

2449-S2 AMS HARG S5185.1

2SHB 2449 - S AMD TO S AMD (S-5152.4/16) 755  
By Senators Hargrove, Darneille, O'Ban

ADOPTED 03/09/2016

1       On page 7, line 28 of the amendment, after "understanding."  
2 insert "For a school district that is located in more than one  
3 county, the memorandum of understanding shall be with the juvenile  
4 court in the county that acts as the school district's treasurer."

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