

**WSR 09-22-002**  
**DIRECTIVE**  
**OFFICE OF THE GOVERNOR**

[Filed October 21, 2009, 1:40 p.m.]

**DIRECTIVE BY THE GOVERNOR**  
**09-16**

ALLOCATION OF DISCRETIONARY WIA FUNDS IN SUPPORT OF  
AEROSPACE

Aerospace is a dynamic, thriving, important driver of our state's economy. Over 80,000 Washington residents work in this industry, and the skills required to succeed are changing constantly.

We must constantly invest to ensure our people are trained in these skills, and I am pleased to allocate \$1.5 million of my discretionary Workforce Investment Act (WIA) funding to aerospace training in Washington. This investment, like any investment of the public's money, must be invested as efficiently as possible, with a keen eye toward outcomes.

With this in mind, and acting on recommendations developed by the Washington Council on Aerospace's training committee, I direct these funds to the Washington State Board for Community and Technical Colleges, to be invested in a manner that results in aerospace training and education as laid out below, pursuant to all applicable WIA rules and/or guidelines:

**\$600,000 to developing industry-driven training centers at Paine Field in Everett and at Spokane International Airport.** Providing customized training for our aerospace workers to keep them skilled in the latest techniques, research findings, materials and processes is vital to continuing our world leadership in aerospace, and two new centers are working to provide this essential service. The centers are directed to: develop curriculum for training programs, cover other one-time start-up costs, and share resources and curriculum developed with these funds in order to maximize our investment.

These funds should achieve the following outcomes:

- Establish collaboration agreement between Spokane and Paine Field centers.
- Determine, by collaborating with industry, missing training resources and skill sets.
- Identify, by collaborating with educational partners, available resources to develop new curriculum.
- Develop training curriculum and course evaluation processes for a minimum of 20 courses.
- Develop a distance learning platform.
- Develop performance accountability matrices.
- Develop a working agreement including a referral and liaison process with community colleges.

**\$500,000 for new equipment in our colleges.** Our training programs must have access to the latest equipment to effectively train our students in the latest techniques in this constantly evolving industry. We will invest in new equipment to ensure we are making progress in this area. These funds are to be used for replacing old equipment to ensure students are using state-of-the art machinery and tools. SBCTC is

directed to provide a preliminary report on equipment purchased with these funds by March 31, 2010.

SBCTC is directed to select equipment through a competitive process, and provide to me a preliminary report of equipment approved through the proposal process by January 31, 2010.

The funds should achieve the following outcomes:

- Replacing aging equipment that is no longer functioning or no longer in use in the industry.
- Match an industry need or meet a requirement for FAA-approved programs, with a focus on equipment that will fill gaps in the training sequence.
- Building additional capacity by increasing slots for students.

**\$200,000 to K-12 programs that building enthusiasm and interest in aerospace among students, and inform them of the academic requirements needed to enter this field.**

SBCTC is directed to work with Washington Aerospace Scholars program, through the Museum of Flight, under Dr. Bonnie Dunbar.

These funds should achieve the following outcomes:

- Expansion of interest in and preparation for Aerospace among K-12 students, with a goal of 250 students participating in distance learning through Washington Aerospace Scholars and over 150 participating in summer residency programs at the Museum of Flight.
- Increased collaboration between Washington Aerospace Scholars and the SBCTC.

**\$100,000 to align curriculum throughout the state.** The Center for Excellence is directed to work with colleges offering similar programs to align criteria in our aerospace offerings.

These funds should achieve the following outcomes:

- 34 community and technical colleges using cutting-edge, standardized curriculum that is updated and deployed regularly as industry needs change.
- Reduced curriculum development costs in the future.
- Responsive and effective state-wide training rather than effective training in pockets of the state.
- One-stop coordination of training for employers needing specialized instruction anywhere in the state.
- All aerospace curriculum development updates and modifications at the colleges and the new aerospace centers will be reported.

**\$100,000 to facilitate the transfer of research findings into training curricula.** Working with the Washington Technology Center, SBCTC is directed to develop protocols around research transfer.

These funds should achieve the following outcomes:

- Map the process of curriculum development in our colleges, and identify appropriate initial research projects.

- Identify the research to migrate.
- Agree where it fits in existing curriculum.
- Identify how to migrate it most effectively, efficiently and speedily into curriculum
- Implement the migration.
- Learn the lessons from the migration.
- Evaluate the impact.
- Finalize and recommend protocols.

The SBCTC may, in consultation with my staff, modify specific expenditures of the WIA funds as described in this memo if it results in a more effective means of using these or other funds and still ensures that the investments outline in the memo are implemented.

Please submit to me a detailed workplan by January 15, 2010; an interim progress report by March 31, 2010; and a final report on outcomes these funds have achieved by October 1, 2010.

Christine O. Gregoire  
Governor

**WSR 09-22-003**  
**RULES COORDINATOR**  
**EVERETT COMMUNITY COLLEGE**

[Filed October 21, 2009, 12:01 p.m.]

Pursuant to RCW 34.05.312, the rules coordinator for the Everett Community College is Jennifer Howard, Vice President of Administrative Services, Everett Community College, 2000 Tower, Everett, WA 98201, (425) 388-9232, fax (425) 388-9228, e-mail [jhoward@everettcc.edu](mailto:jhoward@everettcc.edu).

Jennifer Howard  
Vice President/  
Administrative Services

**WSR 09-22-006**  
**NOTICE OF PUBLIC MEETINGS**  
**RECREATION AND CONSERVATION**  
**OFFICE**

(Biodiversity Council)

[Filed October 22, 2009, 11:01 a.m.]

The next public meeting of the Washington biodiversity council will be on **Wednesday, December 2, 2009, from 8:30 a.m. to 4:00 p.m.** at the Nisqually Wildlife Refuge, Visitor Center Auditorium, 100 Brown Farm Road, Olympia, WA 98516.

For further information, please contact Rachel LeBaron Anderson, recreation and conservation office (RCO), (360) 902-3012 or check the web page <http://www.biodiversity.wa.gov>.

The RCO schedules all public meetings at barrier free sites. Persons who need special assistance, such as large type materials, may contact Rachel LeBaron Anderson at the number listed above or by e-mail at [rachel.lebaronanderson@rco.wa.gov](mailto:rachel.lebaronanderson@rco.wa.gov).

**WSR 09-22-007**

**NOTICE OF PUBLIC MEETINGS**  
**CONVENTION AND TRADE**  
**CENTER**

[Filed October 22, 2009, 11:02 a.m.]

A special meeting of the Washington state convention and trade center board of directors will be held on Monday, October 26, 2009, at 12:00 p.m. The meeting will be held in the Administrative Boardroom, Level 5 Administrative Offices of the Convention Center, 800 Convention Place, Seattle.

If you have any questions regarding this meeting, please call (206) 694-5000.

**WSR 09-22-008**

**NOTICE OF PUBLIC MEETINGS**  
**SHORELINE COMMUNITY COLLEGE**

[Filed October 22, 2009, 11:41 a.m.]

In compliance with the Open Public Meetings Act, the Shoreline Community College board of trustees will hold a special meeting beginning at 9:00 a.m. on Thursday, October 22, 2009, for presentations to the board on the campus master plan and policy governance; to discuss policy governance and accreditation; and to discuss strategic direction and 2009 - 2010 board goals.

This special meeting will take place in Room 3 at the Center for Business and Continuing Education at Shoreline Community College at Lake Forest Park, located in the Lake Forest Park Towne Center, 17171 Bothell Way N.E., Suite A220, Lake Forest Park, WA 98155.

Please call (206) 546-4552 or e-mail Lori Y. Yonemitsu at [lyonemitsu@shoreline.edu](mailto:lyonemitsu@shoreline.edu) if you need further information.

**WSR 09-22-009**

**NOTICE OF PUBLIC MEETINGS**  
**SHORELINE COMMUNITY COLLEGE**

[Filed October 22, 2009, 11:41 a.m.]

