2896 AMH GILD JONC 194

**HB 2896** - H AMD **1373**

By Representative Gildon

**ADOPTED 02/17/2020**

On page 4, line 29, after "(9)" insert "(a) Each city with a population of greater than five-hundred thousand located in a county with a population of greater than one million five-hundred thousand that transfers, leases, or otherwise disposes of surplus public property for a public benefit purpose pursuant to this section must submit a biennial report to the relevant committees of the legislature containing information regarding each property that was transferred, leased, or otherwise disposed of. The report must contain the following information:

(i) A list identifying each property that was transferred, leased, or disposed of pursuant to this section and each entity that received the property; and

(ii) The number of units of affordable housing that were developed on each property that was transferred, leased, or disposed of pursuant to this section.

(b) The first report required by (a) of this subsection must be submitted by January 1, 2022. Subsequent reports must be submitted every two years thereafter.

(10)"

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|  | EFFECT:   Requires each city with a population of greater than five-hundred thousand located in a county with a population of greater than one million five-hundred thousand to submit a biennial report to the legislature containing: (1) a list identifying each property that was transferred, leased, or disposed of for a public benefit purpose and each entity that received the property; and (2) the number of units of affordable housing that were developed on each property. |

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