WSR 20-21-007 PUBLIC RECORDS OFFICER DEPARTMENT OF LABOR AND INDUSTRIES

[Filed October 8, 2020, 4:08 p.m.]

Pursuant to RCW 42.56.580, the public records officer for the department of labor and industries is Matt Bell, P.O. Box 44632, Olympia, WA 98504-4632, phone 360-902-4404, fax 360-902-5529, email bmat@lni.wa.gov.

> Jessica Ward Information Governance Manager

WSR 20-21-009 NOTICE OF PUBLIC MEETINGS DEPARTMENT OF COMMERCE

(Hanford Healthy Energy Workers Board)

[Filed October 8, 2020, 4:22 p.m.]

The schedule of regular meetings for the Hanford Healthy Energy Workers Board for 2020-2021 has been changed to reflect the October meeting cancellation:

Date	Time	Location
August 18, 2020	10:00 [a.m.] - 12:00 [p.m.]	Meetings to be held virtually until further notice
September 15, 2020	10:00 [a.m.] - 12:00 [p.m.]	Meetings to be held virtually until further notice
October 20, 2020 Cancelled	10:00 [a.m.] - 12:00 [p.m.]	Meeting cancelled
November 17, 2020	10:00 [a.m.] - 12:00 [p.m.]	Meetings to be held virtually until further notice
December 15, 2020	10:00 [a.m.] - 12:00 [p.m.]	Meetings to be held virtually until further notice
January 19, 2021	10:00 [a.m.] - 12:00 [p.m.]	Meetings to be held virtually until further notice
February 16, 2021	10:00 [a.m.] - 12:00 [p.m.]	Meetings to be held virtually until further notice
March 16, 2021	10:00 [a.m.] - 12:00 [p.m.]	Meetings to be held virtually until further notice

Due to the statewide emergency related to COVID-19, meetings are planned to be held virtually. If in-person meetings become possible, the time and location will be updated with the state register as well as on the project website. Information on how to participate and attend these meetings will be provided on the project website as well as sent out to a distribution list. If you need further information contact Sean Ardussi, P.O. Box 42525, Olympia, WA 98504-2525, 360-725-5039, 360-586-8440, sean.ardussi@commerce.wa.gov, https://commerce.wa.gov/hanford-healthy-energy-workersboard/.

WSR 20-21-011 RULES COORDINATOR TACOMA COMMUNITY COLLEGE

[Filed October 8, 2020, 7:08 p.m.]

Pursuant to RCW 34.05.312, the rules coordinator for Tacoma Community College is Karyssa Mathison, 6501 South 19th Street, Tacoma, WA 98466, 253-566-5136, kmathison@tacomacc.edu.

> Patty McCray-Roberts Vice President Administrative Services

WSR 20-21-012 NOTICE OF PUBLIC MEETINGS WASHINGTON STATE UNIVERSITY [Filed October 9, 2020, 8:24 a.m.]

Following is the schedule of regular meetings for the Washington State University, Pullman service and activities fees committee for academic year 2020-21:

Date	Time	Location
October 13, 2020	4:20 - 7:20 [p.m.]	Zoom https://wsu.zoom.us/j/9362185 6237?pwd=bFFnK1JX ekhSZEIwZ0pITkJCQlU3dz09
October 15, 2020	4:20 - 7:20 [p.m.]	Zoom https://wsu.zoom.us/j/9737934 3133?pwd=bjViS3p0cnl0eE9k T1EydFgvVXR3Zz09
October 20, 2020	4:30 - 7:30 [p.m.]	Zoom https://wsu.zoom.us/j/9620491 4022?pwd=WnRJT1hCT Vh4aWxxcUdxQ0RsMThJ dz09
October 22, 2020	4:30 - 7:30 [p.m.]	Zoom https://wsu.zoom.us/j/9589875 5230?pwd=N1BTRjBPbDFLb WxmdVNGeXBha2ZlUT09

Changes due to COVID-19 State of Emergency and to meet Governor Inslee's order. If you need further information contact Emily Green, Budget Office, Washington State University, P.O. Box 641041, Pullman, WA 99164-1041, 509-335-9681, 509-335-3870, ewgreen@wsu.edu, https://budget.wsu.edu.

WSR 20-21-015 NOTICE OF PUBLIC MEETINGS EDMONDS COMMUNITY COLLEGE

[Filed October 9, 2020, 10:04 a.m.]

The Edmonds College board of trustees has set its regular meeting schedule for 2021 as follows:

Month	Day	Start Time	End Time	Meeting Type
January 2021 - No meeting	g	ŀ		·
February 18, 2021	Thursday	3:30 p.m.	6:30 p.m.	Regular meeting and study session
March 11, 2021	Thursday	3:30 p.m.	6:30 p.m.	Regular meeting and study session
April 8, 2021	Thursday	2:30 p.m.	6:30 p.m.	Regular meeting and study session
May 13, 2021	Thursday	3:30 p.m.	6:30 p.m.	Regular meeting
June 10, 2021	Thursday	3:30 p.m.	6:30 p.m.	Regular meeting and study session
July 2021 - No meeting				
August 12-13, 2021	Thursday, Friday	8:00 a.m.	5:00 p.m.	Study session
September 9, 2021	Thursday	3:30 p.m.	6:30 p.m.	Regular meeting and study session
October 7, 2021	Thursday	3:30 p.m.	6:30 p.m.	Regular meeting and study session
November 11, 2021	Thursday	3:30 p.m.	6:30 p.m.	Regular meeting and study session
December 2021 - No meet	ing			

If you need further information contact Kristen NyQuist, Edmonds College, 20000 68th Avenue West, Lynnwood, 98036, kristen.nyquist@edcc.edu.

WSR 20-21-019 NOTICE OF PUBLIC MEETINGS **RENTON TECHNICAL COLLEGE**

[Filed October 9, 2020, 12:30 p.m.]

In compliance with the Governor's extension of Proclamation 20-28 requiring a change from a physical meeting location to a virtual meeting, the regular scheduled meeting on October 21, 2020, of the board of trustees of Community College District 27, state of Washington, 3000 Fourth Street, Renton, WA, is canceled. Instead, a special virtual meeting will be scheduled, with no physical meeting location. The meeting will begin at 3:00 p.m. (via Zoom).

Join Zoom meeting: Join URL https://rtcedu.zoom.us/j/ 85296891307 or by phone +1-253-215-8782 (ID# 852968 91307).

PUBLIC COMMENT: All board meetings include an opportunity for public comment, and the agenda for this meeting will not differ, providing for public comment via Zoom, phone or emailed in advance of the meeting to the board secretary at dbeers@rtc.edu. Please put "Public Comment" in the subject of your email.

If you have questions, please contact Di Beers at 425-235-2426.

WSR 20-21-027 NOTICE OF PUBLIC MEETINGS DEPARTMENT OF HEALTH

[Filed October 9, 2020, 11:34 p.m.]

In accordance with the Open Public Meetings Act (chapter 42.30 RCW) and the Administrative Procedure Act (chapter 34.05 RCW), the following is the schedule of regular meetings for the department of health, podiatric medical board, for the year 2021. The podiatric medical board meetings are open to the public and access for persons with disabilities may be arranged with advance notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via GovDelivery and the department of health website (see below). Every attempt is made to ensure that the agenda is up-to-date. However, the podiatric medical board reserves the right to change or amend agendas at the meeting.

Date	Time	Location
January 14, 2021	9:00 a.m.	Webinar only
April 15, 2021	9:00 a.m.	Webinar only
July 15, 2021	9:00 a.m.	Webinar possible location TBD
October 21, 2021	9:00 a.m.	Webinar possible location TBD

If you need further information, please contact Susan Gragg, Program Manager, Washington Department of Health, Podiatric Medical Board, P.O. Box 47852, Olympia, WA 98504-7852, phone 360-236-4941, fax 360-236-2901, email podiatric@doh.wa.gov, web www.doh.wa.gov.

Please be advised the podiatric medical board is required to comply with the Public Disclosure [Records] Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit to the board, including personal information, may ultimately be subject to disclosure as a public record.

WSR 20-21-028 NOTICE OF PUBLIC MEETINGS DEPARTMENT OF HEALTH (Board of Naturopathy) [Filed October 9, 2020, 11:34 p.m.]

In accordance with the Open Public Meetings Act (chapter 42.30 RCW) and the Administrative Procedure Act (chapter 34.05 RCW), the following is the schedule of regular meetings for the department of health, board of naturopathy, for the year 2021. The board of naturopathy meetings are open to the public and access for persons with disabilities may be arranged with advance notice; please contact the staff person below for more information.

Agendas for the meetings listed below are made available in advance via *GovDelivery* and the department of health website (see below). Every attempt is made to ensure that the agenda is up-to-date. However, the board of naturopathy reserves the right to change or amend agendas at the meeting.

Date	Time	Location
February 12, 2021	8:30 a.m.	Webinar only
May 14, 2021	8:30 a.m.	Webinar only
August 13, 2021	8:30 a.m.	Webinar possible location TBD
November 19, 2021	8:30 a.m.	Webinar possible location TBD

If you need further information, please contact Susan Gragg, Program Manager, Washington Department of Health, Board of Naturopathy, P.O. Box 47852, Olympia, WA 98504-7852, phone 360-236-4941, fax 360-236-2901, email naturopathy@doh.wa.gov, web www.doh.wa.gov.

Please be advised the board of naturopathy is required to comply with the Public Disclosure [Records] Act, chapter 42.56 RCW. This act establishes a strong state mandate in favor of disclosure of public records. As such, the information you submit to the board, including personal information, may ultimately be subject to disclosure as a public record.

WSR 20-21-031 DEPARTMENT OF AGRICULTURE

[Filed October 12, 2020, 9:48 a.m.]

2020 QUARTERLY REPORT ON RULE-MAKING ACTIVITIES Petitions Received

The following information is being sent to you in order to implement RCW 1.08.112 (1)(g) and WAC 1-21-180. The Washington state department of agriculture received one petition for rule making during the third quarter of 2020.

Date	Requestor	Subject
1ST QUARTE	R (JANUARY THROU	GH MARCH)
3/23/2020	Washington state hops commission	Increasing the hop inspection fees in chapter 16-218 WAC.
2ND QUARTE	ER (APRIL THROUGH	JUNE)
4/24/2020	Washington state nox- ious weed control board	Adding two species of plants to the noxious weed seed and plant quarantine found in chap- ter 16-752 WAC.
3RD QUARTH	ER (JULY THROUGH S	SEPTEMBER)
7/14/2020	Washington seed potato commission	Harmonize the seed certifica- tion classifications in chapter 16-324 WAC with terminology used in other states, strengthen protections for the isolation dis- trict in Whatcom county found in chapter 16-325 WAC, and clarify the stronger require- ments of the isolation district in the seed potato quarantine found in chapter 16-482 WAC.

WSR 20-21-032 NOTICE OF PUBLIC MEETINGS HORSE RACING COMMISSION

[Filed October 12, 2020, 9:48 a.m.]

2021 MEETING DATES

DATE	TOPIC	LOCATION
Friday	Approval of split	9:30 a.m.
January 8, 2021	sample labs	Auburn City Council Chambers 25 West Main Auburn, WA 98001
Friday	Emerald Downs	9:30 a.m.
February 12, 2021	officials Class C race dates Class C officials	Auburn City Council Chambers 25 West Main Auburn, WA 98001
Friday	Twin Spires	9:30 a.m.
March 12, 2021	renewal; Ebet renewal	Auburn City Council Chambers 25 West Main Auburn, WA 98001
Friday	NYRABets	9:30 a.m.
April 9, 2021	renewal	Auburn City Council Chambers 25 West Main Auburn, WA 98001

WSR 20-21-033

Washington State Register, Issue 20-21

DATE	TOPIC	LOCATION
May No meeting		
Friday June 11, 2021	TVG renewal	9:30 a.m. Auburn City Council Chambers 25 West Main Auburn, WA 98001
Friday July 23, 2021	Annual review of license fees (WAC 260-36- 085) Watch and wager renewal Xpress Bet renewal	9:30 a.m. Auburn City Council Chambers 25 West Main Auburn, WA 98001
August No meeting		
Friday September 10, 2021	Approval of agency budget request legisla- tion	9:30 a.m. Auburn City Council Chambers 25 West Main Auburn, WA 98001
Friday October 8, 2021	Annual review of source market fee distribution Washington horse racing commission meeting dates for 2022	9:30 a.m. Auburn City Council Chambers 25 West Main Auburn, WA 98001
Friday November 12, 2021	End of meet reports - veteri- narian and stew- ards Emerald Downs dates request	9:30 a.m. Auburn City Council Chambers 25 West Main Auburn, WA 98001
December No meeting		

WSR 20-21-033 NOTICE OF PUBLIC MEETINGS UNIFORM LAW COMMISSION

[Filed October 12, 2020, 9:54 a.m.]

The uniform law commission has changed the following regular meeting:

From: November 12, 2020, 4:00 p.m., at the Law Offices of Davis Wright Tremaine LLP, 920 5th Avenue, Madison Center, Suite 3300, Seattle, WA 98104.

To: November 12, 2020, 4:00 p.m., to be held virtually as a Zoom conference.

If you need further information contact Shayne O'Grady, 415 15th Avenue S.W., Olympia, WA 98504, 360-786-6777, 360-786-1471, Shayne.ogrady@leg.wa.gov, http://ulc.wa.gov/.

Kathleen Buchli Code Reviser and Washington Uniform Law Commissioner

WSR 20-21-036 NOTICE OF PUBLIC MEETINGS DEPARTMENT OF LICENSING

[Filed October 12, 2020, 11:49 a.m.]

The September 9, 2020, real estate commission board meeting has been changed to October 23, 2020. This meeting will be held telephonically. The meeting will take place beginning at 2:00 to 4:00 p.m. (or until completion of business).

WSR 20-21-045 NOTICE OF PUBLIC MEETINGS DEPARTMENT OF ENTERPRISE SERVICES

(Capitol Campus Design Advisory Committee) [Filed October 13, 2020, 1:45 p.m.]

Please record the following capitol campus design advisory committee (CCDAC) 2020 meeting dates, times, and location(s) in the Washington State Register:

Date	Time	Location
February 20, 2020	10:00 a.m. to 12:00 p.m.	Conference Room 2208 2nd Floor 1500 Jefferson Building 1500 Jefferson Street S.E. Olympia, WA
May 7, 2020	10:00 a.m. to 12:00 p.m.	Cancelled due to stay at home order
September 17, 2020	10:00 a.m. to 12:00 p.m.	Webinar (Zoom-based) Details will be posted on CCDAC website
November 5, 2020	10:00 a.m. to 12:00 p.m.	Webinar (Zoom-based) Details will be posted on CCDAC website

If you have any questions, please contact Shari Bartell at 360-407-9248 or Kevin Dragon at 360-407-7956.

WSR 20-21-046 NOTICE OF PUBLIC MEETINGS HEALTH CARE AUTHORITY

(Health Technology Clincal Committee) [Filed October 13, 2020, 2:08 p.m.]

Following is the health technology clinical committee (HTCC) schedule of regular meetings through July 2021.

Date	Time	Location
November 20, 2020	8:00 a.m. to 5:00 p.m.	Webinar*
March 19, 2021	8:00 a.m. to 12:00 p.m.	Webinar*
May 21, 2021	8:00 a.m. to 5:00 p.m.	Webinar*
July 9, 2021	8:00 a.m. to 5:00 p.m.	Webinar*

Information on joining HTCC webinars will be posted on the HCA website fourteen days prior to each meeting. (Go to https://www.hca.wa.gov/about-hca/health-technology-assessment.)

Interested parties may sign up to receive notice of HTCC meetings, including a link to register for meeting/webinars, by registering to receive HCA email updates. (Go to https:// public.govdelivery.co/accounts/WAHCA/subscriber/new [https://public.govdelivery.com/accounts/WAHCA/subscrib er/new].)

For further assistance, contact Christine Masters, Program Specialist, Health Technology Assessment, P.O. Box 626, 8th Avenue S.E., Olympia, WA 98504-2712, christine. masters@hca.wa.gov.

WSR 20-21-047 NOTICE OF PUBLIC MEETINGS **RECREATION AND CONSERVATION OFFICE**

[Filed October 13, 2020, 3:06 p.m.]

In accordance with gubernatorial Proclamation 20-28, the habitat and recreation lands coordinating group is changing the location, time, and intention of the joint regular meeting and lands coordinating forum scheduled for October 21, 2020:

FROM: Regular meeting and lands forum, October 21, 2020, from 9:00 a.m. to noon, 1111 Washington Street S.E., Room 172, Natural Resource Building, Olympia, WA 98501.

TO: Regular Meeting, October 21, 2020, from 9:00 to 10:30 a.m. Online meeting and attendance via Zoom, phone 669-900-6833, Meeting ID 975 7713 9073.

For further information, please contact Julia McNamara, Interim Board Liaison, 1111 Washington Avenue S.E., P.O. Box 40917, Olympia, WA 98504-0917, phone 360-867-8451, fax 360-902-3026, Julia.McNamara@rco.wa.gov, www.rco.wa.gov; or Wendy Brown, Policy Director, 1111 Washington Avenue S.E., P.O. Box 40917, Olympia, WA 98504-0917, phone 360-902-3021, fax 360-902-3026, Wendy.Brown@rco.wa.gov, www.rco.wa.gov.

The recreation and conservation office schedules all public meetings at barrier free sites. Persons who need special assistance may contact Leslie Frank at 360-902-0220 or email Leslie.Frank@rco.wa.gov.

WSR 20-21-060 NOTICE OF PUBLIC MEETINGS STATE INDEPENDENT LIVING COUNCIL

[Filed October 14, 2020, 5:39 p.m.]

The following is the schedule of regular meetings for the Washington state independent living council (SILC) for 2021.

Date	Time	Location
January 21, 2021	9:00 a.m 4:00 p.m.	Online via Zoom

Date	Time	Location
April 15, 2021	9:00 a.m 4:00 p.m.	Alliance of People with
April 16, 2021	9:00 a.m 2:00 p.m.	disAbilities 1401 East Jefferson Street Seattle, WA
July 15, 2021	9:00 a.m 4:00 p.m.	Central Washington Dis-
July 16, 2021	9:00 a.m 2:00 p.m.	ability Resources 301 East 2nd Avenue Ellensburg, WA
October 2021	9:00 a.m 4:00 p.m.	TBD
	9:00 a.m 2:00 p.m.	

For accommodation requests or for further information, please contact SILC at 800-624-4105.

SILC is appointed by the governor to guide development of and promote access to independent living services for individuals with disabilities statewide. The council works to increase opportunities for self-determination and empowerment of people with disabilities, and to create awareness of people with disabilities as a valuable human resource. We welcome your feedback concerning your experiences and concerns.