In compliance with the Open Public Meetings Act, the Shoreline Community College board of trustees will hold a special meeting beginning at 9:00 a.m. on Friday, October 23, 2009, for the purpose of discussing 2009 - 2010 board goals; discussing 2008 - 2009 board accomplishments; discussing the 2008 - 2009 board self-evaluation; and to discuss the president's 2009 - 2010 goals.

This special meeting will take place in Room 3 at the Center for Business and Continuing Education at Shoreline Community College at Lake Forest Park, located in the Lake Forest Park Towne Center, 17171 Bothell Way N.E., Suite A220, Lake Forest Park, WA 98155.

Please call (206) 546-4552 or e-mail Lori Y. Yonemitsu at [lyonemitsu@shoreline.edu](mailto:lyonemitsu@shoreline.edu) if you need further information.

**WSR 09-22-010****NOTICE OF PUBLIC MEETINGS  
CENTER FOR CHILDHOOD  
DEAFNESS AND HEARING LOSS**

[Filed October 22, 2009, 11:43 a.m.]

The board of trustees for the Washington State Center for Childhood Deafness and Hearing Loss (CDHL) has changed the start time for their December 10 "special meeting" to 10 a.m. The meeting will still take place at ESD 123, 3918 West Court Street, Pasco, WA.

**WSR 09-22-013****NOTICE OF PUBLIC MEETINGS  
FOREST PRACTICES BOARD  
(Subcommittee on Watershed Analysis)**

[Filed October 22, 2009, 1:57 p.m.]

The forest practices board has established a subcommittee to inform the board on policy and resource issues related to the continued use of watershed analysis mass wasting prescriptions.

This committee will meet on November 20 at The Old Courthouse Building, 1110 Washington Street S.E., 4th Floor Video Conferencing Room, Olympia. The meeting will convene at 1 p.m.

**WSR 09-22-014****NOTICE OF PUBLIC MEETINGS  
RECREATION AND CONSERVATION  
OFFICE**

(Invasive Species Council)

[Filed October 22, 2009, 2:35 p.m.]

The next public meeting of the Washington invasive species council (WISC) will be **Thursday, December 3, 2009, from 9:00 a.m. to 3:00 p.m.**, at the Natural Resources Building, 1111 Washington Street, Room 172, Olympia, WA 98501.

For further information, please contact Rachel LeBaron Anderson, WISC, (360) 902-3012.

WISC schedules all public meetings at barrier free sites. Persons who need special assistance, such as large type materials, may contact Rachel LeBaron Anderson at the number listed above or by e-mail at Rachel.LeBaronAnderson@rco.wa.gov.

Other WISC information can be found at [www.InvasiveSpecies.wa.gov](http://www.InvasiveSpecies.wa.gov).

**WSR 09-22-015****DEPARTMENT OF ECOLOGY**

[Filed October 22, 2009, 3:56 p.m.]

**Ecology to Rewrite and Reissue Upland Fin-fish Hatching  
and  
Rearing NPDES General Permit**

The Washington state department of ecology (ecology) is beginning a process to update and reissue the upland fin-fish hatching and rearing national pollutant discharge elimination system (NPDES) waste discharge general permit. The hatchery general permit is issued in compliance with the Federal Clean Water Act, the State Water Pollution Control Act and chapter 173-221A WAC, Wastewater discharge standards and effluent limitations. This permit contains best management practices, effluent limitations and monitoring requirements necessary to protect state water quality.

The current permit was issued on April 12, 2005, and expires on June 1, 2010. This is a statewide general permit providing coverage for about seventy-eight freshwater fin-fish hatching and rearing facilities. Dischargers who require coverage under this permit include all state and private fish rearing facilities that produce more than 20,000 pounds of fish per year, or feed more than 5,000 pounds of food in a calendar month, or are designated as a significant contributor of pollution by ecology.

