5863 AMS KING MCCA 097

**SB 5863** - S AMD **204**

By Senators King, Jayapal

**ADOPTED 03/09/2015**

 On page 3, after line 3, insert the following:

 "(7) By December 31, 2020, the department must report to the legislature on the results of how the department's efforts to actively engage with communities with populations that are underrepresented in current transportation apprenticeship programs have resulted in an increased participation of underrepresented groups in the department's apprenticeship program over a five year period."

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| --- | --- |
|  |  EFFECT:  Directs the Department of Transportation to report on how its efforts to actively engage with communities with populations that are underrepresented in current transportation apprenticeship programs have resulted in a higher level of participation among underrepresented populations. |

**--- END ---**