**1033-S AMH WALE H1163.1 - NOT FOR FLOOR USE**

**SHB 1033** - H AMD **26**

By Representative Walen

**ADOPTED 02/28/2023**

On page 2, at the beginning of line 40, strike "March 1" and insert "September 15"

EFFECT: Extends the deadline for the facilitator's submission of the report to the legislature from March 1, 2024, until September 15, 2024.