Parties interested in receiving information on the reissue process and participating in the rewrite should contact ecology through Lori LeVander, Department of Ecology, NWRO, 3190 160th Avenue S.E., Bellevue, WA 98008-5452, e-mail [llev461@ecy.wa.gov](mailto:llev461@ecy.wa.gov), phone (425) 649-7039.

Additional information on the current upland fin-fish hatching and rearing NPDES general permit, the fact sheet for the 2005 permit can be found on ecology's web page <http://www.ecy.wa.gov/programs/wq/permits/genpermits.html>.

**WSR 09-22-016****NOTICE OF PUBLIC MEETINGS  
BIG BEND  
COMMUNITY COLLEGE**

[Filed October 23, 2009, 9:19 a.m.]

In accordance with RCW 42.30.075 please be advised that the board of trustees for Big Bend Community College, District No. 18, has revised its regular meeting schedule as follows:

November 17, 2009, meeting will be held at 7:00 p.m. rather than 1:30 p.m.

The meeting will be held in the Hardin Community Room, ATEC Building, Big Bend Community College, 7662 Chanute Street, Moses Lake, WA.

**WSR 09-22-017**  
**NOTICE OF PUBLIC MEETINGS**  
**HORSE RACING COMMISSION**

[Filed October 23, 2009, 10:58 a.m.]

The Washington horse racing commission is revising its published notice of 2010 meeting dates and locations.

The meeting location for the November 18, 2010, meeting will change to the Peppertree Auburn Inn, 401 8th Street S.W., Auburn, WA 98002.

**WSR 09-22-018**  
**INTERPRETIVE OR POLICY STATEMENT**  
**DEPARTMENT OF**  
**SOCIAL AND HEALTH SERVICES**

[Filed October 23, 2009, 12:04 p.m.]

**Notice of Interpretive or Policy Statement**

In accordance with RCW 34.05.230(12), following is a list of policy and interpretive statements issued by the department of social and health services.

**Economic Services Administration**  
**Division of Child Support (DCS)**

Document Title: Policy Clarification Memo 09-005: What Medical Cases Does DCS Work?

Subject: What medical cases does DCS work?

Effective Date: October 15, 2009.

Document Description: This policy clarification memo (PCM) explains changes to DCS policy for children receiving children's medical (F06), and also outlines changes made by the health and recovery services administration to the children's medical program (F06).

To receive a copy of the interpretive or policy statements, contact Jeff Kildahl, Division of Child Support, P.O. Box 11520, Tacoma, WA 98411-5520, phone (360) 664-5278, TDD/TTY (360) 753-9122, fax (360) 586-3274, e-mail JKildahl@dshs.wa.gov, web site <http://www.dshs.wa.gov/dcs/>.

**WSR 09-22-019**  
**NOTICE OF PUBLIC MEETINGS**  
**PUGET SOUND PARTNERSHIP**  
(Puget Sound Partnership Leadership Council)

[Filed October 23, 2009, 2:32 p.m.]

The executive director of the Puget Sound partnership has determined that the October 30, 2009, leadership council conference call meeting should be **CANCELLED**. He has also approved a one-day agenda for the November 2009 leadership council regular meeting **CANCELLING** the previously schedule[d] November 3 meeting date.

**Leadership Council Meeting**  
**November 2, 2009**  
**Puget Sound Regional Council Board Room**  
**1011 Western Avenue, Suite 500**

**Seattle, WA**  
**10:30 a.m. - 4:00 p.m.**

**WSR 09-22-020**  
**NOTICE OF PUBLIC MEETINGS**  
**HEALTH CARE AUTHORITY**  
(Health Insurance Partnership Board)

[Filed October 23, 2009, 3:18 p.m.]

**2009 HIP Board Meeting Schedule**

The Washington health insurance partnership board will meet on **Wednesday, November 18, 2009, 1:00 p.m. to 4:00 p.m.**, at the Uniform Medical Plan Offices, 1511 3rd Avenue, Suite 201, Rainier Conference Room, Seattle, WA 98101-3662.

