STATE OF WASHINGTON HOUSE OF REPRESENTATIVES

68th Legislature - 2023 Regular Session

LAURIE JINKINS

Speaker



TINA ORWALL Speaker Pro Tempore

BERNARD DEAN, Chief Clerk

FLOOR CALENDAR

April 18, 2023 - Tuesday

| habbA | 3/2/2023 | |
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| Auueu | 3/2/2023 | |

| Bill No. | | Description | Prime Sponsors | Committee Information | Senate Votes | | | |
|----------------------------|--------|------------------------------|----------------|-----------------------|--------------|--|--|--|
| НВ | 1005 f | Military/employer tax incen. | Abbarno,Graham | FIN DP13 | | | | |
| НВ | 1510 f | Community preservation auth. | Santos, Chopp | FIN DPS8 w/oRec3 DNP2 | | | | |
| Added 3/24/2023 | | | | | | | | |
| HOUSE BILLS - 2ND READING | | | | | | | | |
| HJR 4 | 4204 | Investments/persist. poverty | Volz,Ormsby | APP DP25 DNP4 w/oRec1 | | | | |
| SENATE BILLS - 2ND READING | | | | | | | | |
| ESSB : | 5207 | Controlled entities | SGE(Billig) | SGOV DPA4 DNP3 | [35-13-0-1] | | | |
| Added 3/27/2023 | | | | | | | | |
| SENATE BILLS - 2ND READING | | | | | | | | |
| ESSB 5 | 5200 | Capital budget | WM(Mullet) | | [44-0-0-5] | | | |
| Added 4/3/2023 | | | | | | | | |
| SENATE BILLS - 2ND READING | | | | | | | | |
| SB 5 | 5419 | WSIPP outcome evaluation | Gildon,Billig | HSEL DP11 | [48-0-0-1] | | | |
| SSB : | 5649 f | Floodproofing improvements | LGLT(Braun) | LG DP7 | [48-0-0-1] | | | |
| SSB : | 5652 f | Tow truck operator comp. | TRAN(Lovick) | TR DPA29 | [49-0-0-0] | | | |

Added 4/6/2023

SENATE BILLS - 2ND READING

| ESB | 5691 | Resource & assess. centers | Warnick,Shewmake | HSEL DPA10 | [49-0-0-0] | | | |
|----------------------------|--------|------------------------------|----------------------|----------------------|-------------|--|--|--|
| Added 4/7/2023 | | | | | | | | |
| SENATE BILLS - 2ND READING | | | | | | | | |
| ESSB | 5334 f | Affordable housing funding | LGLT(Lovelett) | FIN DPA(LG)9 DNP4 | [29-20-0-0] | | | |
| Added 4/1 | 0/2023 | | | | | | | |
| SENATE BILLS - 2ND READING | | | | | | | | |
| ESB | 5022 | Drug testing equipment | Muzzall,Cleveland | CSJR DPA9 | [48-0-0-1] | | | |
| ESSB | 5267 f | Railroad workers | LC(Kuderer) | LAWS DPA6 DNP3 | [42-7-0-0] | | | |
| SSB | 5405 | LCB subpoena authority | LC(King) | RSG DPA11 | [47-0-0-2] | | | |
| ESSB | 5466 f | Transit-oriented development | TRAN(Liias) | CB DPA(HOUS)16 DNP12 | [40-8-0-1] | | | |
| SJM | 8005 | De-risking/financial inst. | Hasegawa, Wilson, C. | CPB DP13 | [39-8-0-2] | | | |
| Added 4/17/2023 | | | | | | | | |
| SENATE BILLS - 2ND READING | | | | | | | | |
| SB | 5765 f | I-5 bridge tolling | Liias,King | TR DP19 DNP5 w/oRec5 | [32-16-0-1] | | | |