WSR 20-21-061 NOTICE OF PUBLIC MEETINGS EASTERN WASHINGTON UNIVERSITY

[Filed October 15, 2020, 8:48 a.m.]

2020 Fall Associated Students of Eastern Washington University (ASEWU) Council and Work Session Meeting Schedule

Approved by the ASEWU council October 1, 2020

Work Sessions	ASEWU Council Meetings
<i>Tuesday Mornings</i>	<i>Thursday Mornings</i>
7:00-8:50 a.m.	8:00-8:50 a.m.
Meetings will be held on Zoom.	Meetings will be held on Zoom.
September 29	October 1
https://ewu.zoom.us/j/9272811066	https://ewu.zoom.us/j/9432037414
7	6
October 6	October 8
https://ewu.zoom.us/j/9808367284	https://ewu.zoom.us/j/9390894337
5	6
October 20	October 22
https://ewu.zoom.us/j/9574341158	https://ewu.zoom.us/j/9211394604
0	7
October 27 https://ewu.zoom.us/j/9716619672 2	October 29 October monthly oral presentation given https://ewu.zoom.us/j/9540217997 3
November 10	November 12
https://ewu.zoom.us/j/9704601123	https://ewu.zoom.us/j/9424969751
3	9
November 17 https://ewu.zoom.us/j/9693336000 7	November 19 <i>Fall quarter oral presentation</i> <i>given</i> https://ewu.zoom.us/j/9809993937 6

Work sessions and ASEWU council business meetings are open to the public. The ASEWU council welcomes your presence and input.

WSR 20-21-066 NOTICE OF PUBLIC MEETINGS WASHINGTON STATE UNIVERSITY

(Global Animal Health-Tanzania)

[Filed October 15, 2020, 2:11 p.m.]

Following is the first of two public meetings to be held virtually in March 2021, of the Global Animal Health-Tanzania board: On **Thursday, March 18, 2021, at 10:00 a.m.** Join Zoom meeting from PC, Mac, Linux, iOS, or Android: https://wsu.zoom.us/j/97338706243?pwd=cnZTNjkvK1dm Mm42QXJhS0N5TDVWZz09. Meeting ID: 973 3870 6243. Passcode: 672029.

WSR 20-21-067 NOTICE OF PUBLIC MEETINGS WASHINGTON STATE UNIVERSITY

(Global Animal Health-Tanzania) [Filed October 15, 2020, 2:13 p.m.]

Following is the second of two public meetings to be held virtually in September 2021, of the Global Animal Health-Tanzania board: On **Thursday, September 9, 2021, at 10:00 a.m.** Join Zoom meeting from PC, Mac, Linux, iOS, or Android: https://wsu.zoom.us/j/93018290767?pwd= cTFJTkVNcmRJejZFcS9wMDhLTWJpUT09. Meeting ID: 930 1829 0767. Passcode: 783209.

WSR 20-21-068 INTERPRETIVE AND POLICY STATEMENT DEPARTMENT OF ECOLOGY

[Filed October 15, 2020, 2:18 p.m.]

Notice of Interpretive and Policy Statements

Under chapter 43.56 RCW, ecology maintains an index that includes interpretive and policy statements issued by the agency. Under RCW 34.05.230, we are filing notice in the Washington State Register about these statements. To obtain copies of these items, please:

- Copy and paste the web address (URL) from the table below into a web browser to view and download; or
- Submit an email records request to ecology's public records officer at PublicRecordsOfficer@ecy.wa.gov following the instructions on the Public Records Requests web page at https://ecology.wa.gov/About-us/Accountability-transparency/Public-records-requests.

New Statements:

Title of Interpretive/ Policy Statement	Web Link
Water Quality Program Aquatic Invasive Plant Grant Funding Guidelines	https://fortress.wa.gov/ecy/publications/Su mmaryPages/1910045.html
Water Quality Program Freshwater Algae Grant Funding Guidelines	https://fortress.wa.gov/ecy/publications/Su mmaryPages/1910038.html
Water Quality Program State Fiscal Year 2022 Funding Guidelines	https://fortress.wa.gov/ecy/publications/Su mmaryPages/2010024.html
Remedial Action Grant and Loan Guidance for the 2021-23 Biennium: Over- sight Remedial Action Grants and Loans, Area-wide Groundwater Investigation Grants, Safe Drinking Water Action Grants	https://fortress.wa.gov/ecy/publications/Su mmaryPages/2009055.html
2020-2021 Waste Reduction & Recycling Education Program Guidelines	https://fortress.wa.gov/ecy/publications/Su mmaryPages/2007011.html
2019-2023 NEP Funding Guidelines	https://fortress.wa.gov/ecy/publications/Su mmaryPages/2010012.html
Washington State Volkswagen Settlement: Grants Announcement of Funds Available and Grant Guidelines to Purchase and Install Shore Power for Ocean Going Vessels in Washington, 2020-2023	https://fortress.wa.gov/ecy/publications/Su mmaryPages/2002008.html
Clean Water State Revolving Fund Emergency Funding Program Guidelines	https://fortress.wa.gov/ecy/publications/Su mmaryPages/2010005.html