If you are a person with a disability and need a special accommodation, please contact Jennifer Willms, (360) 923-2804, Jennifer.Willms@hca.wa.gov.

**WSR 09-22-022**  
**NOTICE OF PUBLIC MEETINGS**  
**EVERETT COMMUNITY COLLEGE**

[Filed October 26, 2009, 8:54 a.m.]

Approval of the board meeting dates for 2009-2010 enables board members, staff and the community to plan appropriately for the coming years. All board meetings will begin at 5:00 p.m.

Board meeting schedule will be as follows:

November 17, 2009  
December 15, 2009  
January 19, 2010  
February 16, 2010  
March 16, 2010  
April 20, 2010  
May 18, 2010  
June 15, 2010

**WSR 09-22-040**  
**NOTICE OF PUBLIC MEETINGS**  
**GUARANTEED EDUCATION**  
**TUITION PROGRAM**

[Filed October 27, 2009, 2:00 p.m.]

In accordance with RCW 28B.95.020 and WAC 14-276-030, the advanced college tuition program, known as guaranteed education tuition program has made a revision to the committee meeting schedule:

Cancellation: Monday, November 9, 2009, 2:00 p.m. - 4:00 p.m., Insurance Building, Capitol Campus, Olympia, Washington 98504.

**WSR 09-22-044**

**PUBLIC DISCLOSURE COMMISSION**

[Filed October 28, 2009, 12:38 p.m.]

**Policy Regarding Agency Operations  
During an Emergency**

NUMBER: 10-01.

APPROVAL DATE: October 22, 2009.

STATUS: Effective October 22, 2009.

APPROVED BY: The commission.

SEE ALSO: PDC continuity of operations plan (COOP) and pandemic flu response plan.

**PURPOSE AND DESCRIPTION:** This policy establishes procedures the executive director may consider in the event of a local, regional, statewide or national emergency that significantly affects agency operations for an extended period of time. This policy supplements the PDC COOP and pandemic flu response plan.

This policy recognizes that during an emergency, other information, direction or guidance provided by the Washington military department's emergency management division, the office of the governor, the attorney general's office, the Washington state health department, or other similar sources, may impact these procedures or call for additional or other procedures, given the particular circumstances.

**POLICY:** (1) A local, regional, statewide or national emergency may require reduced agency operations for an extended period of time. Examples include office closure or significant reductions of services due to health or safety concerns resulting from a major earthquake, a pandemic flu, fire or chemical spill that renders some or all of the commission office uninhabitable, or other similar emergency situations that extensively impact agency operations.

(2) In the event of such an emergency described in subsection (1), the executive director or his/her designee is authorized to determine the best means to continue to provide time-sensitive commission core functions if possible and to the extent practicable given the circumstances. Time-sensitive core functions include maintaining the web site and making campaign finance, lobbying, and other information publicly available; providing a toll-free telephone number to accommodate additional public access; and, assisting filers in meeting their filing obligations. Core functions also include otherwise implementing and enforcing chapter 42.17 RCW but these functions are considered less time-sensitive.

(3) Many documents are currently filed electronically with the agency. Some documents are filed on paper, either by mail or hand delivery to the commission office. The post-mark date or hand-delivery date is considered the date of filing.

However, in the event of an emergency described in subsection (1) it is possible that paper documents cannot be post-marked or delivered to the commission office due to closure or curtailment of United States mail and document delivery services, closure of the commission office, significant restrictions on person-to-person contacts (such as during a pandemic flu), or similar circumstances. In the event of an emergency such as described in (1), if practicable, the executive director is authorized to temporarily accept alternate means of filing paper documents with the commission if necessary

and when the commission e-mail and telephone systems are still operational, so long as the original paper documents are retained by the filer and provided at the request of the agency.

For example, an alternate means for filing paper documents could include the following elements, subject to adjustment as circumstances warrant: (a) The filer contacts the agency to determine how to file paper documents during the emergency; (b) the filer receives confirmation from PDC staff that e-mail, or fax or other forms of filing will be temporarily accepted during the emergency; (c) the filer submits the documents; (d) the filer confirms by telephone or e-mail that the documents were received by the PDC; and, (e) the filer retains originals of the documents, and provides the originals to the agency upon request.

