

CERTIFICATION OF ENROLLMENT

HOUSE BILL 1159

67th Legislature
2021 Regular Session

Passed by the House February 3, 2021
Yeas 96 Nays 0

**Speaker of the House of
Representatives**

Passed by the Senate April 3, 2021
Yeas 46 Nays 0

President of the Senate

Approved

Governor of the State of Washington

CERTIFICATE

I, Bernard Dean, Chief Clerk of the House of Representatives of the State of Washington, do hereby certify that the attached is **HOUSE BILL 1159** as passed by the House of Representatives and the Senate on the dates hereon set forth.

Chief Clerk

FILED

**Secretary of State
State of Washington**

HOUSE BILL 1159

Passed Legislature - 2021 Regular Session

State of Washington 67th Legislature 2021 Regular Session

By Representatives Berg, Bronoske, Griffey, and Pollet

Read first time 01/12/21. Referred to Committee on Local Government.

1 AN ACT Relating to the number of fire protection district
2 commissioners; and amending RCW 52.14.015.

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:

4 **Sec. 1.** RCW 52.14.015 and 2012 c 174 s 4 are each amended to
5 read as follows:

6 In the event a (~~three-member~~) board of commissioners of any
7 fire protection district determines by resolution that it would be in
8 the best interest of the district to increase the number of
9 commissioners (~~from three~~) to five or seven, or in the event the
10 board is presented with a petition signed by (~~ten~~) 10 percent of
11 the registered voters resident within the district who voted in the
12 last general municipal election calling for such an increase in the
13 number of commissioners of the district, the board shall submit a
14 resolution to the county legislative authority or authorities of the
15 county or counties in which the district is located requesting that
16 an election be held. Upon receipt of the resolution, the legislative
17 authority or authorities of the county or counties shall call a
18 special election to be held within the fire protection district at
19 which election the following proposition shall be submitted to the
20 voters substantially as follows:

