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## SENATE BILL 6313

State of Washington

68th Legislature

2024 Regular Session

By Senator Torres

- 1 AN ACT Relating to changing the use of funds for the Seattle
- 2 Sounders FC special license plate; reenacting and amending RCW
- 3 46.68.420; and providing an effective date.
- 4 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF WASHINGTON:
- 5 **Sec. 1.** RCW 46.68.420 and 2022 c 239 s 3, 2022 c 117 s 3, and 2022 c 96 s 4 are each reenacted and amended to read as follows:
  - (1) The department shall:

7

- 8 (a) Collect special license plate fees established under RCW 9 46.17.220;
- 10 (b) Deduct an amount not to exceed ((twelve dollars)) \$12 for 11 initial issue and two dollars for renewal issue for administration 12 and collection expenses incurred by it; and
- 13 (c) Remit the remaining proceeds to the custody of the state 14 treasurer with a proper identifying detailed report.
- 15 (2) The state treasurer shall credit the proceeds to the motor vehicle fund until the department determines that the state has been reimbursed for the cost of implementing the special license plate.
- 18 Upon determination by the department that the state has been
- 19 reimbursed, the state treasurer shall credit the remaining special
- 20 license plate fee amounts for each special license plate to the

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| 1  | following appropr  | iate     | account             | as | created                        | in         | this     | section | in | the |
|----|--------------------|----------|---------------------|----|--------------------------------|------------|----------|---------|----|-----|
| 2  | custody of the sta |          |                     |    |                                |            |          |         |    |     |
| 3  |                    |          | ACCOUNT             |    | CONDITIONS                     | EOD HS     | E OE     |         |    |     |
| 4  |                    |          | ACCOUNT             |    | FUNI                           |            | L Or     |         |    |     |
| 5  |                    | 4.77     |                     |    |                                |            |          |         |    |     |
| 6  |                    | 4-H pro  | grams               |    | Support Washington<br>programs | on 4-H     |          |         |    |     |
| 7  |                    | Fred Hu  | tch                 |    | Support cancer res             | earch at   | the      |         |    |     |
| 8  |                    |          |                     |    | Fred Hutchinson ca             |            |          |         |    |     |
| 9  |                    |          |                     |    | center                         |            |          |         |    |     |
| 10 |                    | Gonzaga  | a University alumni |    | Scholarship funds              | to needy   | and      |         |    |     |
| 11 |                    | associat | ion                 |    | qualified students             | attending  | or       |         |    |     |
| 12 |                    |          |                     |    | planning to attend             | Gonzaga    | ı        |         |    |     |
| 13 |                    |          |                     |    | University                     |            |          |         |    |     |
| 14 |                    | Helping  | kids speak          |    | Provide free diagn             | ostic and  |          |         |    |     |
| 15 |                    |          |                     |    | therapeutic service            | s to fami  | lies of  |         |    |     |
| 16 |                    |          |                     |    | children who suffe             | r from a   | delay    |         |    |     |
| 17 |                    |          |                     |    | in language or spec            | ech        |          |         |    |     |
| 18 |                    |          |                     |    | development                    |            |          |         |    |     |
| 19 |                    | Law enf  | Forcement memorial  |    | Provide support an             | ıd assista | nce to   |         |    |     |
| 20 |                    |          |                     |    | survivors and fami             | lies of la | W        |         |    |     |
| 21 |                    |          |                     |    | enforcement office             | ers in     |          |         |    |     |
| 22 |                    |          |                     |    | Washington killed              | in the lin | ne of    |         |    |     |
| 23 |                    |          |                     |    | duty and to organiz            | ze, financ | ee,      |         |    |     |
| 24 |                    |          |                     |    | fund, construct, uti           | ilize, and |          |         |    |     |
| 25 |                    |          |                     |    | maintain a memori              | ial on the | state    |         |    |     |
| 26 |                    |          |                     |    | capitol grounds to             | honor the  | ose      |         |    |     |
| 27 |                    |          |                     |    | fallen officers                |            |          |         |    |     |
| 28 |                    | Lightho  | use environmental   |    | Support selected W             | Vashingto  | on state |         |    |     |
| 29 |                    | program  | as                  |    | lighthouses that are           | e accessi  | ble to   |         |    |     |
| 30 |                    |          |                     |    | the public and staff           | fed by     |          |         |    |     |
| 31 |                    |          |                     |    | volunteers; provide            | e environ  | mental   |         |    |     |
| 32 |                    |          |                     |    | education program              | s; provid  | le       |         |    |     |
| 33 |                    |          |                     |    | grants for other Wa            | ashingtor  | 1        |         |    |     |
| 34 |                    |          |                     |    | lighthouses to assis           | st in fund | ling     |         |    |     |
| 35 |                    |          |                     |    | infrastructure preso           | ervation   | and      |         |    |     |
| 36 |                    |          |                     |    | restoration; encour            | age and    | support  |         |    |     |
| 37 |                    |          |                     |    | interpretive progra            | ms by      |          |         |    |     |
| 38 |                    |          |                     |    | lighthouse docents             |            |          |         |    |     |