(4) In the event the agency web site, e-mail system and/or telephone systems are not operational because of the emergency, the executive director or his/her designee, following consultation with the chair or his/her designee if practicable, may determine the best course of action regarding paper and/or electronic filings, other agency operations, and core commission functions.

**WSR 09-22-048**

**NOTICE OF PUBLIC MEETINGS  
FORENSIC INVESTIGATIONS COUNCIL**

[Filed October 29, 2009, 8:34 a.m.]

Pursuant to RCW 42.30.075, the forensic investigations council meeting scheduled for December 18, 2009, at the WA Counties Building in Olympia, Washington, is being cancelled.

If you have questions or need further information, David McEachran can be reached at (360) 676-6784.

**WSR 09-22-053**

**NOTICE OF PUBLIC MEETINGS  
INDETERMINATE SENTENCE  
REVIEW BOARD**

[Filed October 30, 2009, 8:38 a.m.]

January 11, Monday	10:00 a.m.
January 27, Wednesday	1:30 p.m.
February 8, Monday	10:00 a.m.
February 22, Monday	1:30 p.m.
March 8, Monday	10:00 a.m.
March 22, Monday	1:30 p.m.
April 12, Monday	10:00 a.m.
April 26, Monday	1:30 p.m.
May 10, Monday	10:00 a.m.
May 24, Monday	1:30 p.m.
June 14, Monday	10:00 a.m.
June 28, Monday	1:30 p.m.
July 12, Monday	10:00 a.m.

July 26, Monday	1:30 p.m.
August 9, Monday	10:00 a.m.
August 23, Monday	1:30 p.m.
September 13, Monday	10:00 a.m.
September 27, Monday	1:30 p.m.
October 11, Monday	10:00 a.m.
October 25, Monday	1:30 p.m.
November 8, Monday	10:00 a.m.
November 22, Monday	1:30 p.m.
December 13, Monday	9:00 a.m.

Persons interested in attending the indeterminate sentence review board meetings can call our office at (360) 493-9266 for directions and meeting agendas. Directions and meeting agendas can also be found on our web site at [www.srb.wa.gov](http://www.srb.wa.gov).

**WSR 09-22-054**

**NOTICE OF PUBLIC MEETINGS**

**MARINE EMPLOYEES' COMMISSION**

[Filed October 30, 2009, 8:38 a.m.]

The following is the 2010 schedule for monthly meetings of the marine employees' commission (MEC) adopted by the MEC at its public meeting on October 23, 2009:

MONTH AND DAY	LOCATION
*January 22	Olympia 711 Capitol Way South Evergreen Plaza Building 2nd Floor Conference Room
February 26	Olympia 711 Capitol Way South Evergreen Plaza Building 2nd Floor Conference Room
March 26	Olympia 711 Capitol Way South Evergreen Plaza Building 2nd Floor Conference Room
*April 23	Olympia 711 Capitol Way South Evergreen Plaza Building 2nd Floor Conference Room
May 21	Seattle Rainier Conference Room Washington State Ferries 2901 3rd Avenue
June 25	Seattle Rainier Conference Room Washington State Ferries 2901 3rd Avenue

Miscellaneous

*July 23	Seattle Rainier Conference Room Washington State Ferries 2901 3rd Avenue
August 27	Seattle Rainier Conference Room Washington State Ferries 2901 3rd Avenue
September 24	Seattle Rainier Conference Room Washington State Ferries 2901 3rd Avenue
*October 22	Seattle Rainier Conference Room Washington State Ferries 2901 3rd Avenue
November	<b>NO MEETING</b>
December 10	Seattle Rainier Conference Room Washington State Ferries 2901 3rd Avenue

All meetings begin at 10:00 a.m.

\*Quarterly GMAP meetings will be held immediately following the commission meetings.

