## 1 **6631 AMS FINK 001**

- 2 **SB 6631** S AMD 060
- 3 By Senators Finkbeiner and Sutherland
- 4 On page 2, line 15, after "association," insert "partnership, joint
- 5 venture,"
- On page 2, line 28, after "repairs" insert "related to thermal
- 7 energy"

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