

## **Washington State Senate**

1st Order

## STANDING COMMITTEE REPORTS 2013 Regular Session of the 63rd Legislature

BRAD OWEN, President of the Senate HUNTER G. GOODMAN, Secretary of the Senate TIM SHELDON, President Pro Tem PAULL SHIN, Vice President Pro Tem

<u>April 9, 2013 - Tuesday</u> <u>86TH DAY</u>

## **SUPPLEMENT**

| HOU | JSE B | <u>ILLS</u> |
|-----|-------|-------------|
|-----|-------|-------------|

| <u>Bill No.</u><br>E2SHB 1114 | f | <u>Description</u> Crim. incompetency/commitmnt | Committee Inf. WM DPA20 w/oRec1 | <u>Ref.</u><br>RULE |
|-------------------------------|---|---|---------------------------------|---------------------|
| E2SHB 1134                    | f | State-tribal edu compacts                       | WM DPA18 DNP2 w/oRec2           | RULE                |
| SHB 1180                      | f | Firefighters & reserve ofcrs                    | WM DP22                         | RULE                |
| 2SHB 1195                     |   | Primaries                                       | WM DPA17 DNP2 w/oRec2           | RULE                |
| ESHB 1253                     | f | Lodging tax                                     | WM DPA22                        | RULE                |
| SHB 1284                      | f | Incarcerated parents' rights                    | WM DPA(HSC)21                   | RULE                |
| ESHB 1336                     | f | Troubled youth in schools                       | WM DPA22 w/oRec1                | RULE                |
| ESHB 1341                     | f | Wrongful imprisonment                           | WM DPA23                        | RULE                |
| SHB 1420                      | f | Transp. improvement projects                    | WM DP21 w/oRec2                 | RULE                |
| E2SHB 1445                    | f | Complex rehab technology                        | WM DPA20                        | RULE                |
| SHB 1466                      |   | Alt public works contracting                    | WM DPA16 w/oRec5                | RULE                |
| SHB 1472                      |   | Computer science education                      | WM DPA23                        | RULE                |
| HB 1474                       | f | Top 2 nonpartisan candidates                    | WM DPA20 w/oRec1                | RULE                |
| ESHB 1519                     | f | Health care coordination                        | WM DPA23                        | RULE                |
| 2SHB 1566                     | f | Youth in out-of-home care                       | WM DPA22 w/oRec1                | RULE                |
| SHB 1568                      | f | Business licensing service                      | WM DPA13 DNP6 w/oRec1           | RULE                |
| SHB 1612                      | f | Firearm offenders                               | WM DPA(LAW)20                   | RULE                |
| 2SHB 1642                     | f | H.S. academic acceleration                      | WM DPA23                        | RULE                |
| ESHB 1651                     | f | Juvenile records access                         | WM DPA16 w/oRec5 DNP1           | RULE                |
| 2SHB 1663                     | f | Hog fuel sales & use tx exem                    | WM DP21 DNP1                    | RULE                |
| ESHB 1688                     | f | Student restraint, isolation                    | WM DPA23                        | RULE                |
| 2SHB 1723                     | f | Early learning services                         | WM DPA22 DNP1                   | RULE                |
| E2SHB 1727                    | f | Assisted living facilities                      | WM DPA(HLTH)22 w/oRec1          | RULE                |
| EHB 1733                      | f | Capital and trans budgets                       | WM DPA17 DNP4                   | RULE                |
| 2SHB 1764                     | f | Geoduck diver licenses                          | WM DPA(NRP)18 w/oRec3           | RULE                |
| SHB 1812                      |   | Urban school turnaround                         | WM DP18 DNP1 w/oRec1            | RULE                |
|                               |   |   |                                 |                     |

| SHB 1821  |   | Permanency hearings          | WM DPA(HSC)23 | RULE |
|-----------|---|------------------------------|---------------|------|
| ESHB 1846 | f | Stand-alone dental coverage  | WM DPA23      | RULE |
| SHB 1868  | f | Disabled LEOFF plan2 members | WM DPA23      | RULE |