**WSR 09-22-061**

**POLICY STATEMENT**

**DEPARTMENT OF PRINTING**

[Filed October 30, 2009, 4:33 p.m.]

**Notice of Adoption of a Policy Statement**

Title of Statement: Managed Print Services Contracting.  
Issuing Entity: Washington state department of printing.  
Subject Matter: Explanation of agency role in the cost-effective management of state office print service needs.

Effective Date: October 30, 2009.

Contact Person: Katherine Vasquez, Contracting Program Manager, P.O. Box 47100, Olympia, WA 98504-7100, (360) 570-5555.

October 30, 2009

Jean-Luc Devis  
Director

**WSR 09-22-062**

**POLICY STATEMENT**

**DEPARTMENT OF INFORMATION SERVICES**

[Filed October 30, 2009, 4:35 p.m.]

**Notice of Adoption of a Policy Statement**

Title of Statement: Managed Print Services Contracting.

Issuing Entity: Washington state department of information services.

Subject Matter: Explanation of agency purchasing authority and use of that authority to cooperatively work with other purchasing agencies to provide managed print services to Washington state customers.

Adoption Date: October 30, 2009.

Contact Person: Roland Rivera, Assistant Director, Telecommunication Services, P.O. Box 42445, Olympia, WA 98504-2445, (360) 902-3335.

October 30, 2009  
Tony Tortorice  
Director

**WSR 09-22-063**  
**POLICY STATEMENT**  
**DEPARTMENT OF**  
**GENERAL ADMINISTRATION**

[Filed October 30, 2009, 4:36 p.m.]

**Notice of Adoption of a Policy Statement**

Title of Statement: Managed Print Services Contracting.

Issuing Entity: Washington state department of general administration.

Subject Matter: Explanation of agency purchasing authority and use of that authority to cooperatively work with other purchasing agencies to provide managed print services to Washington state customers, which include public entities.

Adoption Date: October 30, 2009.

Contact Person: Christine Warnock, State Purchasing Agent, P.O. Box 41017, Olympia, WA 98504-1017, (360) 902-7417.

October 30, 2009  
Linda Villegas Bremer  
Director

**WSR 09-22-072**  
**NOTICE OF PUBLIC MEETINGS**  
**CRIMINAL JUSTICE**  
**TRAINING COMMISSION**

[Filed November 2, 2009, 2:58 p.m.]

Following are the 2010 meeting dates for the Washington state criminal justice training commission (WSCJTC). All of the meetings will be held at the WSCJTC located at 19010 1st Avenue South, Burien, WA 98148.

Date	Time	Location
Wednesday, March 10, 2010	10:00 a.m.	Room E-154
Wednesday, June 9, 2010	10:00 a.m.	Room E-154
Wednesday, September 8, 2010	10:00 a.m.	Room E-154
Wednesday, December 8, 2010	10:00 a.m.	Room E-154

If you have questions, please call Sonja Hirsch at (206) 835-7372.

**WSR 09-22-075**  
**OFFICE OF THE GOVERNOR**

[Filed November 3, 2009, 8:49 a.m.]

Lowering of the Washington State and United States Flags

I hereby direct that Washington State and United States flags at all state agency facilities be lowered to half-staff on **Wednesday, November 4, 2009**, in memory of U.S. Army Chief Warrant Officer Three Niall D. Lyons, 40, of Spokane, who died October 26 in Afghanistan, of injuries sustained when his helicopter crashed.

**Please notify your staff and all of your field offices and facilities around the state.**

Flags should remain at half-staff until close of business on Wednesday, or first thing Thursday morning.

Other government entities, citizens and businesses are encouraged to join this recognition.

Please call (360) 902-0383 if you have any questions about this flag lowering.

Christine O. Gregoire  
Governor

**WSR 09-22-076**  
**OFFICE OF THE GOVERNOR**

[Filed November 3, 2009, 8:49 a.m.]

