

STATE OF WASHINGTON
HOUSE OF REPRESENTATIVES
60th Legislature - 2008 - Regular Session

FRANK CHOPP
Speaker



JEFF MORRIS
Speaker Pro Tempore

BARBARA BAKER, Chief Clerk

RULES CONSIDERATION

2008

THURSDAY, JANUARY 24, 2008,

HOUSE BILLS - 2ND READING

| <u>Bill No.</u> | | <u>Description</u> | <u>Sponsors</u> | <u>Committee Inf.</u> |
|-----------------|------|------------------------------|---------------------|-----------------------|
| HB | 1031 | Electronic devices | Morris,Hudgins | TEC DPS9 w/oRec2 |
| HB | 1188 | Physical health of students | McCoy,Barlow | ED DPS5 DNP4 |
| HB | 1206 | f Automobile insurance | Chase,Kirby | IFCP DPS5 DNP3 |
| HB | 1453 | f Water right | Grant,Haler | AGNR DPS12 DNP2 |
| HB | 1597 | Plumbing & electrical lic | Moeller | APP DPS(CL)34 |
| HB | 1768 | Operation funding for parks | Ericks,Sullivan, B. | FIN DP6 DNP3 |
| HB | 1930 | Rural library districts | Williams | LG DP7 |
| HB | 2106 | f Farm labor contractors | Kenney,Sells | APP DP19 DNP15 |
| HB | 2265 | Supervised community options | Goodman,Rodne | HS DPS6 DNP2 |

HOUSE BILLS - 3RD READING

| | | | | |
|------|------|-------------------------------|-----------------|---------------|
| ESHB | 1139 | f Local sales and use tax | FIN (McDermott) | FIN DPS6 DNP3 |
| SHB | 1200 | f TRS service credit | APP (Conway) | APP DPS33 |
| ESHB | 1211 | f Solar hot water | FIN (Chase) | FIN DPS(FIN)9 |
| SHB | 1238 | Water-sewer districts | LG(Takko) | LG DPS7 |
| SHB | 1246 | f Residential services | HS(McCoy) | APP DPS(HS)34 |
| SHB | 1295 | f Water resource area 14 | PUGT(Eickmeyer) | PUGT DPS8 |
| HB | 1296 | f Information technology | Hunter,Anderson | APP DP32 |
| HB | 1313 | f Railroad shipping | Eddy,Hankins | TR DP19 DNP5 |
| HB | 1376 | f Propane used by farmers | Ericks,Haler | FIN DP7 DNP2 |
| SHB | 1605 | f Aquatic rehabilitation zone | PUGT(Eickmeyer) | PUGT DPS8 |
| SHB | 1675 | Public notices | APP (Santos) | APP DPS34 |

| | | | | | |
|------|------|---|-----------------------------|--------------------|----------------|
| ESHB | 1765 | | Construction claims | JUDI(Lantz) | JUDI DPS7 DNP2 |
| HB | 1824 | f | Survivors of firefighters | Chase,O'Brien | APP DP31 |
| HB | 1836 | f | Sex & kidnapping offenders | Ericks,Pearson | PSEP DP7 |
| SHB | 1865 | | Landlords | JUDI(Williams) | JUDI DPS11 |
| HB | 2009 | | Trench excavations | Haigh,Hunt | SGTA DP9 |
| ESHB | 2016 | f | Eminent domain | JUDI(Springer) | JUDI DPS11 |
| HB | 2048 | f | Dealer transfer of title | O'Brien,Chandler | TR DP26 |
| SHB | 2107 | | Settlement agreements | AGNR(Schual-Berke) | AGNR DPS15 |
| HB | 2146 | f | Toll projects | Seaquist,Rolfes | FIN DP8 DNP1 |
| HB | 2283 | | Home care quality authority | Hunter,Alexander | HCW DP13 |