

CERTIFICATION OF ENROLLMENT

**SUBSTITUTE HOUSE BILL 1151**

Chapter 208, Laws of 2019

66th Legislature  
2019 Regular Session

EDUCATION DATA REPORTING--DATES

EFFECTIVE DATE: July 28, 2019

Passed by the House March 6, 2019  
Yeas 96 Nays 0

FRANK CHOPP

**Speaker of the House of Representatives**

Passed by the Senate April 13, 2019  
Yeas 44 Nays 0

CYRUS HABIB

**President of the Senate**

Approved April 30, 2019 2:16 PM

JAY INSLEE

**Governor of the State of Washington**

CERTIFICATE

I, Bernard Dean, Chief Clerk of the House of Representatives of the State of Washington, do hereby certify that the attached is **SUBSTITUTE HOUSE BILL 1151** as passed by House of Representatives and the Senate on the dates hereon set forth.

BERNARD DEAN

**Chief Clerk**

FILED

May 1, 2019

**Secretary of State  
State of Washington**

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**SUBSTITUTE HOUSE BILL 1151**

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Passed Legislature - 2019 Regular Session

**State of Washington**

**66th Legislature**

**2019 Regular Session**

**By** House Education (originally sponsored by Representatives Volz and Pollet; by request of Superintendent of Public Instruction)

READ FIRST TIME 02/04/19.

1       AN ACT Relating to modifying education reporting requirements;  
2 and amending RCW 28A.165.100, 28A.235.290, 28A.505.040, and  
3 28A.505.080.

4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:

5       **Sec. 1.** RCW 28A.165.100 and 2013 2nd sp.s. c 18 s 204 are each  
6 amended to read as follows:

7       (1) (~~Beginning with the 2014-15 school year,~~) School districts  
8 shall record in the statewide individual student data system annual  
9 entrance and exit performance data for each student participating in  
10 the learning assistance program according to specifications  
11 established by the office of the superintendent of public  
12 instruction.

13       (2) By August 1, 2014, and each (~~August 1st~~) September 30th  
14 thereafter, school districts shall report to the office of the  
15 superintendent of public instruction, using a common format prepared  
16 by the office:

17       (a) The amount of academic growth gained by students  
18 participating in the learning assistance program;

19       (b) The number of students who gain at least one year of academic  
20 growth; (~~and~~)

1 (c) The specific practices, activities, and programs used by each  
2 school building that received learning assistance program funding;  
3 and

4 (d) Other data if required by the office of the superintendent of  
5 public instruction to demonstrate the efficacy of the learning  
6 assistance program expenditures to show student academic growth  
7 gains.

8 (3) By January 1, 2020, and each January 1st thereafter, the  
9 office of the superintendent of public instruction shall compile the  
10 school district data reported as required by subsection (2) of this  
11 section, and report, in compliance with RCW 43.01.036, to the  
12 appropriate committees of the legislature with the annual and  
13 longitudinal gains for the specific practices, activities, and  
14 programs used by the school districts and schools to show which are  
15 the most effective. The data must be disaggregated by student  
16 subgroups.

17 **Sec. 2.** RCW 28A.235.290 and 2018 c 271 s 6 are each amended to  
18 read as follows:

19 (1) The office of the superintendent of public instruction shall  
20 develop and implement a plan to increase the number of schools  
21 participating in the United States department of agriculture  
22 community eligibility provision for the 2018-19 school year and  
23 subsequent years. The office shall work jointly with community-based  
24 organizations and national experts focused on hunger and nutrition  
25 and familiar with the community eligibility provision, at least two  
26 school representatives who have successfully implemented community  
27 eligibility, and the state agency responsible for medicaid direct  
28 certification. The plan must describe how the office of the  
29 superintendent of public instruction will:

30 (a) Identify and recruit eligible schools to implement the  
31 community eligibility provision, with the goal of increasing the  
32 participation rate of eligible schools to at least the national  
33 average;

34 (b) Provide comprehensive outreach and technical assistance to  
35 school districts and schools to implement the community eligibility  
36 provision;

37 (c) Support breakfast after the bell programs authorized by the  
38 legislature to adopt the community eligibility provision;

1 (d) Work with school districts to group schools in order to  
2 maximize the number of schools implementing the community eligibility  
3 provision; and

4 (e) Determine the maximum percentage of students eligible for  
5 free meals where participation in the community eligibility provision  
6 provides the most support for a school, school district, or group of  
7 schools.

8 (2) Until June 30, 2019, the office of the superintendent of  
9 public instruction shall convene the organizations working jointly on  
10 the plan monthly to report on the status of the plan and coordinate  
11 outreach and technical assistance efforts to schools and school  
12 districts.

13 (3) Beginning in 2018, the office of the superintendent of public  
14 instruction shall report annually the number of schools that have  
15 implemented the community eligibility provision to the legislature by  
16 (~~September~~) December 1st of each year. The report shall identify:

17 (a) Any barriers to implementation;

18 (b) Recommendations on policy and legislative solutions to  
19 overcome barriers to implementation;

20 (c) Reasons potentially eligible schools and school districts  
21 decide not to adopt the community eligibility provision; and

22 (d) Approaches in other states to adopting the community  
23 eligibility provision.

24 **Sec. 3.** RCW 28A.505.040 and 2017 3rd sp.s. c 13 s 604 are each  
25 amended to read as follows:

26 (1) On or before the tenth day of July in each year, all school  
27 districts shall prepare their budget for the ensuing fiscal year. The  
28 annual budget development process shall include the development or  
29 update of a four-year budget plan that includes a four-year  
30 enrollment projection. The four-year budget plan must include an  
31 estimate of funding necessary to maintain the continuing costs of  
32 program and service levels and any existing supplemental contract  
33 obligations.

34 (2) The completed budget must include a summary of the four-year  
35 budget plan and set forth the complete financial plan of the district  
36 for the ensuing fiscal year.

37 (3)(a) Upon completion of their budgets, every school district  
38 shall electronically publish a notice stating that the district has  
39 completed the budget, posted it electronically, placed it on file in

1 the school district administration office, and that a copy of the  
2 budget and a summary of the four-year budget plan will be furnished  
3 to any person who calls upon the district for it.

4 (b) School districts shall submit one copy of their proposed  
5 budget and the four-year budget plan summary to their educational  
6 service districts (~~and the office of the superintendent of public~~  
7 ~~instruction~~)) for review and comment by July 10th. The superintendent  
8 of public instruction may delay the dates in this section if the  
9 state's operating budget is not finally approved by the legislature  
10 until after June 1st.

11 (c) The office of the superintendent of public instruction shall  
12 consider the information provided under (b) of this subsection when  
13 ranking each school district by the financial health of the school  
14 district in order to provide information for districts to avoid  
15 potential financial difficulty, insolvency, or binding conditions.

16 **Sec. 4.** RCW 28A.505.080 and 1984 c 128 s 8 are each amended to  
17 read as follows:

18 Copies of the budgets for all local school districts, including  
19 the four-year budget plan prepared under RCW 28A.505.040, shall be  
20 filed with the superintendent of public instruction no later than  
21 September 10th. One copy will be retained by the educational service  
22 district.

Passed by the House March 6, 2019.

Passed by the Senate April 13, 2019.

Approved by the Governor April 30, 2019.

Filed in Office of Secretary of State May 1, 2019.

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