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| 1  | Music matters awareness          | Promote music education in          |
|----|----------------------------------|-------------------------------------|
| 2  |                                  | schools throughout Washington       |
| 3  | Patches pal, or alternative name | Provide funds to the Seattle        |
| 4  | as designated by the department  | children's hospital strong against  |
| 5  | under RCW 46.04.383              | cancer program                      |
| 6  | San Juan Islands programs        | Provide funds to the Madrona        |
| 7  |                                  | institute                           |
| 8  | Seattle Mariners                 | Provide funds to the sports         |
| 9  |                                  | mentoring program and to support    |
| 10 |                                  | the Washington world fellows        |
| 11 |                                  | program in the following manner:    |
| 12 |                                  | (a) Seventy-five percent to the     |
| 13 |                                  | Washington state leadership board   |
| 14 |                                  | solely to administer the sports     |
| 15 |                                  | mentoring program established       |
| 16 |                                  | under RCW 43.388.040, to            |
| 17 |                                  | encourage youth who have            |
| 18 |                                  | economic needs or face              |
| 19 |                                  | adversities to experience spectator |
| 20 |                                  | sports or get involved in youth     |
| 21 |                                  | sports, and (b) up to twenty-five   |
| 22 |                                  | percent to the Washington state     |
| 23 |                                  | leadership board solely to          |
| 24 |                                  | administer the Washington world     |
| 25 |                                  | fellows program, an equity          |
| 26 |                                  | focused program                     |
|    |                                  |                                     |

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| 1  | Seattle NHL hockey | Provide funds to the NHL Seattle   |
|----|--------------------|------------------------------------|
| 2  |                    | foundation and to support the      |
| 3  |                    | boundless Washington program in    |
| 4  |                    | the following manner: (a) Fifty    |
| 5  |                    | percent to the NHL Seattle         |
| 6  |                    | foundation, or its successor       |
| 7  |                    | organization, to help marginalized |
| 8  |                    | youth succeed in life through      |
| 9  |                    | increased access to sports and     |
| 10 |                    | other opportunities; (b) twenty-   |
| 11 |                    | five percent to the Washington     |
| 12 |                    | state leadership board solely to   |
| 13 |                    | administer the boundless           |
| 14 |                    | Washington program to facilitate   |
| 15 |                    | opportunities for young people     |
| 16 |                    | with physical and sensory          |
| 17 |                    | disabilities to enjoy and          |
| 18 |                    | experience the outdoors; and (c)   |
| 19 |                    | twenty-five percent to the NHL     |
| 20 |                    | Seattle foundation, or its         |
| 21 |                    | successor organization, for        |
| 22 |                    | providing financial support to     |
| 23 |                    | allow youth to participate in      |
| 24 |                    | hockey                             |
| 25 | Seattle Seahawks   | Provide funds to InvestED and to   |
| 26 |                    | support the Washington world       |
| 27 |                    | fellows program in the following   |
| 28 |                    | manner: (a) Seventy-five percent,  |
| 29 |                    | to InvestED, to encourage          |
| 30 |                    | secondary students who have        |
| 31 |                    | economic needs to stay in school,  |
| 32 |                    | return to school, or get involved  |
| 33 |                    | within their learning community;   |
| 34 |                    | and (b) twenty-five percent to the |
| 35 |                    | Washington state leadership board  |
| 36 |                    | solely to administer the           |
| 37 |                    | Washington world fellows           |
| 38 |                    | program, including the provision   |
| 39 |                    | of fellowships                     |
|    |                    |                                    |