Title of Interpretive/ Policy Statement	Web Link
Grants Announcement of Funds Available and Grant Guidelines to Purchase and Install Electric Vehicle Charging Infrastructure along High-Traffic Trans- portation Corridors in Washington	https://fortress.wa.gov/ecy/publications/Su mmaryPages/1902033.html
Title: Terry Husseman Account (THA) Grants-2020 Funding Guidelines	https://fortress.wa.gov/ecy/publications/Su mmaryPages/2006001.html
Streamflow Restoration Competitive Grants, 2020: Guidance for project applicants	https://fortress.wa.gov/ecy/publications/Su mmaryPages/1911089.html
Washington Volkswagen Settlement: Grants Announcement of Funds Available and Grant Guidelines to Replace Fossil Fuel Powered School Buses with All- Electric School Buses in Washington	https://fortress.wa.gov/ecy/publications/Su mmaryPages/1902022.html
Washington State Volkswagen Settlement Grants Announcement of Funds Available and Grant Guidelines to Purchase and Install Electric Vehicle Charging Infrastructure at State and Local Government-Owned Facilities	https://fortress.wa.gov/ecy/publications/Su mmaryPages/1902017.html
Floodplains by Design Grant Funding Guidelines 2021-23	https://fortress.wa.gov/ecy/publications/Su mmaryPages/1906011.html
Streamflow Restoration Competitive Grants Guidance for Project Applicants - Draft for Public Comment	https://fortress.wa.gov/ecy/publications/Su mmaryPages/1802046.html
Volkswagen Repowering/Replacing Transit Buses with All-Electric Transit Buses	https://fortress.wa.gov/ecy/publications/Su mmaryPages/1802046.html
Washington State Volkswagen Settlement Grants Announcement of Funds Available and Grant Guidelines to Replace/Repower Fossil Fuel Powered Tran- sit Buses with All-Electric Transit Buses	https://fortress.wa.gov/ecy/publications/Su mmaryPages/1802040.html
Terry Husseman Account (THA) Grants - 2019 Funding Guidelines	https://fortress.wa.gov/ecy/publications/Su mmaryPages/1906001.html
Funding Guidelines Floodplains by Design 2019-2021 Biennium	https://fortress.wa.gov/ecy/publications/Su mmaryPages/1706033.html

Rescinded Statements:

Title of Interpretive/ Policy Statement	Web Link
1	https://fortress.wa.gov/ecy/publications/Su mmaryPages/1707008.html

WSR 20-21-073 NOTICE OF PUBLIC MEETINGS WASHINGTON STATE UNIVERSITY

[Filed October 16, 2020, 12:14 p.m.]

Following is the schedule of regular meetings for the Washington State University - student technology fee 2020-21:

Date	Time	Location
October 19, 2020	4:00 p.m 5:00 p.m.	Zoom: https://wsu.zoom.us/j/9985875630 8?pwd=UGIMd0FYZkIIRGVlc mpNdFNnMDJBdz09

Changes due to COVID-19 State of Emergency and to meet Governor Inslee's order. If you need further information contact Emily Green, Budget Office, Washington State University, P.O. Box 641041, Pullman, WA 99164-1041, 509335-9681, 509-335-3870, ewgreen@wsu.edu, https://budget. wsu.edu.

WSR 20-21-074 HEALTH CARE AUTHORITY

[Filed October 18, 2020, 8:50 a.m.]

NOTICE

Title or Subject: Medicaid State Plan Amendment (SPA) 20-0039 Disaster Relief Addendum 2.

Effective Date: October 20, 2020.

Description: The health care authority (HCA) intends to submit SPA 20-0039 to comply with the federal requirement to submit a SPA when a termination date for medicaid disaster relief policies and procedures is different than the end of the public health emergency related to the COVID-19 outbreak. HCA's medicaid disaster relief SPA 20-0014 was approved by the Centers for Medicare and Medicaid Services on April 24, 2020, and medicaid disaster relief SPA 20-0021 was approved on July 30, 2020.

SPA 20-0039 will authorize HCA to return rates to the prepandemic level for emergency dental extractions (codes D7140, 7210, 7220, 7230, and 7240) effective October 1, 2020. Payment for dental code D1999 for personal protective equipment (PPE) will end on November 30, 2020. Rates will return to the prepandemic level for private duty nursing services on January 1, 2021.

