

**ESSB 6001** - H AMD TO APP COMM AMD (H-3312.1) **483**  
By Representative Morris

**ADOPTED 4/12/2007**

1 On page 4, beginning on line 8 of the amendment, strike:

2 "(a) The United Nation's intergovernmental panel on climate  
3 change report, released February 2, 2007, states that evidence of  
4 the climate's warming "is unequivocal, as is now evident from  
5 observations of increases in global average air and ocean  
6 temperatures, widespread melting of snow and ice, and rising global  
7 mean sea level";"

8 Renumber subsections consecutively.

**EFFECT:** Removes as a legislative finding information from the United Nation's intergovernmental panel on climate change report, released February 2, 2007.