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| 1  | Seattle Sounders FC | Provide funds to ((Washington        |
|----|---------------------|--------------------------------------|
| 2  |                     | state mentors and the Washington     |
| 3  |                     | state leadership board in the        |
| 4  |                     | following manner: (a) Seventy        |
| 5  |                     | percent and the remaining            |
| 6  |                     | proceeds, if any, to Washington      |
| 7  |                     | state mentors, to increase the       |
| 8  |                     | number of mentors in the state by    |
| 9  |                     | offering mentoring grants            |
| 10 |                     | throughout Washington state that     |
| 11 |                     | foster positive youth development    |
| 12 |                     | and academic success, with up to     |
| 13 |                     | twenty percent of these proceeds     |
| 14 |                     | authorized for program               |
| 15 |                     | administration costs; and (b) up to  |
| 16 |                     | thirty percent, not to exceed forty- |
| 17 |                     | thousand dollars annually as         |
| 18 |                     | adjusted for inflation by the office |
| 19 |                     | of financial management, to the      |
| 20 |                     | Washington state leadership          |
| 21 |                     | board, to develop Washington         |
| 22 |                     | state educational, veterans,         |
| 23 |                     | international relations, and civies  |
| 24 |                     | projects and to recognize the        |
| 25 |                     | outstanding public service of        |
| 26 |                     | individuals or groups in the state   |
| 27 |                     | of Washington)) the RAVE             |
| 28 |                     | foundation in support of its         |
| 29 |                     | mission to bring free access to the  |
| 30 |                     | game of soccer as a way to foster    |
| 31 |                     | wellness, learning, and joy in       |
| 32 |                     | youth                                |
|    |                     |                                      |

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| 1  | Seattle Storm         | Provide funds to the Washington    |
|----|-----------------------|------------------------------------|
| 2  |                       | state legislative youth advisory   |
| 3  |                       | council and the Washington state   |
| 4  |                       | leadership board in the following  |
| 5  |                       | manner: Twenty-five thousand       |
| 6  |                       | dollars per year of the net        |
| 7  |                       | proceeds to the legislative youth  |
| 8  |                       | advisory council, or its successor |
| 9  |                       | organization; and the remaining    |
| 10 |                       | net proceeds on an annual basis,   |
| 11 |                       | to the Washington state leadership |
| 12 |                       | board for the purpose of providing |
| 13 |                       | grants to support and enhance      |
| 14 |                       | athletic, recreational, and other  |
| 15 |                       | opportunities for women and girls, |
| 16 |                       | and especially those with          |
| 17 |                       | disabilities                       |
| 18 | Seattle University    | Fund scholarships for students     |
| 19 |                       | attending or planning to attend    |
| 20 |                       | Seattle University                 |
| 21 | Share the road        | Promote bicycle safety and         |
| 22 |                       | awareness education in             |
| 23 |                       | communities throughout             |
| 24 |                       | Washington                         |
| 25 | Ski & ride Washington | Promote winter snowsports, such    |
| 26 |                       | as skiing and snowboarding, and    |
| 27 |                       | related programs, such as ski and  |
| 28 |                       | ride safety programs,              |
| 29 |                       | underprivileged youth ski and ride |
| 30 |                       | programs, and active, healthy      |
| 31 |                       | lifestyle programs                 |
| 32 | State flower          | Support Meerkerk Rhododendron      |
| 33 |                       | Gardens and provide for grants to  |
| 34 |                       | other qualified nonprofit          |
| 35 |                       | organizations' efforts to preserve |
| 36 |                       | rhododendrons                      |
|    |                       |                                    |

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| 1  | Volunteer firefighters          | Receive and disseminate funds for   |
|----|---------------------------------|-------------------------------------|
| 2  |                                 | purposes on behalf of volunteer     |
| 3  |                                 | firefighters, their families, and   |
| 4  |                                 | others deemed in need               |
| 5  | Washington apples               | Provide scholarship funding to the  |
| 6  |                                 | tree fruit industry's official      |
| 7  |                                 | charity, the Washington apple       |
| 8  |                                 | education foundation, which         |
| 9  |                                 | provides financial support,         |
| 10 |                                 | professional employment             |
| 11 |                                 | preparedness training, and          |
| 12 |                                 | mentorship to students with ties to |
| 13 |                                 | the apple industry pursuing a       |
| 14 |                                 | higher education                    |
| 15 | Washington farmers and ranchers | Provide funds to the Washington     |
| 16 |                                 | FFA Foundation for educational      |
| 17 |                                 | programs in Washington state        |
| 18 | Washington state aviation       | Provide funds to the department     |
| 19 |                                 | of transportation to support        |
| 20 |                                 | infrastructure improvements at      |
| 21 |                                 | public use airports in Washington   |
| 22 |                                 | state                               |
| 23 | Washington state council of     | Receive and disseminate funds for   |
| 24 | firefighters benevolent fund    | charitable purposes on behalf of    |
| 25 |                                 | members of the Washington state     |
| 26 |                                 | council of firefighters, their      |
| 27 |                                 | families, and others deemed in      |
| 28 |                                 | need                                |
| 29 | Washington state wrestling      | Provide funds to the Washington     |
| 30 |                                 | state wrestling foundation to fund  |
| 31 |                                 | new and existing college            |
| 32 |                                 | wrestling programs                  |
|    |                                 |                                     |

