seven new members to the board. These new members shall serve  
34 a term of two years, at the conclusion of which the board shall cease  
35 to exist. Any members serving on the advisory board as of the

1 effective date of this act are eligible to be reappointed. Any board  
2 member may be removed for just cause. The director may appoint a new  
3 member to fill any vacancy on the ((committee)) board for the remainder  
4 of the unexpired term. ((No board member may serve more than two  
5 consecutive terms, whether full or partial.))

6 (2) The board appointed on June 30, 1995, together with the  
7 director or the director's designee, shall conduct a thorough review of  
8 educational requirements, licensing requirements, and enforcement and  
9 health standards for persons engaged in cosmetology, barbering,  
10 esthetics, or manicuring and shall prepare a report to be delivered to  
11 the governor, the director, and the chairpersons of the governmental  
12 operations committees of the house of representatives and the senate.  
13 The report must summarize their findings and make recommendations,  
14 including, if appropriate, recommendations for legislation reforming  
15 and restructuring the regulation of cosmetology, barbering, esthetics,  
16 and manicuring.

17 (3) Board members shall be entitled to compensation pursuant to RCW  
18 43.03.240 for each day spent conducting official business and to  
19 reimbursement for travel expenses as provided by RCW 43.03.050 and  
20 43.03.060."

21 **SSB 5199** - S AMD - 131  
22 By Senators Owen and Quigley

23 ADOPTED 3/10/95

24 On page 33, after line 9, strike "~~((4) Any~~" and insert "(4)  
25 ((Any"

26 On page 33, line 13, after "~~chapter-))~~" insert "The director shall  
27 establish an advisory committee to develop new and review existing  
28 technical provisions for hydraulic project permit conditions that would  
29 commonly apply to bulkhead construction. The purpose of the advisory  
30 committee shall be to develop recommendations for legislative and rule  
31 changes that (a) protect against the loss of property of waterfront  
32 shoreline owners; (b) facilitate the timely issuance of hydraulic  
33 permits and the prompt completion of projects; (c) reduce subjective  
34 project approval decisions by the department; and (d) foster better  
35 working relationships between bulkhead contractors, landowners, and the  
36 department. These recommendations shall be based on scientific

1 evidence that demonstrates the association of project activities with  
2 impacts on fish life. The advisory committee shall be comprised of  
3 technical experts in the field of bulkhead construction, civil  
4 engineering, hydrology, and fish biology. By January 1, 1996, the  
5 committee shall submit recommendations to the director and the natural  
6 resources committees of the house of representatives and senate. The  
7 advisory committee shall expire on December 31, 1996."

8 **SSB 5199** - S AMD - 134  
9 By Senator Haugen

10 ADOPTED 3/10/95

11 On page 51, line 9, after "~~same,)~~" insert "after conducting a  
12 hearing"

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