**2449-S2 AMS HARG S5185.1 - NOT FOR FLOOR USE**

**2SHB 2449** - S AMD TO S AMD (S-5152.4/16) **755**

By Senators Hargrove, Darneille, O'Ban

**ADOPTED 03/09/2016**

On page 7, line 28 of the amendment, after "understanding." insert "For a school district that is located in more than one county, the memorandum of understanding shall be with the juvenile court in the county that acts as the school district's treasurer."