

**WSR 13-08-005****INTERPRETIVE OR POLICY STATEMENT  
HEALTH CARE AUTHORITY**

[Filed March 21, 2013, 9:10 a.m.]

**Notice of Interpretive or Policy Statement**

In accordance with RCW 34.05.230(12), following is a list of policy and interpretive statements issued by the health care authority (HCA).

**HCA****Legal and Administrative Services**

Document Title: Provider Notice #13-12.

Subject: Prenatal genetic counseling medicaid provider guide.

The medicaid agency made these specific changes to the prenatal genetic counselor guide [to] include:

- Clarifying the process for provider enrollment and billing.
- Making a change to correct billing the taxonomy.
- Making housekeeping changes to clarify information and update cross references.

For additional information, contact Amber Loughheed, HCA, P.O. Box 45504, phone (360) 725-1349, TDD/TTY 1-800-848-5429, fax (360) 586-9727, e-mail [amber.loughheed@hca.wa.gov](mailto:amber.loughheed@hca.wa.gov), web site <http://www.hca.wa.gov/>.

**WSR 13-08-006****NOTICE OF PUBLIC MEETINGS  
EDMONDS COMMUNITY COLLEGE**

[Filed March 21, 2013, 9:38 a.m.]

Following is a revision to the 2013 regular meeting schedule of the Edmonds Community College board of trustees.

**The meeting scheduled for April 11, 2013, has been cancelled.**

If you have any questions, please feel free to contact Patty Michajla at (425) 640-1516.

**WSR 13-08-010****NOTICE OF PUBLIC MEETINGS  
SEATTLE COMMUNITY COLLEGES**

[Filed March 22, 2013, 9:48 a.m.]

In compliance with RCW 42.30.075, the Seattle Community Colleges - District VI board of trustees is holding a special meeting on March 22, 2013, from 9:30 - 10:30 a.m., at Seattle Community College District Office, 1500 Harvard Avenue, Seattle, WA 98122.

If you have any questions, please contact Harrietta Hanson at (206) 934-3850.

**WSR 13-08-011****NOTICE OF PUBLIC MEETINGS  
LAKE WASHINGTON  
INSTITUTE OF TECHNOLOGY**

[Filed March 22, 2013, 1:30 p.m.]

Pursuant to RCW 42.30.075, following is a change in the board meeting schedule for the Lake Washington Institute of Technology board of trustees.

A special board of trustees meeting will be held on **Monday, March 25, 2013, from 3:00 p.m. to 5:00 p.m.** in the Board Room (W305A) at our Kirkland Campus, 11605 132nd Avenue N.E., Kirkland, WA 98034.

**WSR 13-08-013****NOTICE OF PUBLIC MEETINGS  
BOARD OF TAX APPEALS**

[Filed March 22, 2013, 5:19 p.m.]

The regular monthly public meeting of the board of tax appeals, scheduled for 9:30 a.m., Friday, April 12, 2013, has been cancelled.

**WSR 13-08-018****HEALTH CARE AUTHORITY**

[Filed March 26, 2013, 9:18 a.m.]

**NOTICE**

Title or Subject: Medicaid State Plan Amendment 13-11.

Effective Date: April 1, 2013.

Description: The health care authority (the agency) intends to submit medicaid state plan amendment (SPA) 13-11 11 in order to remove an out-of-date supplemental rebate agreement (SRA) for drugs approved in SPA 02-001, as well as out-of-date references to SRAs associated with SPAs 03-024 and 08-001, which were removed from the medicaid state plan with CMS approval on December 16, 2011. The agency discontinued use of this SRA several years ago but neglected to remove the SRA and the additional cross-references from the medicaid state plan. This SPA is being submitted as a housekeeping action. Removing the SRA and the cross-references will have no impact on federal, state, provider, or manufacturer expenditures because the SRAs are not in use.

For additional information, contact Charles Agte, Pharmacy, P.O. Box 45506, Olympia, WA 98504-5506, phone (360) 725-1301, TDD/TTY 1-800-848-5429, fax (360) 725-2141, e-mail [charles.agte@hca.wa.gov](mailto:charles.agte@hca.wa.gov).

**WSR 13-08-021**  
**HEALTH CARE AUTHORITY**  
[Filed March 26, 2013, 12:35 p.m.]

**NOTICE**

Title or Subject: Chronic Care Management - City of Seattle/King County Care Partners, Cowlitz County Guidance Association.

Effective Date: April 18, 2013.

Purpose: The health care authority intends to submit medicaid state plan amendment (SPA) 13-07 to remove information regarding the chronic care management pro-

grams administered by the King County Care Partners, Cowlitz Guidance Association, and United Healthcare. This information is being removed because these programs have been terminated. Services provided by these programs have been since included in the state's healthy options managed care program, as have the categorically needy aged, blind and disabled populations that were served by these programs.

For additional information, contact Alison Robbins, Managed Care, P.O. Box 45530, Olympia, WA 98504-5530, phone (360) 725-1634, TDD/TTY 1-800-848-5429, fax (360) 753-7315, e-mail [alison.robbs@hca.wa.gov](mailto:alison.robbs@hca.wa.gov).

**WSR 13-08-022**  
**HEALTH CARE AUTHORITY**  
[Filed March 27, 2013, 8:19 a.m.]

**NOTICE**

Title or Subject: Health Homes Medicaid State Plan Amendment.

Effective Date: July 1, 2013.

Description: Medicaid state plan amendment (SPA) for health homes and the rate structure for the fee-for-service (FFS) and primary care case management (PCCM) delivery system.

The health care authority is planning to submit a medicaid SPA regarding health homes as described below. Consideration paid to successful applicants for health home services provided under a resultant contract will [will] be paid at a monthly encounter rate for FFS and PCCM participating beneficiaries. Payment for eligible managed care beneficiaries is built into the healthy options capitation rate and no additional payment will be made for their contractually required health homes when implemented on July 1, 2013.

FFS and PCCM Health Home Program Payment Rates					
Stage of Care Coordination	Total Rate	Rate Net of Withhold	Total Admin.	Withhold Portion of Admin.	Admin. Net Withhold
<u>Outreach, Engagement, and Health Action Plan</u> Per Participate [Participant]	\$252.93	\$252.93	\$25.29	N/A	\$25.29
<u>Intensive Health Home Care Coordination</u> Per Participate [Participant] per Month	\$172.61	\$169.16	\$17.26	\$3.45	\$13.81
<u>Low-Level Health Home Care Coordination</u> Per Month with Encounter	\$67.50	\$66.15	\$6.75	\$1.35	\$5.40

Any contracts awarded as a result of this solicitation are contingent upon the availability of funding. The rates are subject to change based on legislative direction or appropriation.

Legislative authority granted through SSL [SSB] 5394 requires that funding for health homes remains budget neutral.

Health homes are a new set of medicaid services granted through the Affordable Care Act, enacted on March 30, 2010, entitled "State Option to Provide Health Homes for Enrollees with Chronic Conditions." Section 2703 adds section 1945 to allow states to elect this option under the medicaid state plan. Coverage will be statewide to improve the delivery of health care and social services. Health home services will be available to both managed care and FFS beneficiaries. Health homes provide an opportunity to build a person-centered system that achieves improved outcomes for beneficiaries and increases the quality and efficiency of the state's medicaid program. Health homes provide targeted and intensive inter-

ventions that improve health outcomes, improved the beneficiary's experience in accessing and navigating the care system, and reduce preventable hospitalizations, emergency room visits and unnecessary institutionalizations.

Health homes are defined by a set of six specific care coordination services:

1. Comprehensive care management;
2. Care coordination and health promotion;
3. Comprehensive transitional care from inpatient to other settings, including appropriate follow-up;
4. Individual and family support, which includes authorized representatives;
5. Referral to community and social support services, if relevant; and
6. The use of health information technology to link services, as feasible and appropriate.

Proposed changes are available for viewing at the health home web site at [http://www.hca.wa.gov/health\\_homes.html](http://www.hca.wa.gov/health_homes.html).

