# STATE OF WASHINGTON HOUSE OF REPRESENTATIVES

69th Legislature - 2025 Regular Session

LAURIE JINKINS
Speaker

STATE OF THE PARTY OF THE PARTY

CHRIS STEARNS Speaker Pro Tempore

BERNARD DEAN, Chief Clerk

## INTRODUCTION OF BILLS

### FOURTH ORDER OF BUSINESS

# Introduction and First Reading of Bills, Memorials, Joint Resolutions and Concurrent Resolutions

January 22, 2025 - Wednesday

10th Day

2025 Regular Session

### NOT OFFICIAL UNTIL ADOPTED

### PLEASE NOTE:

Add on sponsor **Pink Slips** must be submitted electronically to the workroom by 2:00 PM today.

HB 1495 By Representatives Hill and Schmidt Establishing a college promise pilot program. Referred to Committee on APPROPRIATIONS. HB 1496 By Representatives Berry and Bronoske Strengthening patients' rights regarding their health care information. Referred to Committee on HEALTH CARE & WELLNESS. HB 1497 By Representatives Doglio and Reeves Improving outcomes associated with waste material management systems. Referred to Committee on ENVIRONMENT & ENERGY. HB By Representatives Davis, Couture, Macri and Griffey 1498 Concerning domestic violence co-responder programs.

Referred to Committee on APPROPRIATIONS.

| <u>HB</u> | <u>1499</u> | By Representatives Reed, Goodman, Mena, Scott, Entenman, Cortes, Farivar, Taylor and Berry                                 |
|-----------|-------------|--|
|           |             | Concerning legal financial obligations.  |
|           |             | Referred to Committee on CIVIL RIGHTS & JUDICIARY.   |
| <u>HB</u> | <u>1500</u> | By Representatives Reed, Entenman, Gregerson, Peterson, Fosse, Farivar, Doglio, Alvarado and Hill                          |
|           |             | Concerning resale certificates for units in common interest communities.   |
|           |             | Referred to Committee on HOUSING.  |
| <u>HB</u> | <u>1501</u> | By Representatives Reed, Entenman, Gregerson, Peterson, Fosse, Farivar, Doglio, Alvarado and Hill                          |
|           |             | Concerning inquiries into association governance or operations by unit owners in common interest communities.              |
|           |             | Referred to Committee on HOUSING.  |
| <u>HB</u> | <u>1502</u> | By Representatives Rule and Macri  |
|           |             | Establishing a behavioral health teaching clinic designation and enhancement rate.   |
|           |             | Referred to Committee on HEALTH CARE & WELLNESS.   |
| <u>HB</u> | <u>1503</u> | By Representatives Gregerson and Ryu   |
|           |             | Furthering digital equity and opportunity in Washington state.   |
|           |             | Referred to Committee on TECHNOLOGY, ECONOMIC DEVELOPMENT, & VETERANS.   |
| <u>HB</u> | <u>1504</u> | By Representative Reeves   |
|           |             | Enhancing public safety by requiring financial responsibility to purchase or possess a firearm or operate a firearm range. |
|           |             | Referred to Committee on CIVIL RIGHTS & JUDICIARY.   |
| <u>HB</u> | <u>1505</u> | By Representative Walen; by request of Insurance Commissioner  |
|           |             | Correcting obsolete or erroneous references in statutes administered by the insurance commissioner.                        |
|           |             | Referred to Committee on CONSUMER PROTECTION & BUSINESS.   |

| <u>HB</u> | <u>1506</u> | By Representative Walen   |
|-----------|-------------|---|
|           |             | Imposing a business and occupation tax on state-chartered credit unions that merge with a commercial bank.  |
|           |             | Referred to Committee on FINANCE.   |
| <u>HB</u> | <u>1507</u> | By Representatives Scott and Berry  |
|           |             | Limiting health care nondisclosure agreements.  |
|           |             | Referred to Committee on CIVIL RIGHTS & JUDICIARY.  |
| <u>HB</u> | <u>1508</u> | By Representative Reeves  |
|           |             | Expanding revenue generation and economic opportunities from natural climate solutions and ecosystem services.  |
|           |             | Referred to Committee on AGRICULTURE & NATURAL RESOURCES.   |
| <u>HB</u> | <u>1509</u> | By Representatives Taylor and Dent  |
|           |             | Concerning family reconciliation services.  |
|           |             | Referred to Committee on EARLY LEARNING & HUMAN SERVICES.   |
| <u>HB</u> | <u>1510</u> | By Representatives Hill and Taylor; by request of Administrative Office of the Courts   |
|           |             | Concerning participation in the public employees' retirement system judicial benefit multiplier program by commissioners of the supreme court and court of appeals.             |
|           |             | Referred to Committee on APPROPRIATIONS.  |
| <u>HB</u> | <u>1511</u> | By Representatives Parshley and Fosse   |
|           |             | Concerning Washington state ferries captains.   |
|           |             | Referred to Committee on LABOR & WORKPLACE STANDARDS.   |
| <u>HB</u> | <u>1512</u> | By Representatives Street, Simmons, Macri, Taylor, Duerr, Farivar, Reed, Alvarado, Morgan, Mena, Peterson, Pollet, Parshley, Berry, Gregerson, Lekanoff, Santos, Thai and Scott |
|           |             | Improving traffic safety.   |
|           |             | Referred to Committee on COMMUNITY SAFETY.  |

