**5160-S2 AMS FORT S1597.1 - NOT FOR FLOOR USE**

**2SSB 5160** - S AMD **180**

By Senator Fortunato

**ADOPTED 03/04/2021**

On page 12, line 32, after "(7)" insert "Any superior court, in collaboration with the dispute resolution center that is located within or serving the same county, participating in the eviction resolution pilot program must report annually to the administrative office of the courts beginning January 1, 2022, until January 1, 2023, on the following:

(a) The number of unlawful detainer actions for nonpayment of rent that were subject to program requirements;

(b) The number of referrals made to dispute resolution centers;

(c) The number of nonpayment of rent cases resolved by the program;

(d) How many instances the tenant had legal representation either at the conciliation stage or formal mediation stage;

(e) The number of certifications issued by dispute resolution centers and filed by landlords with the court; and

(f) Any other information that relates to the efficacy of the pilot program.

(8) By July 1, 2022, until July 1, 2023, the administrative office of the courts must provide a report to the legislature summarizing the report data shared by the superior courts and dispute resolution centers under subsection (7) of this section.

(9)"

EFFECT: Requires superior courts and dispute resolution centers participating in the pilot program to report certain data on an annual basis to the administrative office of the courts (AOC), and for the AOC to report this data annually to the legislature.