

2SSB 5141 - S AMD 233
By Senator Saldaña

ADOPTED 03/01/2021

1 On page 17, after line 18, insert the following:

2 "(9) By November 30, 2022, the council must submit a report to
3 the governor and the appropriate committees of the house of
4 representatives and the senate on:

5 (a) The council's recommendations to agencies on the
6 identification of significant agency actions requiring an
7 environmental justice assessment under subsection (8)(d)(i) of this
8 section;

9 (b) The summary of agency progress reports provided to the
10 council under section 17(1) of this act, including status of agency
11 plans for performing environmental justice assessments required by
12 section 14 of this act; and

13 (c) Guidance for environmental justice implementation into agency
14 strategic plans, environmental justice assessments, budgeting and
15 funding criteria, and community engagement plans under subsection
16 (8)(c)(i) of this section."

17 Renumber the remaining subsections consecutively and correct any
18 internal references accordingly.

EFFECT: Requires the council to report to the Governor and the
Legislature by November 30, 2022, on its recommendations for
significant agency actions subject to environmental justice
assessment, summary of agency progress reports, and guidance for
agencies implementing environmental justice requirements.

--- END ---