Written comments may be sent to Becky McAninch-Dake at [Becky.McAninch-Dake@hca.wa.gov](mailto:Becky.McAninch-Dake@hca.wa.gov) and will be posted on the health home web site for review by the public.

For additional information, contact Becky McAninch-Dake, Health Homes, Division of HealthCare Services, P.O. Box 45530, Olympia, WA 98504-5530, phone (360) 725-1642, TDD/TTY 711 or 1-800-848-5429, fax (360) 753-5429, e-mail [Becky.McAninch-Dake@hca.wa.gov](mailto:Becky.McAninch-Dake@hca.wa.gov), web site [http://www.hca.wa.gov/health\\_homes.html](http://www.hca.wa.gov/health_homes.html).

### WSR 13-08-023

#### NOTICE OF PUBLIC MEETINGS COUNTY ROAD ADMINISTRATION BOARD

[Filed March 27, 2013, 9:54 a.m.]

MEETING NOTICE: April 18, 2013  
County Road Administration Board  
2404 Chandler Court S.W.  
Suite 240  
Olympia, WA 98504  
1:00 p.m. to 5:00 p.m.

MEETING NOTICE: April 19, 2013  
County Road Administration Board  
2404 Chandler Court S.W.  
Suite 240  
Olympia, WA 98504  
8:30 a.m. - noon

Individuals requiring reasonable accommodation may request written materials in alternative formats, sign language interpreters, physical accessibility accommodations, or other reasonable accommodation, by contacting Karen Pendleton at (360) 753-5989, hearing and speech impaired persons can call 1-800-833-6384.

If you have questions, please contact Karen Pendleton at (360) 753-5989.

### WSR 13-08-035

#### INTERPRETIVE OR POLICY STATEMENT HEALTH CARE AUTHORITY

[Filed March 27, 2013, 4:48 p.m.]

#### Notice of Interpretive or Policy Statement

In accordance with RCW 34.05.230(12), following is a list of policy and interpretive statements issued by the health care authority (HCA).

#### HCA

##### Legal and Administrative Services

Document Title: Provider Notice #13-16.

Subject: Physician-related services medicaid provider guide.

Physicians-related services/health care professionals: Revisions and updates including phase I of reorganizing

guide, housekeeping, policy and coverage updates, PA and EPA changes and additions, and updated procedure codes.

For additional information, contact Amber Lougheed, HCA, P.O. Box 45504, phone (360) 725-1349, TDD/TTY 1-800-848-5429, fax (360) 586-9727, e-mail [amber.lougheed@hca.wa.gov](mailto:amber.lougheed@hca.wa.gov), web site <http://www.hca.wa.gov/>.

### WSR 13-08-036

#### INTERPRETIVE OR POLICY STATEMENT HEALTH CARE AUTHORITY

[Filed March 27, 2013, 4:48 p.m.]

#### Notice of Interpretive or Policy Statement

In accordance with RCW 34.05.230(12), following is a list of policy and interpretive statements issued by the health care authority (HCA).

#### HCA

##### Legal and Administrative Services

Document Title: Provider Notice #13-17.

Subject: Ambulatory surgical center medicaid provider guide.

The ambulatory surgical center medicaid provider has been revised to:

- Clarify how to bill multiple surgeries performed during the same operative session.
- Add the taxonomy 261QA1903X for clarification.
- Clarify that modifier SG is used in an ASC outpatient setting.
- Make housekeeping changes to update cross references and delete outdated information.

For additional information, contact Amber Lougheed, HCA, P.O. Box 45504, phone (360) 725-1349, TDD/TTY 1-800-848-5429, fax (360) 586-9727, e-mail [amber.lougheed@hca.wa.gov](mailto:amber.lougheed@hca.wa.gov), web site <http://www.hca.wa.gov/>.

### WSR 13-08-037

#### INTERPRETIVE OR POLICY STATEMENT HEALTH CARE AUTHORITY

[Filed March 27, 2013, 4:50 p.m.]

#### Notice of Interpretive or Policy Statement

In accordance with RCW 34.05.230(12), following is a list of policy and interpretive statements issued by the health care authority (HCA).