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| 1  | Washington tennis               | Provide funds to cities to assist in  |
|----|---------------------------------|---------------------------------------|
| 2  |                                 | the construction and maintenance      |
| 3  |                                 | of a public tennis facility with at   |
| 4  |                                 | least four indoor tennis courts. A    |
| 5  |                                 | city is eligible for construction     |
| 6  |                                 | funds if the city does not already    |
| 7  |                                 | have a public or private facility     |
| 8  |                                 | with at least four indoor tennis      |
| 9  |                                 | courts. Funds for construction        |
| 10 |                                 | must first be made available to the   |
| 11 |                                 | most populous eligible city,          |
| 12 |                                 | according to the most recent          |
| 13 |                                 | census, for a time period not to      |
| 14 |                                 | exceed five years after January 1,    |
| 15 |                                 | 2017. After the five-year time        |
| 16 |                                 | period, the funds for construction    |
| 17 |                                 | must be made available to the         |
| 18 |                                 | next most populous eligible city.     |
| 19 |                                 | Funds for the maintenance of a        |
| 20 |                                 | public tennis facility with at least  |
| 21 |                                 | four indoor tennis courts must        |
| 22 |                                 | first be made available to the first  |
| 23 |                                 | eligible city that utilizes funds for |
| 24 |                                 | construction provided by chapter      |
| 25 |                                 | 16, Laws of 2016                      |
| 26 | Washington wine                 | Provide funds to the state of         |
| 27 |                                 | Washington tourism to promote         |
| 28 |                                 | tourism throughout Washington         |
| 29 |                                 | state                                 |
| 30 | Washington's national park fund | Build awareness of Washington's       |
| 31 |                                 | national parks and support priority   |
| 32 |                                 | park programs and projects in         |
| 33 |                                 | Washington's national parks, such     |
| 34 |                                 | as enhancing visitor experience,      |
| 35 |                                 | promoting volunteerism, engaging      |
| 36 |                                 | communities, and providing            |
| 37 |                                 | educational opportunities related     |
| 38 |                                 | to Washington's national parks        |
|    |                                 | -                                     |

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| 1 | We love our pets | Support and enable the            |
|---|------------------|-----------------------------------|
| 2 |                  | Washington federation of animal   |
| 3 |                  | welfare and control agencies to   |
| 4 |                  | promote and perform spay/neuter   |
| 5 |                  | surgery of Washington state pets  |
| 6 |                  | in order to reduce pet population |

- (3) Except as otherwise provided in this section, only the director or the director's designee may authorize expenditures from the accounts described in subsection (2) of this section. The accounts are subject to allotment procedures under chapter 43.88 RCW, but an appropriation is not required for expenditures.
- (4) Except as otherwise provided in this section, funds in the special license plate accounts described in subsection (2) of this section must be disbursed subject to the conditions described in subsection (2) of this section and under contract between the department and qualified nonprofit organizations that provide the services described in subsection (2) of this section.
- (5) Funds from the Seattle Seahawks account may be provided to the Washington state leadership board solely for the purpose of administering the Washington world fellows program. Of the amounts received by the Washington state leadership board under this subsection, at least ((ninety)) 90 percent must be provided as fellowships under the program.
- (6) Beginning January 1, 2019, funds from the Seattle Mariners account may be provided to the Washington state leadership board solely for the purpose of administering the sports mentoring program. Of the amounts received by the Washington state leadership board, at least ninety percent must be applied towards services directly provided to youth participants.
- (7) For the purposes of this section, a "qualified nonprofit organization" means a not-for-profit corporation operating in Washington that has received a determination of tax exempt status under 26 U.S.C. Sec. 501(c)(3). The qualified nonprofit organization must meet all the requirements under RCW 46.18.100(1).
- 35 <u>NEW SECTION.</u> **Sec. 2.** This act takes effect October 1, 2024.

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