SPA 20-0039 is expected to reduce annual aggregate expenditures/payments for emergency dental extractions by approximately \$58,000. Annual aggregate expenditures/payments for dental PPE will be reduced by approximately \$1,065,300. HCA is currently unable to determine the reduced expenditures related to private duty nursing services.

SPA 20-0039 is in the development process; therefore a copy is not yet available for review. HCA would appreciate any input or concerns regarding this SPA. To request a copy when it becomes available or submit comments, please contact the person following (please note that all comments are subject to public review and disclosure, as are the names of those who comment).

Contact Ann Myers, State Plan Coordinator, 626 8th Avenue S.E., Olympia, WA 98501, TTY 711, email ann. myers@hca.wa.gov.

WSR 20-21-075

HEALTH CARE AUTHORITY

[Filed October 19, 2020, 7:34 a.m.]

NOTICE

Title or Subject: Medicaid State Plan Amendment (SPA) 20-0029 Pharmacists.

Effective Date: November 1, 2020.

Description: The health care authority (HCA) intends to submit medicaid SPA 20-0029 in order to clarify that pharmacists are able to provide and bill for services according to their scope of practice, by adding them to the list of "other licensed practitioners" in the medicaid state plan. This is not a change in policy or practice; it is for clarification purposes only.

Because SPA 20-0029 does not change current policy or practice, it is expected to have no effect on the annual aggregate expenditures/reimbursement/payment for pharmacists and the services they provide.

A copy of SPA 20-0039[0029] is available for review. HCA would appreciate any input or concerns regarding this SPA. To request a copy of the SPA or submit comments or questions, you may contact the person following (please note that all comments are subject to public review and disclosure, as are the names of those who comment).

Contact Amal Saleh, Clinical Quality and Care Transformation, 626 8th Avenue S.E., phone 360-725-2044, TTY 711, email amal.saleh@hca.wa.gov.

WSR 20-21-088 NOTICE OF PUBLIC MEETINGS GUARANTEED EDUCATION TUITION COMMITTEE [Filed October 20, 2020, 10:02 a.m.]

2020 Committee Meeting Schedule Background

As outlined in RCW 28B.95.030, WAC 14-104-010, the GET committee shall hold regular meetings as needed. Additional special meetings may be scheduled if needed.

The following is the meeting schedule for the 2020 calendar year.

DATE	TIME	PLACE
Tuesday, January 7, 2020	2:00 - 4:00 p.m.	John A. Cherberg Building Capitol Campus Senate Hearing Room 3
Wednesday, May 6, 2020	2:00 - 4:00 p.m.	GoToWebinar: https://attendee.gotowebinar.co m/register/7339450527926355 724
Wednesday, Sep- tember 9, 2020	2:00 - 4:00 p.m.	GoToWebinar: https://attendee.gotowebinar.co m/register/8624129812165271 568
Thursday, November 12, 2020	2:00 - 4:00 p.m.	Zoom virtual meeting https://us02web.zoom.us/meeti ng/register/tZcsfuihpjgoHtCR QI6vKGdtBGed2iX5WIHJ

WSR 20-21-089 notice of public meetings DEPARTMENT OF FISH AND WILDLIFE

[Filed October 20, 2020, 10:09 a.m.]

At its October 2, 2020, meeting the fish and wildlife commission selected the following dates and locations for its 2021 calendar:

Date	Meeting Type
January 8	Web conference
January 28-30	Webinar
February 12	Web conference
February 25-27	Webinar
March 12	Web conference
March 25-27	Webinar
April 9	Web conference
April 22-24	Webinar
May 14	Web conference
June 11	Web conference
June 24-26	Webinar
July 16	Web conference
August 5-7	Webinar

Date	Meeting Type
August 27	Web conference
September 16-18	Webinar
October 1	Web conference
October 21-23	Webinar
November 19	Web conference
December 2-4	Webinar

All commission meetings are recorded and open to the public. Audio recordings are generally available the week following each meeting. Contact the commission office for additional information.

Commission meeting agendas are available for viewing electronically on the department's website prior to each meeting. The website listed below is updated regularly to include agenda revisions and meeting materials as they become available.

Washington Fish and Wildlife Commission, P.O. Box 43200, Olympia, WA 98504-3200, email Commission@ dfw.wa.gov, website www.wdfw.wa.gov/commission, phone 360-902-2267, TTY 800-833-6388.

WSR 20-21-092 NOTICE OF PUBLIC MEETINGS HEALTH CARE AUTHORITY

(Pharmacy and Therapeutics Committee)

(Drug Utilization Review Board)

[Filed October 20, 2020, 11:00 a.m.]