#### HCA

##### Legal and Administrative Services

Document Title: Provider Notice #13-18.

Subject: Ambulatory surgery center medicaid provider guide.

Effective for dates of service on and after April 1, 2013, the medicaid agency (HCA) has:

Updated the outpatient prospective payment system and outpatient hospital fee schedule with added codes and cover-

age changes. Updated changes in prior authorization requirements for certain current procedural terminology (CPT®) codes. Updated sleep study centers policies, medical policies related to several technologies, and procedures for the denial of certain RSN laboratory services, as identified in the provider notice.

For additional information, contact Amber Lougheed, HCA, P.O. Box 45504, phone (360) 725-1349, TDD/TTY 1-800-848-5429, fax (360) 586-9727, e-mail [amber.lougheed@hca.wa.gov](mailto:amber.lougheed@hca.wa.gov), web site <http://www.hca.wa.gov/>.

### WSR 13-08-038

#### INTERPRETIVE OR POLICY STATEMENT HEALTH CARE AUTHORITY

[Filed March 27, 2013, 4:50 p.m.]

#### Notice of Interpretive or Policy Statement

In accordance with RCW 34.05.230(12), following is a list of policy and interpretive statements issued by the health care authority (HCA).

#### HCA

##### Legal and Administrative Services

Document Title: Provider Notice #13-19.

Subject: Maternity support services/infant case management medicaid provider guide (MPG).

The medicaid agency (HCA) has revised the maternity support services/infant case management MPG. This entire guide has been updated through clarifying, streamlining, and reordering information, correcting cross references and removing outdated information, as needed.

For additional information, contact Amber Lougheed, HCA, P.O. Box 45504, phone (360) 725-1349, TDD/TTY 1-800-848-5429, fax (360) 586-9727, e-mail [amber.lougheed@hca.wa.gov](mailto:amber.lougheed@hca.wa.gov), web site <http://www.hca.wa.gov/>.

### WSR 13-08-042

#### NOTICE OF PUBLIC MEETINGS PUBLIC EMPLOYMENT RELATIONS COMMISSION

[Filed March 28, 2013, 10:17 a.m.]

The June 11, 2013, meeting of the public employment relations commission has been changed. The meeting will now be held on June 5, 2013, 3rd Floor Conference Room, 112 Henry Street N.E., Suite 300, Olympia.

Meeting sites are barrier free to the greatest extent possible. Braille or taped agenda items for visually impaired persons, and interpreters for individuals with hearing impairment will be provided if requested with adequate notice. Such requests should be made at least ten working days in advance of the scheduled meeting date, and should be addressed to the Public Employment Relations Commission, P.O. Box 40919, Olympia, WA 98504-0919.

### WSR 13-08-049

#### NOTICE OF PUBLIC MEETINGS RECREATION AND CONSERVATION OFFICE

(Salmon Recovery Funding Board)

[Filed March 29, 2013, 7:40 a.m.]

The salmon recovery funding board is changing the date of the following regular meeting:

FROM: May 21-22, 2013

TO: May 21, 2013

The meeting will be in Room 172 of the Natural Resources Building in Olympia, Washington, beginning at 9 a.m.

For further information, please contact Rebecca Connolly at (360) 902-2637 or check recreation and conservation office's (RCO) web page at [http://www.rco.wa.gov/boards/srfb\\_meetings.shtml](http://www.rco.wa.gov/boards/srfb_meetings.shtml).

The RCO schedules all public meetings at barrier free sites. Persons who need special assistance may contact Leslie Frank at (360) 902-0220 or by e-mail [leslie.frank@rco.wa.gov](mailto:leslie.frank@rco.wa.gov).

### WSR 13-08-052

#### INTERPRETIVE OR POLICY STATEMENT HEALTH CARE AUTHORITY

[Filed March 29, 2013, 9:31 a.m.]

#### Notice of Interpretive or Policy Statement

In accordance with RCW 34.05.230(12), following is a list of policy and interpretive statements issued by the health care authority (HCA).

#### HCA

##### Legal and Administrative Services

Document Title: Provider Notice #13-20.

