

ESSB 5599 - H AMD 1349

By Representative Hoff

1 On page 6, beginning on line 16, after "standards" strike all
2 material through "31" on line 17 and insert "by November 1"

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4 On page 6, line 29, after "(3)" insert "Beginning November 1,
5 2022, and annually thereafter through November 1, 2024, the department
6 of labor and industries must report to the appropriate committees of
7 the legislature on the number of approved electrical apprenticeship
8 programs, broken down by:

9 (a) Non-joint individual employer programs, where the program is
10 sponsored and administered by an individual employer;

11 (b) Non-joint group programs, where the program is sponsored by a
12 group of employers and administered by an apprenticeship committee;

13 (c) Joint individual programs, where the program is sponsored by
14 an individual employer and a labor organization and administered by a
15 joint apprenticeship and training committee;

16 (d) Joint group programs, where the program is sponsored by a
17 group of employers and a labor organization, and administered by a
18 joint apprenticeship and training committee; and

19 (e) Any other existing category of program by sponsor and
20 administrator type.

21 (2) The report must include:

22 (a) The location and capacity of approved programs;

23 (b) The number of training agents; and

24 (c) A gap analysis of the number of electrical trainees that would
25 be required to complete an approved apprenticeship program and the
26 availability of training programs and agents.

27 (4)"

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2 On page 6, line 29, after "expires" strike "October 31, 2023" and
3 insert "July 1, 2025"

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5 On page 6, line 32, after "1," strike "2022" and insert "2023"

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7 On page 6, at the beginning of line 37, strike "2023" and insert
8 "2025"

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10 On page 7, line 4, after "1," strike "2023" and insert "2025"

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12 On page 7, at the beginning of line 9, strike "2023" and insert
13 "2025"

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15 On page 7, after line 9, insert the following:

16 "Sec. 6. 2020 c 153 s 30 (uncodified) is amended to read as
17 follows:

18 Section 25 of this act expires July 1, ((2023)) 2025.

19
20 **Sec. 7.** 2018 c 249 s 5 (uncodified) is amended to read as
21 follows:

22 Sections 1 through 4 of this act take effect July 1, ((2023))
23 2025.

24
25 **Sec. 8.** 2020 c 153 s 31 (uncodified) is amended to read as
26 follows:

27 Section 26 of this act takes effect July 1, ((2023)) 2025."

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29 Correct the title.

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EFFECT: Delays the requirement that an applicant complete an
apprenticeship program to be eligible to take the examination for a
journey level electrician certificate of competency from July 1,
2023, to July 1, 2025. Requires the Department of Labor and
Industries (L&I) to submit reports to the Legislature regarding

approved apprenticeship programs. Extends the deadline for L&I to conduct outreach and offer technical assistance by one year.

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