| <u>HB</u> | <u>1513</u> | By Representatives Stearns, Doglio, Ramel, Street, Hunt and Kloba   |
|-----------|-------------|---|
|           |             | Safeguarding natural resources in the Washington State Seashore Conservation Area.                          |
|           |             | Referred to Committee on ENVIRONMENT & ENERGY.  |
| <u>HB</u> | <u>1514</u> | By Representatives Ramel and Berry  |
|           |             | Encouraging the deployment of low carbon thermal energy networks.   |
|           |             | Referred to Committee on ENVIRONMENT & ENERGY.  |
| <u>HB</u> | <u>1515</u> | By Representatives Reed and Walen   |
|           |             | Modernizing the regulation of alcohol service in public spaces.   |
|           |             | Referred to Committee on CONSUMER PROTECTION & BUSINESS.  |
| <u>HB</u> | <u>1516</u> | By Representatives Hill and Taylor  |
|           |             | Conducting a study of insurance coverage options for permanently affordable homeownership units.            |
|           |             | Referred to Committee on CONSUMER PROTECTION & BUSINESS.  |
| <u>HB</u> | <u>1517</u> | By Representatives Gregerson and Ryu  |
|           |             | Providing a revenue stream to fund digital equity programs.   |
|           |             | Referred to Committee on FINANCE.   |
| <u>HB</u> | <u>1518</u> | By Representatives Reed and Doglio  |
|           |             | Establishing liability standards for certain vehicle collisions.  |
|           |             | Referred to Committee on CIVIL RIGHTS & JUDICIARY.  |
| <u>HB</u> | <u>1519</u> | By Representatives Fey and Barkis   |
|           |             | Making adjustments to the service and filing fees for vehicle subagents, county auditors, and other agents. |
|           |             | Referred to Committee on TRANSPORTATION.  |

| <u>HB</u>  | <u>1520</u> | By Representative Thai   |
|------------|-------------|--|
|            |             | Expanding pharmacists' scope of practice to improve access to health care and the management of chronic diseases.                  |
|            |             | Referred to Committee on HEALTH CARE & WELLNESS.   |
| <u>HB</u>  | <u>1521</u> | By Representatives Rule and Callan   |
|            |             | Supporting caregivers who provide complex care services to children with heightened medical needs.                                 |
|            |             | Referred to Committee on HEALTH CARE & WELLNESS.   |
| <u>HB</u>  | <u>1522</u> | By Representatives Dent and Reeves   |
|            |             | Concerning approval of electric utility wildfire mitigation plans.   |
|            |             | Referred to Committee on ENVIRONMENT & ENERGY.   |
| <u>HB</u>  | <u>1523</u> | By Representatives Macri, Low, Lekanoff, Fosse, Thai and Farivar   |
|            |             | Establishing the essential worker health care program.   |
|            |             | Referred to Committee on HEALTH CARE & WELLNESS.   |
| <u>HB</u>  | <u>1524</u> | By Representatives Obras, Scott, Fosse, Hill, Gregerson, Reed, Berry, Parshley and Salahuddin                                      |
|            |             | Concerning workplace standards and requirements applicable to employers of isolated employees.                                     |
|            |             | Referred to Committee on LABOR & WORKPLACE STANDARDS.  |
| <u>HJM</u> | <u>4002</u> | By Representatives Dent, Paul, Barkis, Nance, Entenman, Orcutt, Klicker and Mena   |
|            |             | Designating the bridge that carries Interstate 90 over the Columbia river near Vantage, Washington as the "Medal of Honor Bridge." |
|            |             | Referred to Committee on TRANSPORTATION.   |