Subject: Prescription drug: Revised Washington preferred drug list.

The agency made changes in selected drug classes in the Washington preferred drug list as noted in this communication to medicaid providers.

For additional information, contact Amber Lougheed, HCA, P.O. Box 45504, phone (360) 725-1349, TDD/TTY 1-800-848-5429, fax (360) 586-9727, e-mail [amber.lougheed@hca.wa.gov](mailto:amber.lougheed@hca.wa.gov), web site <http://www.hca.wa.gov/>.

### WSR 13-08-053

#### INTERPRETIVE OR POLICY STATEMENT HEALTH CARE AUTHORITY

[Filed March 29, 2013, 9:34 a.m.]

#### Notice of Interpretive or Policy Statement

In accordance with RCW 34.05.230(12), following is a list of policy and interpretive statements issued by the health care authority (HCA).

**HCA  
Legal and Administrative Services**

Document Title: Provider Notice #13-23.

Subject: Prescription drug: Maximum allowable cost update.

The agency is making the additions, adjustments, and deletions to the state maximum allowable cost list as noted in this communication to medicaid providers.

For additional information, contact Amber Loughheed, HCA, P.O. Box 45504, phone (360) 725-1349, TDD/TTY 1-800-848-5429, fax (360) 586-9727, e-mail amber.loughheed@hca.wa.gov, web site http://www.hca.wa.gov/.

**WSR 13-08-060**

**DEPARTMENT OF AGRICULTURE**

[Filed April 1, 2013, 7:58 a.m.]

2013 QUARTERLY REPORT ON RULE-MAKING ACTIVITIES

2013 Petitions for Rule Making

The following information is being sent to you in order to implement RCW 1.08.112 [(1)](g) and WAC 1-21-180. The Washington state department of agriculture received one petition for rule making during the first quarter of 2013, which covers Washington State Registers 13-01 through 13-06.

Registers 13-01 through 13-06		
Date	Requestor	Subject
1/2/2013	Washington seed potato commission	Certification of seed potatoes.
1/3/2013	Far West Agribusiness Association	Calculating the heavy metal load in fertilizers.
1/18/2013	Washington Cattle-men's Association	Eliminating cattle inspection exemptions.
1/24/2013	Cattle Producers of Washington	Eliminating cattle inspection exemptions.

**WSR 13-08-061**

**NOTICE OF PUBLIC MEETINGS  
PUGET SOUND PARTNERSHIP**

(Puget Sound Partnership Leadership Council)

[Filed April 1, 2013, 8:29 a.m.]

The Puget Sound partnership leadership council has **CANCELLED** day two of its previously schedule[d] April 18-19, 2013, leadership council meeting. The April leadership council meeting will be one day only on April 18, 2013. This meeting will be held in Room 172 of the Natural Resources Building, 1111 S.W. Washington Street, Olympia, WA.

**WSR 13-08-062**

**NOTICE OF PUBLIC MEETINGS  
CHARTER SCHOOL COMMISSION**

[Filed April 1, 2013, 8:49 a.m.]

**MEETING AGENDA**

Thursday, April 4, 2013  
11:00 a.m. to 6:00 p.m.  
Governor's Conference Room  
Legislative Building  
2nd Floor  
416 Sid Snyder Avenue  
Olympia, WA 98501

Contact RaShelle Davis, policy advisor, office (360) 902-0551, e-mail rashelle.davis@gov.wa.gov.

**WSR 13-08-073**

**DEPARTMENT OF CORRECTIONS**

[Filed April 2, 2013, 9:56 a.m., effective May 3, 2013]

**Reviser's note:** The following material has *not* been adopted under the Administrative Procedure Act, chapter 34.05 RCW, but has been filed in the office of the code reviser and is published in the Register exactly as filed.

Following are the department of corrections' amendments to chapter 137-48 WAC, Offender mail. These rules are submitted for publication in the Washington State Register and the Washington Administrative Code. Pertinent information follows:

1. Amendments to chapter 137-48 WAC, are adopted as of April 1, 2013.
2. The effective date of these rules shall be 31 days after filing.
3. I certify pursuant to RCW 34.05.030 that the rule as stated above is excluded from the Administrative Procedure Act.

