1543-S2 AMH BOEH LIPS 111

**2SHB 1543** - H AMD **238**

By Representative Boehnke

**ADOPTED 03/06/2019**

 On page 10, line 34, after "recycling." strike "By" and insert "Except for counties with a population of twenty five thousand or fewer, by"

|  |  |
| --- | --- |
|  |  EFFECT: Exempts counties with a population of less than 25,000 from the July 1, 2021 deadline to include a contamination reduction and outreach plan in solid waste management plans.  |

**--- END ---**