2021 Meeting Schedule

Date	Time	Location
February 17, 2021	9:00 a.m 4:00 p.m.	GoToWebinar*
April 21, 2021	9:00 a.m 4:00 p.m.	Webinar*
June 16, 2021	9:00 a.m 4:00 p.m.	Webinar*
August 18, 2021	9:00 a.m 4:00 p.m.	Webinar*
October 20, 2021	9:00 a.m 4:00 p.m.	Webinar*
December 15, 2021	9:00 a.m 4:00 p.m.	Webinar*

*Webinar registration link and meeting materials will be posted to the following health care authority web page thirty days prior to the meeting date https://www.hca.wa.gov/ about-hca/prescription-drug-program/meetings-andmaterials.

Meeting announcements will also be sent out through GovDelivery to stakeholders thirty days prior to the meeting date. Interested parties can sign up at https://public.gov delivery.com/accounts/WAHCA/subscriber/new.

For further assistance, please contact Leta Evaskus, 206-521-2029, leta.evaskus@hca.wa.gov.

WSR 20-21-098 INTERPRETIVE AND POLICY STATEMENT DEPARTMENT OF ECOLOGY

[Filed October 20, 2020, 3:51 p.m.]

Notice of Interpretive and Policy Statements

Under chapter 43.56 RCW, ecology maintains an index that includes interpretive and policy statements issued by the agency. Under RCW 34.05.230, we are filing notice in the Washington State Register about these statements.

To obtain copies of these items, please:

- Copy and paste the web address (URL) from the table below into a web browser to view and download; or
- Submit an email records request to Ecology's public records officer at PublicRecordsOfficer@ecy.wa.gov following the instructions on the Public Records Requests web page at https://ecology.wa.gov/Aboutus/Accountability-transparency/Public-records-requests.

New Statements:

Title of Interpretive/Policy Statement: Better Brakes Law Policy Statement on Reporting Requirements for OESC friction material.

Web Link (if applicable): https://fortress.wa.gov/ecy/publications/SummaryPages/2004050.html.

WSR 20-21-102 NOTICE OF PUBLIC MEETINGS GRAIN COMMISSION [Filed October 21, 2020, 8:15 a.m.]

The Washington grain commission hereby complies with regulations as stated in RCW 42.30.075 and provides pertinent scheduled meeting changes for publication in the State Register. This change for the earlier published November regular meeting is submitted in the required twenty-day notice prior to the new scheduled meeting date. Social distancing will be practiced with no more than ten people in each meeting room with audio connection provided for the public.

Was previously listed as: Regular - Friday, November 20, at 8:30 a.m., at the WGC Office, Spokane, Washington.

PLEASE CHANGE LOCATION & TIME TO READ: Regular -Friday, November 20, at 8:00 a.m., at the Holiday Inn Hotel, 700 Port Drive, Clarkston, WA 99403, phone +1-312-584-2401, meeting extension 5695958#.

If you have any questions, please do not hesitate to contact our office.

WSR 20-21-107 NOTICE OF PUBLIC MEETINGS BOARD OF ACCOUNTANCY

[Filed October 21, 2020, 10:17 a.m.]

2021 BOARD MEETING SCHEDULE

As required by RCW 42.30.075, following is the schedule of regular meetings the board plans to hold during 2021:

Date	Time	Location
January 29, 2021 Friday	9:00 a.m.	Microsoft Teams meeting
April 30, 2021 Friday	9:00 a.m.	Microsoft Teams meeting
July 30, 2021 Friday	9:00 a.m.	Microsoft Teams meeting
October 29, 2021 Friday	9:00 a.m.	Microsoft Teams meeting

All meetings are scheduled to meet virtually due to the COVID-19 pandemic. Meeting attendance information will be posted on the board's website at www.acb.wa.gov approximately two weeks prior to the meeting date. The information will be available on the homepage under the "Quick Links" section in the "Next Board Meeting" link.

If meeting in person becomes safe, we will reschedule the meetings for physical locations and update the meeting schedule.

If you need further information, please visit the board's website at www.acb.wa.gov. If you need special assistance, such as enlarged type materials, contact Kirsten Donovan, board clerk, at TDD 800-833-6388, voice 360-664-9191, or email kirsten.donovan@acb.wa.gov. The board schedules all public meetings at barrier free sites.

WSR 20-21-110 NOTICE OF APPEAL OFFICE OF THE GOVERNOR [Filed October 21, 2020, 11:38 a.m.]

NOTICE OF APPEAL RCW 34.05.330(3)

Pursuant to RCW 34.05.330(3), you are hereby notified for publication in the Washington State Register that:

On September 10, 2020, the Governor's Office received an appeal from Candice Bock, Director of Government Relations, Association of Washington Cities, relating to the Washington State Department of Employment Security Department's denial of a petition to repeal or amend WAC 192-700-010 (*Can an employer deny employment restoration?*) and 192-700-020 (*When does an employer need to provide a continuation of health benefits to an employee who is on paid family or medical leave?*). The Governor's Office denied the appeal on October 20, 2020.

DATE: October 21, 2020

Taylor K. Wonhoff Deputy General Counsel to the Governor