Dan Pacholke  
for Bernard Warner  
Secretary

AMENDATORY SECTION (Amending WSR 05-13-004, filed 6/2/05, effective 7/2/05)

**WAC 137-48-020 Definitions.** (1) "Contraband" includes illegal items, explosives, deadly weapons, alcoholic beverages, drugs, tobacco products, controlled substances and any item that is controlled, limited, or prohibited on the grounds or within the secure perimeter of a correctional facility as defined by department or institution policy.

(2) "Emergency situations" are critical illnesses, deaths, or similar situations experienced by members of the inmate's family or the inmate.

(3) "Illegal items" are items which are unlawful for any person to possess within the community as defined by the laws of the state of Washington, controlled substances as defined and listed in chapter 69.50 RCW or any weapon, firearm, or any instrument which, if used, could produce serious bodily injury to another.

(4) "Indigent inmate" an inmate who has less than a ten-dollar balance of disposable income in his/her trust fund account on the day a request is made to utilize funds and during the thirty days previous to the request.

(5) "Inspection of mail" the physical act of opening, touching, and/or reading of mail, the use of mechanical or chemical systems and/or the use of animals to determine the presence of contraband or illegal items.

(6) "Legal mail" is correspondence to or from (~~courts and court staff (judges, clerks of the court, judicial law clerks, etc.), attorneys, established groups of attorneys involved in the representation of inmates in judicial proceedings (ACLU, legal services groups, etc.), the President or Vice-President of the United States, members of the United States Congress, embassies and consulates, the United States Department of Justice, state attorney general, governors, members of the state legislature, and law enforcement officers in their official capacity~~);

(a) Any court, the indeterminate sentence review board (ISRB), the Washington state office of financial management's tort claims division, and/or the Prison Rape Elimination Act coordinator at headquarters;

(b) The president or vice-president of the United States, members of the United States Congress, embassies and consulates, the United States Department of Justice, state attorneys general, governors, members of any state legislature, and law enforcement officers in their official capacity;

(c) Attorneys of record in court cases that have been filed in a local, state, or federal court; and

(d) Attorneys formally representing the offender, including established groups of attorneys representing the offender (e.g., American Civil Liberties Union, disability rights Washington, legal service corporations, public defender associations).

To be considered and therefore handled as "legal mail" the correspondence must be clearly marked "legal mail" on the outside front of the envelope, and must have a mailing address or return address which clearly indicates that the mail is from one of the above listed sources.

(7) "Letters" consist of handwritten/typed communications and/or written/pictorial enclosures to and from inmates. A standard first class, one ounce letter shall be consistent with the dimensions, weight, and thickness as prescribed by the United States Postal Service. A properly addressed and stamped post card or greeting card shall be processed with the same standards as described above for a first class one ounce letter. Nonstandard first class mail requires a surcharge as established by the United States Postal Service.

(8) "Mail" consists of letters, publications, or packages delivered by the United States Post Office or by other established and authorized carriers.

(9) "Packages" a wrapped or boxed object; a parcel or bundle containing one or more objects, a container in which something is packed for storage or transport or mailing.

(10) "Publications" consists of reproduced handwritten or typed/printed or pictorial materials including books, periodicals, newspapers, magazines, and pamphlets.

(11) "Return address" for an inmate this includes the full committed name, and may include any other legal name, DOC number, housing assignment, and the full name of the

correctional facility from which the correspondence is mailed. For a free citizen this includes a reasonable return address as recognized by the United States Postal Service.

(12) "Secretary" is the secretary of the department of corrections or his/her designee(s).