Lowering of the Washington State and United States Flags

I hereby direct that Washington State and United States flags at all state agency facilities be lowered to half-staff on **Thursday, November 5, 2009**, in memory of U.S. Army Private First Class Christopher Walz, 25, of Vancouver, who died October 27 in Afghanistan, of injuries sustained when an improvised explosive device detonated near his military vehicle.

**Please notify your staff and all of your field offices and facilities around the state.**

Flags should remain at half-staff until close of business on Thursday, or first thing Friday morning.

Other government entities, citizens and businesses are encouraged to join this recognition.

Please call (360) 902-0383 if you have any questions about this flag lowering.

Christine O. Gregoire  
Governor

**WSR 09-22-090**

**NOTICE OF PUBLIC MEETINGS  
EDMONDS COMMUNITY COLLEGE**

[Filed November 3, 2009, 6:31 p.m.]

Following is an addition to the 2009 regular meeting schedule of the Edmonds Community College board of trustees. The following special study session has been added: Friday, November 20, 8:30 a.m. to 2:00 p.m., Edmonds Conference Center, 4th and Bell Streets, Edmonds, WA.

If you have any questions, please feel free to contact Patty Michajla at (425) 640-1516.

**WSR 09-22-092**

**NOTICE OF PUBLIC MEETINGS  
CONVENTION AND TRADE  
CENTER**

[Filed November 4, 2009, 8:52 a.m.]

A regular meeting of the Washington state convention and trade center board of directors will be held on **Tuesday, November 17, 2009**, at 2:00 p.m. in Room 303 of the Convention Center, 800 Convention Place, Seattle.

If you have any questions regarding this meeting, please call (206) 694-5000.

**WSR 09-22-093**

**NOTICE OF PUBLIC MEETINGS  
DEPARTMENT OF  
GENERAL ADMINISTRATION  
(Capitol Campus Design Advisory Committee)**

[Filed November 4, 2009, 8:52 a.m.]

General Administration Building  
210 11th Avenue S.W.  
Room 324  
Olympia, WA  
November 19, 2009

**WSR 09-22-094**

**PUBLIC RECORDS OFFICER  
HORSE RACING COMMISSION**

[Filed November 4, 2009, 8:56 a.m.]

Pursuant to RCW 42.56.580, the public records officer for the Washington horse racing commission is Douglas L. Moore, 6326 Martin Way, Suite 209, Olympia, WA 98516-5578, phone (360) 459-6462, fax (360) 459-6461, e-mail dmoore@whrc.state.wa.us.

R. J. Lopez  
Executive Secretary

**WSR 09-22-095**

**RULES COORDINATOR  
HORSE RACING COMMISSION**

[Filed November 4, 2009, 8:58 a.m.]

Pursuant to RCW 34.05.312, the rules coordinator for the Washington horse racing commission is Douglas L. Moore, 6326 Martin Way, Suite 209, Olympia, WA 98516-5578, phone (360) 459-6462, fax (360) 459-6461, e-mail dmoore@whrc.state.wa.us.

R. J. Lopez  
Executive Secretary

**WSR 09-22-096**

**NOTICE OF PUBLIC MEETINGS  
OLYMPIC COLLEGE**

[Filed November 4, 2009, 9:06 a.m.]

Pursuant to RCW 42.30.075, the regular meeting of the board of trustees of Olympic College, District Three, will be held on the fourth Tuesday of the month, beginning at 3:00 p.m. in the 5th Floor Board Room, College Service Center, Olympic College Campus, 1530 Ohio Street, Bremerton, WA. The board will meet on the following dates for calendar year 2009:

- January 26, 2010
- February 23, 2010
- March 23, 2010
- April 27, 2010 held annually at the OC Poulsbo Campus  
1000 Olympic College Place N.W.  
Poulsbo, WA
- May 25, 2010
- June 22, 2010
- No meeting in July
- August 24, 2010 held annually at the OC Shelton Campus  
937 Alpine Way  
Shelton, WA
- September 28, 2010
- October 26, 2010
- November 23, 2010
- No meeting in December

In the event it is necessary to change any of these meeting dates, the appropriate notification will take place.