# CERTIFICATION OF ENROLLMENT

# SENATE CONCURRENT RESOLUTION 8414

68th Legislature 2024 Regular Session

Representatives	FILED
Speaker of the House of	Secretary
Adopted by the House February 27, 2024	Senate and the House of Representatives on the dates hereon set forth.
President of the Senate	- Washington, do hereby certify that the attached is <b>SENATE CONCURRENT RESOLUTION 8414</b> as passed by the
	I, Sarah Bannister, Secretary of the Senate of the State of
Adopted by the Senate March 5, 2024	CERTIFICATE

Secretary of State State of Washington

### SENATE CONCURRENT RESOLUTION 8414

### AS AMENDED BY THE HOUSE

Passed Legislature - 2024 Regular Session

## State of Washington

68th Legislature 2024 Regular Session

By Senators Lovick, Torres, Billig, Boehnke, Cleveland, Conway, Dhingra, Frame, Holy, Hunt, Keiser, Kuderer, Liias, Lovelett, Muzzall, Nguyen, Nobles, Pedersen, Rivers, Saldaña, Shewmake, Stanford, Wagoner, Warnick, Wellman, C. Wilson, and J. Wilson; by request of Lieutenant Governor

Prefiled 01/05/24. Read first time 01/08/24. Referred to Committee on State Government & Elections.

- WHEREAS, There are increasing concerns about the state of civic 1 2 health in America and Washington state; and
- 3 WHEREAS, A recent public opinion survey in Washington state 4 revealed that 89% of citizens agree or strongly agree that they are 5 "worried about the future of our democracy"; and
- WHEREAS, The same survey also revealed that nearly one in four 6 7 Washingtonians have "stopped talking to a friend or relative because 8 of politics"; and
- 9 WHEREAS, Additional research underscores a decline in respectful 10 discourse in the public square and a material decline in confidence 11 in public institutions; and
- 12 WHEREAS, In response to this crisis there has been a surge in 13 local and national organizations designed to improve civic health; 14 and
- 15 WHEREAS, One of these organizations is the Project for Civic 16 Health, a partnership of the Office of Lieutenant Governor, the 17 University of Washington's Evans School, the Ruckelshaus Center, and 18 the Henry M. Jackson Foundation; and
- 19 WHEREAS, The Project for Civic Health has worked for the last 20 year to develop a deeper understanding of the nature of the problem by conducting focus groups and holding a "summit" involving nearly 21 200 diverse Washington citizens to develop recommendations on a path 22

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forward; and 23

WHEREAS, Among the many ideas generated by the Project for Civic Health was the creation of a Joint Committee on Civic Health of the Washington State Legislature, the purpose of which would be to build upon the Project's work to date to strengthen our democratic republic;

NOW, THEREFORE, BE IT RESOLVED, By the Senate, the House of Representatives concurring, That a joint select committee on Civic Health be established to build upon the work of the Project for Civic Health; and

BE IT FURTHER RESOLVED, That the Committee consist of 13 members: The Lieutenant Governor; three members of the majority party of the Senate and three members of the minority party of the Senate, to be selected by the President of the Senate; and three members of the majority party of the House of Representatives and three members of the minority party of the House of Representatives, to be selected by the Speaker of the House of Representatives; and

BE IT FURTHER RESOLVED, That the Lieutenant Governor shall be chair of the committee and one member of the majority party and one member from the minority party from opposite chambers shall serve as Vice Chairs; and

BE IT FURTHER RESOLVED, That the committee shall operate in full accordance with the Joint Rules; and

BE IT FURTHER RESOLVED, All expenses and staff support for the committee shall be provided by the Office of the Lieutenant Governor, except that legislative members of the committee shall be reimbursed for travel expenses by the Senate and House of Representatives in accordance with RCW 44.04.120; and

BE IT FURTHER RESOLVED, That the committee will issue its preliminary recommendations and report to the legislature prior to the 2025 regular session and its final recommendations and report prior to 2026 regular session at which time the committee shall cease to exist.

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