(13) "Sexually explicit materials" (~~means any pictorial representation that is intended for sexual gratification and shows male or female genitalia, full frontal nudity, or depicts one or more of the following sexual behaviors:~~

~~(a) One or more of the participants appears to be nonconsenting;~~

~~(b) One or more of the participants appears to be acting in a forceful, threatening, or violent manner;~~

~~(c) One or more of the participants appears to be dominating one or more of the other participants or one or more of the participants appears to be in a submissive role or one or more of the participants appears to be degraded, humiliated, or appears to willingly engage in behavior that is degrading or humiliating;~~

~~(d) One of the participants appears to be a minor, or a minor alone is depicted in a sexually suggestive way;~~

~~(e) Bodily excretory behavior which appears to be sexual in nature;~~

~~(f) Bestiality, sadomasochistic behavior, and/or bondage; or~~

~~(g) Depicts sexual behaviors including, but not limited to, intercourse/penetration, sodomy, fellatio, cunnilingus, anilingus, or masturbation.~~

The term sexually explicit also refers to those written materials that are intended for sexual gratification and describe one or more of the above sexual behaviors as the predominant theme of the publication or letter) consist of any item displaying, portraying, depicting, or describing:

(a) Nudity, which includes exposed/visible (in whole or part, including under or through translucent/thin materials providing intimate physical detail) genitals/genitalia, anus, and/or female/transgender breast nipple(s);

(b) A sex act(s) which includes, but is not limited to, genital-genital, oral-genital, anal-genital, or oral-anal contact/penetration, genital or anal contact/penetration with an inanimate object, masturbation, sadistic/masochistic abuse, bondage, bestiality, and/or bodily excretory behavior which appears to be sexual in nature;

(c) A participant(s) who appears to be nonconsenting, dominated, degraded, humiliated, or in a submissive role, and/or acting in a forceful, threatening, dominating, or violent manner which appears to be sexual in nature; and/or

(d) Minor(s), or models depicting minors, in a sexually suggestive setting/pose/attire.

(14) "Superintendent" means the superintendent of a correctional facility or his/her designee(s).

## WSR 13-08-079

### NOTICE OF PUBLIC MEETINGS TRANSPORTATION COMMISSION

[Filed April 2, 2013, 1:01 p.m.]

The transportation commission has moved its Walla Walla local meeting from June 18, 2013, to June 19, 2013.

The exact location for this Walla Walla local meeting has not yet been determined. The location will be published on our web site prior to the meeting date.

to the board, including personal information, may ultimately be subject to disclosure as a public record.

**WSR 13-08-080**  
**NOTICE OF PUBLIC MEETINGS**  
**WASHINGTON STATE UNIVERSITY**

[Filed April 2, 2013, 2:35 p.m.]

**NOTICE OF CHANGE OF REGULAR MEETING**

The Washington State University board of regents has postponed its regular meeting of May 2-3, 2013, to May 23, 2013, 3:00 p.m., Lighty Student Services Building, Room 401.

Questions about the board of regents meeting and schedule may be directed to Rebecca Lande, executive assistant to the board of regents, (509) 335-4200.

**WSR 13-08-086**  
**NOTICE OF PUBLIC MEETINGS**  
**DEPARTMENT OF HEALTH**

(Board of Denturists)

[Filed April 3, 2013, 10:47 a.m.]

In accordance with the Open Public Meeting[s] Act (chapter 42.30 RCW) and the Administrative Procedure Act (chapter 34.05 RCW), the following is the schedule of regular meetings for the department of health, board of denturists, for the year 2013. The board of denturists meetings are open to the public and access for persons with disabilities may be arranged with advance notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via listserv and the department of health web site (see below). Every attempt is made to ensure that the agenda is up-to-date. However, the board of denturists reserves the right to change or amend agendas at the meeting.

Date	Time	Location
January 25, 2013	9:00 a.m.	Conference call
March 29, 2013	9:00 a.m.	Tumwater
June 21, 2013	9:00 a.m.	Tumwater
July 26, 2013	9:00 a.m.	Conference call
September 26, 2013	1:00 p.m.	Tumwater
November 8, 2013	9:00 a.m.	Conference call

If you need further information, please contact Vicki Brown, Program Manager, Board of Denturists, Washington Department of Health, P.O. Box 47852, Olympia, WA 98504-7852, phone (360) 236-4865, fax (360) 236-2901, vicki.brown@doh.wa.gov, www.doh.wa.gov.

Please be advised the board of denturists is required to comply with the Public Disclosure Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit

