

**WSR 16-22-003**

**NOTICE OF PUBLIC MEETINGS**

**LAW ENFORCEMENT OFFICERS' AND  
FIREFIGHTERS' PLAN 2 RETIREMENT BOARD**

[Filed October 19, 2016, 3:22 p.m.]

The law enforcement officers' and firefighters' plan 2 retirement board has changed the following regular meeting from November 23, 2016, to November 9, 2016.

If you need further information please contact Jessie Jackson, P.O. Box 40918, Olympia, WA 98504-0918, (360) 586-2330, [jessie.jackson@leoff.wa.gov](mailto:jessie.jackson@leoff.wa.gov), [www.leoff.wa.gov](http://www.leoff.wa.gov).

**WSR 16-22-005**

**POLICY STATEMENT**

**DEPARTMENT OF ECOLOGY**

[Filed October 19, 2016, 4:08 p.m.]

Purpose: In accordance with the Administrative Procedure Act, RCW 34.05.230, the department of ecology submits the following notice that the policy below is now available:

Policy Title: Interim Pharmaceutical Waste Policy - Pharmaceutical Waste Management in Healthcare. Pub. #07-04-024.

Subject: This policy gives an alternative regulatory option to the requirements of chapter 173-303 WAC, Dangerous waste regulations, for generators of dangerous waste pharmaceuticals. It provides an easier waste management system which is equally protective of human health and the environment.

Policy Description: This policy revises and supersedes the "Interim Enforcement Policy for Pharmaceutical Waste," written in 2008. In anticipation of a new federal rule from the Environmental Protection Agency and subsequent adoption by ecology, the agency is updating the old policy to more closely match the proposed rules.

Ecology will continue to use enforcement discretion and won't enforce specified parts of the dangerous waste regulations at eligible businesses that manage pharmaceutical wastes according to this policy. This should make it easier for health care facilities to manage pharmaceutical wastes. Facilities that do not follow these guidelines will be subject to all applicable sections of the dangerous waste regulations.

Contact Information: To receive a copy of the policy contact Rob Rieck, Hazardous Waste and Toxics Reduction Program, Department of Ecology, P.O. Box 47600, Olympia, WA 98504-7600, phone (360) 407-6751, e-mail [rori461@ecy.wa.gov](mailto:rori461@ecy.wa.gov), or download a copy at <https://fortress.wa.gov/ecy/publications/documents/0704024.pdf>.

**WSR 16-22-010**

**NOTICE OF PUBLIC MEETINGS**

**RECREATION AND CONSERVATION  
OFFICE**

(Habitat and Recreation Lands Coordinating Group)

[Filed October 21, 2016, 9:56 a.m.]

The habitat and recreation lands coordinating group is cancelling the regular quarterly meeting scheduled on November 16, 2016, from 9:00 a.m. to 12:00 p.m., at Conference Rooms A/B/C, John A. Cherberg Building, 304 15th Avenue S.W., Olympia, WA 98501.

For further information, please contact Wendy Brown, 1111 Washington Avenue [Street] S.E., P.O. Box 40917, Olympia, WA 98504-0917, [wendy.brown@rco.wa.gov](mailto:wendy.brown@rco.wa.gov), phone (360) 902-3021, fax (360) 902-3026.

**WSR 16-22-018**

**INTERPRETIVE STATEMENT**

**DEPARTMENT OF AGRICULTURE**

[Filed October 21, 2016, 4:02 p.m.]

**Repeal of Interpretive Statement**

**PS-14-0002 - Motor Fuel Quality Act: Civil Penalty  
Matrix and Implementation Policies**

The Washington state department of agriculture repeals Interpretive Statement Number PS-14-0002 (WSR 14-21-049). The interpretive statement was approved on October 7, 2014, and established a framework for fair and consistent determination of civil penalties for violations of the Motor Fuel Quality Act, chapters 19.112 RCW and 16-662 WAC. The department has determined that the civil penalty matrix has been incorporated into chapter 16-662 WAC, therefore the interpretive statement is no longer necessary and should be repealed.

October 21, 2016  
Derek I. Sandison  
Director

**WSR 16-22-019**

**DEPARTMENT OF AGRICULTURE**

[Filed October 21, 2016, 4:14 p.m.]

**2016 Petitions for Rule Making**

The following information is being sent in order to implement RCW 1.08.112 (1)(g) and WAC 1-21-180. The Washington state department of agriculture received one petition for rule making during the third quarter of 2016.

Date	Requestor	Subject
<b>1ST QUARTER (JANUARY THROUGH MARCH)</b>		

Date	Requestor	Subject
<b>2ND QUARTER (APRIL THROUGH JUNE)</b>		
5/11/2016	Washington state bulb commission	Termination of the Washington state bulb commission.
5/16/2016	Washington turf-grass seed commission	Amendments to the marketing order.
<b>3RD QUARTER (JULY THROUGH SEPTEMBER)</b>		
7/14/2016	Washington pulse crops commission	Increasing the assessment to 1.5 percent for a three year period starting July 1, 2017.
<b>4TH QUARTER (OCTOBER THROUGH DECEMBER)</b>		

**WSR 16-22-021**  
**NOTICE OF PUBLIC MEETINGS**  
**COLUMBIA RIVER**  
**GORGE COMMISSION**  
 [Filed October 24, 2016, 10:11 a.m.]

The Columbia River Gorge Commission (agency #460) is required to submit its schedule of regular meetings for each calendar year.

**Regular Meetings 2017**

Date	Day	Location
January 10	Tuesday	White Salmon, Washington White Salmon Library
February 14	Tuesday	Vancouver, Washington Fisher's Landing Transit Center Rose Besserman Room
March 14	Tuesday	Hood River, Oregon Best Western Hood River Inn Riverview Room
April 11	Tuesday	Gresham, Oregon Gresham City Hall
May 9	Tuesday	Goldendale, Washington Maryhill Museum
June 13	Tuesday	The Dalles, Oregon Fort Dalles Readiness Center
July 11	Tuesday	Stevenson, Washington Port of Skamania Tichenor Building
August 8	Tuesday	North Bonneville, Washington Bonneville Event Center
September 12	Tuesday	The Dalles, Oregon Discovery Center
October 10	Tuesday	Stevenson, Washington Skamania Lodge
November 14	Tuesday	White Salmon, Washington White Salmon Fire Hall

Date	Day	Location
December 12	Tuesday	Hood River, Oregon Best Western Hood River Inn Riverview Room

On occasion, the commission cancels a regular meeting or must meet in a different location. Please check prior to each meeting for updates to this calendar.

**WSR 16-22-022**  
**NOTICE OF PUBLIC MEETINGS**  
**WASHINGTON STATE**  
**HISTORICAL SOCIETY**  
 [Filed October 24, 2016, 10:12 a.m.]

The Washington State Historical Society board of trustees adopted the following meeting schedule at their September 24, 2016, meeting.

March 9, 2017 Thursday	1:00 p.m.	Harbor History Museum Gig Harbor
June 15, 2017 Saturday	9:00 a.m.	Washington State History Museum Tacoma
September 23, 2017 Thursday	9:00 a.m.	Washington State History Museum Tacoma
March 8, 2017 Thursday	1:00 p.m.	Fort Nisqually Tacoma

If you need additional information, please contact Susan Hesselgrave at (253) 798-5874 or [susan.hesselgrave@wshs.wa.gov](mailto:susan.hesselgrave@wshs.wa.gov).

**WSR 16-22-029**  
**RULES COORDINATOR**  
**EASTERN WASHINGTON**  
**STATE HISTORICAL SOCIETY**  
 [Filed October 25, 2016, 10:57 a.m.]

Pursuant to RCW 34.05.312, the rules coordinator for the Eastern Washington State Historical Society is Betsy Godlewski, 2316 West 1st Avenue, Spokane, WA 99201, phone (509) 363-5304, fax (509) 363-5303, e-mail [betsy.godlewski@northwestmuseum.org](mailto:betsy.godlewski@northwestmuseum.org).

Betsy Godlewski

**WSR 16-22-033**  
**NOTICE OF PUBLIC MEETINGS**  
**OLYMPIC COLLEGE**  
 [Filed October 26, 2016, 10:01 a.m.]

Pursuant to RCW 42.30.075, Olympic College hereby gives notice that members of the Olympic College board of trustees, District Three, will be attending the ACT Fall Conference scheduled for November 16, 2016. The conference will be held at the Hilton Seattle Airport and Conference Center.

**WSR 16-22-037**

**NOTICE OF PUBLIC MEETINGS  
ATTORNEY GENERAL'S OFFICE**

(Public Records Exemptions Accountability Committee)  
[Filed October 26, 2016, 3:38 p.m.]

The following is the 2017 regular meeting schedule for the public records exemptions accountability committee ("sunshine committee"):

February 21, 2017	9 a.m. - 1 p.m.	John A. Cherberg Building Conference Room ABC Olympia, Washington
May 16, 2017	9 a.m. - 1 p.m.	John A. Cherberg Building Conference Room ABC Olympia, Washington
August 15, 2017	9 a.m. - 1 p.m.	John A. Cherberg Building Conference Room ABC Olympia, Washington
October 24, 2017	9 a.m. - 1 p.m.	John A. Cherberg Building Conference Room ABC Olympia, Washington

The meeting location, agenda, and other information will be available five to seven days prior to each meeting at <http://www.atg.wa.gov/sunshine-committee>.

Please visit this web site to join the sunshine committee listserv to receive notices about when materials are posted.

If you have any questions regarding the schedule or meeting agendas, please contact Melinda Brown, Paralegal 2, Sunshine Committee Staff, Washington State Attorney General's Office, (360) 586-1295, [Melindab1@atg.wa.gov](mailto:Melindab1@atg.wa.gov).

**WSR 16-22-041**

**NOTICE OF PUBLIC MEETINGS  
WASHINGTON STATE UNIVERSITY**

[Filed October 27, 2016, 1:52 p.m.]

Pursuant to RCW 42.30.075, this provides notice of the 2017 meeting schedule of the Washington State University board of regents. The board will meet on the dates and at the locations listed below, beginning at 11:00 a.m. on Thursdays and 8:00 a.m. on Fridays or at such time as may be announced on the board's web page (<http://regents.wsu.edu>). Additionally, a detailed meeting schedule will be posted in advance on the board's web page, and a portion of that schedule may be allocated to the board's standing committee meetings.

Thursday and Friday	January 26-27	Tri-Cities
Thursday and Friday	March 23-24	Seattle
Thursday and Friday	May 4-5	Spokane
Thursday and Friday	June 8-9	Woodinville (retreat)
Thursday and Friday	September 21-22	Pullman
Thursday and Friday	October 26-27	Everett (retreat)
Thursday and Friday	November 16-17	Vancouver

Inquiries about this schedule or board of regents meetings, in general, may be directed to the WSU board of regents office at (509) 335-4200.

**WSR 16-22-042**

**NOTICE OF PUBLIC MEETINGS  
MILITARY DEPARTMENT**

(Emergency Management Council)  
[Filed October 27, 2016, 2:04 p.m.]

**2017 Meetings**

The following is the schedule of regular meetings for the Washington state military department emergency management council for 2017:

<b>Date</b>	<b>Time</b>	<b>Location</b>
January 5, 2017	9:00 a.m.- 12:00 p.m.	Building 92 Rooms 2/4
March 2, 2017	9:00 a.m.- 12:00 p.m.	Building 92 Rooms 2/4
May 4, 2017	9:00 a.m.- 12:00 p.m.	Building 92 Rooms 2/4
July 6, 2017	9:00 a.m.- 12:00 p.m.	Building 92 Rooms 2/4
September 7, 2017	9:00 a.m.- 12:00 p.m.	Building 92 Rooms 2/4
November 2, 2017	9:00 a.m.- 12:00 p.m.	Building 92 Rooms 2/4

Please refer to the <http://mil.wa.gov/emergency-management-division/emergency-management-council> web site. Calendar information and agendas are posted on this page.

Facilities are handicapped accessible. If you require further information or need special assistance at the meeting, please contact Kristin Ramos at (253) 512-7058 or [kristin.ramos@mil.wa.gov](mailto:kristin.ramos@mil.wa.gov).

**WSR 16-22-050**

**NOTICE OF PUBLIC MEETINGS  
UNIVERSITY OF WASHINGTON**

[Filed October 28, 2016, 3:05 p.m.]

**Reviser's note:** The material contained in this filing exceeded the page-count limitations of WAC 1-21-040 for appearance in this issue of the Register. It will appear in the 16-24 issue of the Register.

**WSR 16-22-056**

**NOTICE OF PUBLIC MEETINGS  
WASHINGTON STATE UNIVERSITY**

[Filed October 31, 2016, 10:08 a.m.]

Following is the schedule of regular meetings for the associated students of Washington State University senate for 2017:

Date	Time	Location
Wednesday January 11, 2017	All meetings start at 5:30 p.m.	Campus of Washington State University Compton Union Building Room 204 Pullman, Washington
Wednesday January 18, 2017		
Wednesday January 25, 2017		
Wednesday February 1, 2017		
Wednesday February 8, 2017		
Wednesday February 15, 2017		
Wednesday February 22, 2017		
Wednesday March 1, 2017		
Wednesday March 8, 2017		
Wednesday March 22, 2017		
Wednesday March 29, 2017		
Wednesday April 5, 2017		
Wednesday April 12, 2017		
Wednesday April 19, 2017		
Wednesday April 26, 2017		

If you need further information contact Rudy Trejo, P.O. Box 647204, (509) 335-2375, (509) 335-7204, rudy.trejo@wsu.edu, aswsu.wsu.edu.

**WSR 16-22-063**  
**NOTICE OF PUBLIC MEETINGS**  
**HEALTH CARE AUTHORITY**  
 (Public Employees Benefits Board)  
 [Filed November 1, 2016, 9:42 a.m.]

The health care authority will hold a public meeting to consider proposed public employees benefits board (PEBB) program administrative policies.

The meeting is scheduled for **Monday, November 21, 2016, at 10:00 a.m.** in the Sue Crystal 106A Conference Room, Health Care Authority, 626 8th Avenue S.E., Olympia, WA 98501.

The proposed policies can be downloaded online from <http://www.hca.wa.gov/public-employee-benefits/rules-and-policies>. Public comment on these policies can be submitted through the web page or to Rob Parkman, 626 8th Avenue S.E., Olympia, WA 98501-42684 [98501-2684]. The deadline for public comment is November 21, 2016.

For further information or to receive a hard copy of the proposed policies, please contact Rob Parkman at (360) 725-0883.

**WSR 16-22-064**  
**NOTICE OF PUBLIC MEETINGS**  
**LOCAL RECORDS COMMITTEE**

[Filed November 1, 2016, 9:46 a.m.]

**MEETINGS, POWERS AND DUTIES**

**FOR LOCAL GOVERNMENT AGENCIES:** The local records committee may adopt appropriate procedures for records disposition authorization, scheduling, and other matters relating to the retention, preservation, or destruction of public records of local government agencies. **(WAC 434-630-030)**

The local records committee shall review lists of records submitted to it for destruction authorization and may veto the destruction of any or all items contained therein.

The local records committee shall also review recurring disposition schedules recommended to it by agencies of local government and may veto, approve, or amend such schedules. **(WAC 434-630-040)**

You may verify meeting cancellations by visiting our web site at <http://www.sos.wa.gov/archives/> or by calling Washington state archives at (360) 586-4901. The 2017 meeting dates are as follows:

**10:00 a.m.**

1129 Washington Street S.E.  
Olympia

**2017**

January 26  
April 27  
July 27  
October 26

**WSR 16-22-070**  
**NOTICE OF PUBLIC MEETINGS**  
**CLARK COLLEGE**  
 [Filed November 1, 2016, 10:48 a.m.]

**2016 Board of Trustees Meeting Schedule**

Pursuant to RCW 42.30.075, following is the board of trustees meeting schedule for Clark College for the year 2016.

The board of trustees of Clark College holds its general meetings on the fourth Wednesday of the month at 5:00 p.m. except during months otherwise noted. All meetings are held at Clark College in the Ellis Dunn Community Room GH1 213 in Gaiser Hall unless otherwise noted.

Meeting Dates/Times	Changes
November 16, 2016	The November 16, 2016, work session and board meeting have been cancelled.

**WSR 16-22-074**

**NOTICE OF PUBLIC MEETINGS  
RECREATION AND CONSERVATION  
OFFICE**

(Salmon Recovery Funding Board)

[Filed November 1, 2016, 12:10 p.m.]

The salmon recovery funding board is changing the **date** of the regular quarterly meeting scheduled for December 7-8, 2016:

**FROM:** December 7 and 8, 2016, from 9:00 a.m. to 5:00 p.m., Room 172, Natural Resources Building, 1111 Washington Street S.E., Olympia, WA.

**TO:** December 8, 2016 from 9:00 a.m. to 5:00 p.m., Room 172, Natural Resources Building, 1111 Washington Street S.E., Olympia, WA.

For further information, please contact Wendy Loosle at 1111 Washington Avenue [Street] S.E., P.O. Box 40917, Olympia, WA 98504-0917, wendy.loosle@rco.wa.gov, phone (360) 902-3027, fax (360) 902-3026.

The meeting materials and agenda will be available on the recreation and conservation office (RCO) web site [http://www.rco.wa.gov/boards/srfb\\_meetings.shtml](http://www.rco.wa.gov/boards/srfb_meetings.shtml).

The RCO schedules all public meetings at barrier free sites. Persons who need special assistance may contact Leslie Frank at (360) 902-0220 or e-mail [leslie.frank@rco.wa.gov](mailto:leslie.frank@rco.wa.gov).

**WSR 16-22-075**

**NOTICE OF PUBLIC MEETINGS  
HUMAN RIGHTS COMMISSION**

[Filed November 1, 2016, 1:36 p.m.]

The following dates and times are for the November 17 and December 15, 2016, commission meetings:

Washington State Human Rights Commission, Commission Meeting, November 17, 2016, at 5:30 p.m., Conference Call, (712) 432-0490, Access Code 833014#.

Washington State Human Rights Commission, Commission Meeting, December 15, 2016, at 5:30 p.m., Conference Call, (712) 432-0490, Access Code 833014#.

**WSR 16-22-076**

**NOTICE OF PUBLIC MEETINGS  
HUMAN RIGHTS COMMISSION**

[Filed November 1, 2016, 1:37 p.m.]

The following date, time, and location is for our January 26, 2017, commission meeting: Washington State Human Rights Commission, Commission Meeting, January 26, 2017, at 5:30 p.m., 711 South Capitol Way, Suite 402, Olympia, WA 98504.

**WSR 16-22-083**

**NOTICE OF PUBLIC MEETINGS  
COLUMBIA RIVER  
GORGE COMMISSION**

[Filed November 2, 2016, 10:00 a.m.]

The Columbia River Gorge Commission (agency #460) is required to submit its schedule of regular meetings for each calendar year. Following is a revised schedule for 2017.

**Regular Meetings 2017**

Date	Day	Location
January 10	Tuesday	White Salmon, Washington White Salmon Library
February 14	Tuesday	Vancouver, Washington Fisher's Landing Transit Center Rose Besserman Room
March 14	Tuesday	Gresham, Oregon Gresham City Hall
April 11	Tuesday	Hood River, Oregon Best Western Hood River Inn Riverview Room
May 9	Tuesday	Goldendale, Washington Maryhill Museum
June 13	Tuesday	The Dalles, Oregon Fort Dalles Readiness Center
July 11	Tuesday	Stevenson, Washington Port of Skamania Tichenor Building
August 8	Tuesday	North Bonneville, Washington Bonneville Event Center
September 12	Tuesday	The Dalles, Oregon Discovery Center
October 10	Tuesday	Stevenson, Washington Skamania Lodge
November 14	Tuesday	White Salmon, Washington White Salmon Fire Hall
December 12	Tuesday	Hood River, Oregon Best Western Hood River Inn Riverview Room

On occasion, the commission cancels a regular meeting or must meet in a different location. Please check prior to each meeting for updates to this calendar.

**WSR 16-22-087**

**NOTICE OF PUBLIC MEETINGS  
DEPARTMENT OF HEALTH  
(Board of Nursing Home Administrators)**

[Filed November 2, 2016, 10:14 a.m.]

In accordance with the Open Public Meeting[s] Act (chapter 42.30 RCW) and the Administrative Procedures [Procedure] Act (chapter 34.05 RCW), the following is the schedule of regular meetings for the department of health, board of nursing home administrators, for the year 2017. The board of nursing home administrators meetings are open to the public, and access for persons with disabilities may be

arranged with advance notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via listserv and the department of health web site (see below). Every attempt is made to ensure that the agenda is up-to-date. However, the board of nursing home administrators reserves the right to change or amend agendas at the meeting.

Date	Time	Location
February 3, 2017	9:00 a.m.	Tumwater, Washington
May 5, 2017	9:00 a.m.	Spokane, Washington
August 4, 2017	9:00 a.m.	Tumwater, Washington
November 3, 2017	9:00 a.m.	Tumwater, Washington

If you need further information, please contact Kendra Pitzler, Health Service Consultant 4, Washington Department of Health, Board of Nursing Home Administrators, P.O. Box 47852, Olympia, WA 98504-7852, phone (360) 236-4723, fax (360) 236-2901, e-mail [kendra.pitzler@doh.wa.gov](mailto:kendra.pitzler@doh.wa.gov), web [www.doh.wa.gov](http://www.doh.wa.gov).

Please be advised the board of nursing home administrators is required to comply with the Public Disclosure Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit to the board, including personal information, may ultimately be subject to disclosure as a public record.

Date	Time	Location
April 13, 2017	9:30 a.m.	Department of Health Town Center 1 Room 163 111 Israel Road S.E. Tumwater, WA 98501
July 13, 2017	9:30 a.m.	Department of Health Point Plaza East Room 153 310 Israel Road S.E. Tumwater, WA 98501
October 12, 2017	9:30 a.m.	Department of Health Town Center 1 Room 337 111 Israel Road S.E. Tumwater, WA 98501

If you need further information, please contact Kim-Boi Shaddock, Program Manager, Washington Department of Health, Certified Counselors and Hypnotherapists Advisory Committee, P.O. Box 47852, Olympia, WA 98504-7852, phone (360) 236-2912, fax (360) 236-2901, e-mail [kimboi.shaddock@doh.wa.gov](mailto:kimboi.shaddock@doh.wa.gov), web [www.doh.wa.gov](http://www.doh.wa.gov).

Please be advised the certified counselors and hypnotherapist[s] advisory committee is required to comply with the Public Disclosure Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit to the committee, including personal information, may ultimately be subject to disclosure as a public record.

**WSR 16-22-093**

**NOTICE OF PUBLIC MEETINGS  
DEPARTMENT OF HEALTH**

(Certified Counselors and Hypnotherapists Advisory Committee)

[Filed November 2, 2016, 11:16 a.m.]

In accordance with the Open Public Meeting[s] Act (chapter 42.30 RCW) and the Administrative Procedures [Procedure] Act (chapter 34.05 RCW), the following is the schedule of regular meetings for the department of health, certified counselors and hypnotherapists advisory committee for the year 2016 [2017]. The certified counselors and hypnotherapists advisory committee meetings are open to the public and access for persons with disabilities may be arranged with advance notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via listserv and the department of health web site (see below). Every attempt is made to ensure that the agenda is up-to-date. However, the certified counselors and hypnotherapists advisory committee reserve the right to change or amend agendas at the meeting.

Date	Time	Location
January 12, 2017	9:30 a.m.	Department of Health Point Plaza East Room 153 310 Israel Road S.E. Tumwater, WA 98501